



**TWIN FALLS COUNTY COMMUNITY DEVELOPMENT SERVICES**

630 Addison Avenue West, Suite 1100, Twin Falls, Idaho 83301  
Ph. 208-734-9490 Fax. 208-733-9645 www.twinfallscounty.org

**WIND GENERATION CONDITIONAL USE  
APPLICATION**

Date Received: \_\_\_\_\_

Application fee: \$ \_\_\_\_\_

**PROPERTY OWNER OF RECORD**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**WIND GENERATION COMPANY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**OWNER REPRESENTATIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**APPLICANT REPRESENTATIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**GENERAL INFORMATION**

1. **Parcel #(s):** \_\_\_\_\_ (i.e. RP10S18E150000 or RPOK38389991 – obtained on  
\_\_\_\_\_ your tax information or from the County Assessor’s Office)  
\_\_\_\_\_ **Use separate page if needed.**

2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk’s Office)

3. **Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_

4. **If in subdivision:** Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

5. **Address of Project** (if known): \_\_\_\_\_ **City:** \_\_\_\_\_

6. **Zone:** Rural Residential: \_\_\_\_\_ Ag Zone (40-acre zone): \_\_\_\_\_ Ag Pres (160-acre zone): \_\_\_\_\_ Commercial: \_\_\_\_\_

7. **Signature:** Original signature of applicant and landowner (if located in an easement or pursuant to a ground lease, the beneficiaries of the easement or ground lease and underlying property owner must authorize the application.)
8. **Plat of Survey:** showing the parcel boundaries, tower, facilities, location, access, landscaping and fencing, road names and locations, ground plan of all buildings, distance to all property lines, roads, buildings, wells, scaled, North arrow, etc. **Drawn to scale on 18" x 24" paper.**
9. **Leased site:** a lease agreement or binding lease memorandum which shows the legal description and amount of property leased.
10. **Idaho Agricultural Aviation Assoc. Inc.** – proof of notification indicating they have been notified. (PO Box 176 Midvale, Idaho 83645, (208) 355-2259)
11. **Federal Aviation Administration (FAA)** - proof of notification (Northwest Mountain Dist. Office, (406) 449-5271)
12. **Idaho Transportation Department (ITD)** - proof of notification (216 S. Date Street, Shoshone, Idaho 83352)
13. **Required comment/approval letters from the following agencies:**
  - A. **Irrigation Water:** Provide letter from the applicable Canal Company or District. Provide information on availability of water shares, number of shares, potential impact, etc.
  - B. **South Central District Health Department:** Provide a letter from the Health Department advising of septic system requirements and potential impacts.
  - C. **Highway District:** Provide a letter from the applicable Highway District advising of the potential impact, what approach will be used to access the property, etc.
  - D. **Weed Control:** Provide a weed control plan to Twin Falls County Bureau of Weed Control and provide comment letter from them.
14. **Written statement regarding:**
  - A. **Solid Waste:** How will solid wastes be disposed of? (PSI, county dump, etc.)
  - B. **Easements:** Provide information on road, utility, canal, and other easements.
  - C. **Geological Impact:** Applies to conditions that may require evaluation by an Engineer.
  - D. **Identify** applicant, landowner, and company and their legal status.
  - E. **Detailed description:** stating number and size of units, supporting infrastructure, etc.

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

\_\_\_\_\_  
Signature of Owner or their Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Wind Generation Co. or their Representative

\_\_\_\_\_  
Date