



**TWIN FALLS COUNTY COMMUNITY DEVELOPMENT SERVICES**

630 Addison Avenue West, Suite 1100, Twin Falls, Idaho 83301  
Ph. 208-734-9490 Fax. 208-733-9645 www.twinfallscounty.org

**TEMPORARY HARDSHIP PERMIT**  
**APPLICATION**

Date Received: \_\_\_\_\_

Application fee: \$ \_\_\_\_\_

**PROPERTY OWNER OF RECORD**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**APPLICANT / REPRESENTATIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell or other #: \_\_\_\_\_

**EXPLANATION OF REQUEST:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**GENERAL INFORMATION**

1. **Parcel No.** \_\_\_\_\_ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office)
2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk's Office).
3. **Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_
4. **If in subdivision:** Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_
5. **Address of Project** (if known): \_\_\_\_\_ **City:** \_\_\_\_\_
6. **Zone:** Rural Residential: \_\_\_\_\_ Ag Zone (40 acre zone): \_\_\_\_\_ Ag Pres (160 acre zone): \_\_\_\_\_
7. **Site Plan:** Must be Mechanical Drawings which are descriptive precision drawings to scale, done with the aid of drafting implements such as ruler, T squares, compasses, French curves, etc., drawn by hand or computer aided design programs. (See attached instructions.)
8. **Written statement regarding:**
  - A. **Utilities:** Is service available? and who will provide service? (power, gas, phone, etc.)
  - B. **Solid Waste:** How will solid wastes be disposed of? (PSI, county dump, etc.)
  - C. **Easements:** Provide information on road, utility, canal, and other easements.
  - D. **Geological Impact:** Applies to conditions that may require evaluation by an Engineer.

9. **Required comment/approval letters from the following agencies:**

- A. **Irrigation Water:** Provide letter from the applicable Canal Company or District. Provide information on availability of water shares, number of shares, potential impact, etc.
- B. **Water Source:** Is there a private well, shared well, or public water supply and what impact the division will have. Provide a letter from the Idaho Department of Water Resources if there is a non-domestic well and/or shared well.
- C. **South Central District Health Department:** Provide a letter from the Health Department advising of septic system requirements and potential impacts.
- D. **Highway District:** Provide a letter from the applicable Highway District advising of the potential impact, what approach will be used to access the property, etc.
- E. **Fire Department:** Provide a letter from the applicable Fire District advising of access and driveway requirements, potential impact, etc.
- F. **Weed Control:** Provide a weed control plan to Twin Falls County Bureau of Weed Control and provide comment letter from them.

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant / Representative

\_\_\_\_\_  
Date

## SITE PLAN INSTRUCTIONS

- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.", "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

### EXAMPLE SITE PLAN ---

Site plan must be computer-generated, to scale, and on a minimum of 11" x 17" paper.

