

# Twin Falls County Commissioners

Don Hall, Jack Johnson, Brent Reinke

630 Addison Ave W. P.O. Box 126 Twin Falls, ID 83303 208.736.4087

### Agenda

Thursday, December 19, 2024 Items marked with \*\* indicate an Action Item.

Call to Order.

Pledge of Allegiance.

Consideration of Amendments to Agenda.

8:30 a.m. Commissioners to attend a work session for Twin Falls County Code, Title 8, Chapter 21, Energy Ordinance.

### 10:00 a.m. Commissioners Business –

- Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes. \*\*
- 2. Commissioners to consider the November accounts payables. \*\*
- 3. Commissioners to consider designating the remainder of ARPA Recovery Funds to the Judicial Building project. \*\*
- 4. Commissioners to consider designating ARPA Revenue Sharing Funds to the Wright Avenue Jail Facility project. \*\*
- 5. Consideration of proposed Resolution No. 2025-015, A Resolution for Destruction of Records. \*\*
- 6. Consideration of request to transfer excess funds from a Tax Deed Property Auction to the State Treasurer's Office. \*\*
- 7. Consideration of a State Homeland Security Program Performance 2024 Subrecipient Agreement. \*\*
- 8. Consideration of an Emergency Management Performance Grant 2024 Subrecipient Agreement. \*\*
- 9. Consideration of a Bid award and Notice of Intent for the Juvenile Detention Elevator Modernization Project. \*\*
- 10. Kyli Gough, Community Health & Engagement Director, to present St. Luke's annual report.

11:00 a.m. Commissioners to attend a ribbon cutting ceremony for the Sheriff's Patrol Boat Storage building at Centennial Park.

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Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regularly scheduled meetings.

The purpose of such sessions shall be announced at the time such sessions are called. \*\*ACTION ITEM\*\*



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12:00 p.m. Commissioner Reinke to attend a Kiwanis meeting.

Commissioner Hall to attend an ICRMP Board monthly meeting via Teams.

Commissioner Johnson to attend an Optimist meeting.

1:30 p.m. Commissioners Hall and Johnson to attend a SIRCOMM Board meeting.

7:00 p.m. Commissioner Hall to attend a Veterans Council meeting.

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