

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 1, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 30, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a Kiwanis meeting.

In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Matthews made a MOTION to go into executive session at 9:00 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure – hospital care, medical records. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Matthews yes, Reinke yes)

Commissioners returned to regular session at 9:05 a.m.

In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Reinke made a MOTION to approve the document for Full Reconveyance with Lost Document Indemnity for case number 97592 and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Discussion Commissioner Reinke noted that paperwork was lost on this case and this document will close out the file. Motion Passed Unanimously.

Commissioner Matthews made a MOTION to approve case number 104786 for rent assistance in the amount of \$2,135.00. Commissioner Reinke SECONDED. Discussion Commissioner Reinke noted that the client has resources and the plan forward to pay future rent is inadequate. Commissioner Matthews noted that the county is not last resource. Commissioner Hall noted that the client has had opportunities and resources which were used poorly. Motion Failed Unanimously.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items in the consent agenda to include status sheets for the Clerk's Office and the Assessor's Office; alcohol catering permits for Paleteria y Neveria M Linda Michoacana at Idaho Central Legacy Fields on May 18<sup>th</sup> and for Woody's 2.0 at the Twin Falls County Fairgrounds on May 3, 2025; and Commissioner Minutes for April 21 – April 25. Motion Passed Unanimously.

In the Matter of RESOLUTIONS

Commissioners considered proposed Resolution #2025-031 Records Destruction – Jail.

Captain Doug Hughes reviewed the requested records for destruction with the Board.

Commissioner Reinke made a MOTION to approve Resolution #2025-031 for Records Destruction in the Jail. Commissioner Matthews SECONDED. Motion Passed Unanimously.

RESOLUTION NO. 2025-031

WHEREAS, the Twin Falls County Juvenile Detention Department has files that need destruction; and

WHEREAS, Idaho Code § 31-871 governs the retention and destruction of county records and classifies records as permanent, semi-permanent, and temporary, and further directs the county commissioners to classify records not specifically listed in that code; and

WHEREAS, Idaho Code § 31-871(2) requires that permanent records be retained for not less than 10 years; semi-permanent records be retained for not less than five years after the date of issuance or completion of the matter contained within the record; and temporary records shall be retained for not less than two years; and

WHEREAS, Idaho Code § 31-871(2) states that records may be destroyed by Resolution of the Board of County Commissioners after regular audit and upon the advice of the Prosecuting Attorney;

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that the Juvenile Detention Department's office records listed in the attached "Exhibit A" are classified as set forth and may be destroyed.

DATED this 1<sup>st</sup> day of May, 2025.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Don Hall  
Don Hall, Chairman

ATTEST:

/s/ Rocky Matthews  
Rocky Matthews, Commissioner

/s/ Kristina Glascock  
Kristina Glascock, Clerk

/s/ Brent Reinke  
Brent Reinke, Commissioner

There being no further business, the Board recessed until 8:00 a.m., May 2, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho

REGULAR MAY MEETING  
May 2, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 1, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a Board of Community Guardians meeting.

In the Matter of ELECTIONS

Commissioners attended a public test of the ballot counting machines.

In the Matter of PUBLIC HEARINGS

Commissioners conducted a public hearing to consider updating Twin Falls County Code Title 3 Chapter 1-Liquor Control and Title 5 Chapter 1-Public Assemblies, and consideration of proposed Ordinance #289 for the same.

Commissioner Hall opened the public hearing at 10:30 a.m.

No public was present to comment on the proposed code update.

Commissioner Matthews reviewed the proposed updated code with the Board. Commissioner Matthews noted that the new Ordinance and code repealed and replace approximately 7 previous ordinances and replaced them with the new one.

Commissioner Hall closed the public hearing at 10:35 a.m.

In the Matter of ORDINANCES

Commissioners considered proposed Ordinance #289 updating Twin Falls County Code Title 3 Chapter 1-Liquor Control and Title 5 Chapter 1-Public Assemblies.

Commissioner Matthews made a MOTION to approve Ordinance #289 which updates Twin Falls County Code Title 3 Chapter 1-Liquor Control and Title 5 Chapter 1-Public Assemblies. Commissioner Hall SECONDED. Motion Passed Unanimously. (Reinke absent)

**Ordinance No. 289**

**An ordinance repealing and replacing previous editions of Twin Falls County Code Title 3, Chapter 1, and Title 5, Chapter 1, to: eliminate the requirement for a County-issued “Special Permit” for the possession, consumption, or sale of alcoholic beverages on County property; remove the restriction on sale of liquor on election day; add a requirement for public assembly permits at events with 300 people or more and which include alcohol or loud sound; and update the requirements for medical service at public assemblies.**

**Be it ordained by the Board of County Commissioners of Twin Falls County, Idaho, that Twin Falls County Code Title 3, Chapter 1, and Title 5, Chapter 1, be adopted as follows:**

**CHAPTER 1  
LIQUOR CONTROL**

SECTION:

**3-1-1: Purpose**

**3-1-2: Definitions**

**3-1-3: Days and Times When Alcoholic Liquor May  
Be Sold**

**3-1-4: Catering Permits and Other Requirements**

**3-1-1: PURPOSE:**

It is the purpose of this Chapter to regulate the days and times which alcoholic liquor may be sold in Twin Falls County.

**3-1-2: DEFINITIONS:**

ALCOHOLIC LIQUOR: “Alcoholic liquor,” as the term is used in this Chapter, includes:

(a) “Alcohol,” meaning the product of distillation of any fermented liquor, rectified once or more than once, whatever may be the origin thereof, or synthetic ethyl alcohol.

(b) “Spirits,” meaning any beverage which contains alcohol obtained by distillation mixed with drinkable water and other substances in solution, including, among other things, brandy, rum, whiskey and gin.

(c) Any liquid or solid, patented or not, containing spirits, and susceptible of being consumed by a human being for beverage purposes and containing more than four percent (4%) of alcohol by volume.

### **3-1-3: DAYS AND TIMES WHEN ALCOHOLIC LIQUOR MAY BE SOLD**

- A. State Liquor Store Sales on Sunday: Alcoholic liquor may be sold or delivered by any state liquor store or distributing station in Twin Falls County on any Sunday which does not fall on Christmas Day.
- B. Times When Sale of Liquor by the Drink is Prohibited: In accordance with Idaho Code section 23-927, it is unlawful for liquor to be sold between the hours of one o'clock (1:00) a.m. to ten o'clock (10:00) a.m.
- C. Days When Liquor May Be Sold by the Drink: In addition to the days listed in Idaho Code section 23-927, licensed premises in Twin Falls County may choose to sell alcoholic liquor by the drink on Memorial Day, on Thanksgiving Day, and/or on any Sunday which does not fall on Christmas Day.

### **3-1-4: CATERING PERMITS AND OTHER REQUIREMENTS:**

State laws about alcoholic beverages, including the requirements for the issuance of alcohol beverage catering permits, are contained in the Idaho Liquor Act at Title 23 of Idaho Code.

CHAPTER 1  
PUBLIC ASSEMBLIES

SECTION:

**5-1-1: Purpose**

**5-1-2: Definitions**

**5-1-3: When a Permit is Required**

**5-1-4: Timing of Application**

**5-1-5: Contents of Application**

**5-1-6: Revocation of Permit**

**5-1-7: Removal of Structures**

**5-1-8: Violation; Penalty**

**5-1-1: PURPOSE:**

The purpose of this chapter is to regulate the assemblage of large numbers of people in order that health, sanitary, fire, police, transportation, and utility services may be provided for the protection of the health, safety, and welfare of all persons in the County.

**5-1-2: DEFINITIONS:**

**ASSEMBLY OR PUBLIC ASSEMBLY:** A group of persons gathered together at any location at any single time for any purpose.

**LOUD SOUND:** Any noise or sound created at the public assembly that measures at ninety-six (96) or more decibels.

**PERSON:** Any individual natural human being, partnership, corporation, firm, company, association, society, or group.

**5-1-3: WHEN A PERMIT IS REQUIRED:**

A. Permits Are Required for the Following Public Assemblies:

1. Three hundred (300) people or more and alcohol or loud sound: No person shall permit, maintain, promote, conduct,

advertise, act as entrepreneur, undertake, organize, manage or sell or give tickets to an assembly, whether on public or private property, where: (a) three hundred (300) or more people are in attendance or are reasonably anticipated to attend; and (b) where alcohol will be consumed and/or loud sound will be present; unless a permit to hold the assembly has first been issued by the Board of County Commissioners.

2. Five hundred (500) people or more: No person shall permit, maintain, promote, conduct, advertise, act as entrepreneur, undertake, organize, manage or sell or give tickets to an assembly where five hundred (500) or more people are in attendance or are reasonably anticipated to attend, whether on public or private property, unless a permit to hold the assembly has first been issued by the Board of County Commissioners.

- B. Multiple Locations: A separate permit shall be required for each non-contiguous location in which portions of an event take place if the individual location would require a permit for the portion(s) of the event taking place at that location. Approval conditions set by the Board of County Commissioners shall apply to each location.
- C. Maximum Number of Attendees: A permit shall permit the assembly of no more than the maximum number of people stated in the permit. The permittee shall not sell tickets to, nor permit to assemble at the permitted location, more than the maximum number of allowed people.
- D. Location of Event: No permit shall be issued to any anticipated assembly of five hundred (500) or more people where the proposed location is within one-quarter ( $\frac{1}{4}$ ) mile of the mean high-water mark of the Snake River and Rock Creek; or where said location may be hazardous, dangerous or detrimental to the public health, safety, and/or welfare; unless the Board has found that appropriate public health, safety, and welfare precautions have been taken.
- E. Conditions for Approval: The Board of County Commissioners may make approval of public assembly permits conditional. The conditions may be based on the characteristics of the site; the likely impacts on

neighbors; the needs of the event; or any other thing that advances the public health, safety, and/or welfare.

F. Exceptions:

1. Allowed in zone: This chapter shall not apply to any business, church, school, or other organization which is holding a gathering which is allowed in the zone where the gathering will be held.

2. Allowed by permit: This chapter shall not apply to any business, church, school, or other organization which is holding a gathering which complies with a Special Use Permit or Conditional Use Permit granted for the property where the gathering will be held.

3. Fairs: This chapter shall not apply to government-sponsored fairs held on regularly-established fairgrounds.

4. City limits: This chapter shall not apply within any incorporated municipality.

5. Expressive activity: This chapter shall not apply to spontaneous gatherings, for the purpose of expressive activity, that occur in response to breaking or emerging news.

**5-1-4: TIMING OF APPLICATION:**

A. An application must be submitted to the County Commissioner's Office sixty (60) days in advance of the assembly.

B. The Board of County Commissioners may forward the application to relevant stakeholders, including the following, for review:

1. The County Sheriff or his designee may provide a recommendation on the security plan and/or the traffic control plan to the County Commissioners at least thirty (30) days prior to the proposed assembly.

2. The appropriate fire district may provide a recommendation on the fire protection plan to the County Commissioners at least thirty (30) days prior to the proposed assembly.

3. The appropriate highway district may provide a recommendation on the traffic control plan at least thirty (30) days prior to the proposed assembly.

C. Late Applications: Depending on the schedule of the Board and the complexity of the application, applications received less than sixty (60) days prior to an assembly may or may not be reviewed by the Board.

D. Items Due After Application Submitted:

1. Certificate of Insurance: A Certificate of Insurance shall be filed with the County Commissioners at least fifteen (15) days prior to the beginning of the assembly.

2. Bond: If the Board of County Commissioners has required a bond, the bond must be submitted to the County Commissioners at least fifteen (15) days prior to the date of the assembly.

3. Proof of compliance: Proof of compliance with this chapter and any conditions found necessary by the Board of County Commissioners must be submitted to the Board at least fifteen (15) days prior to the beginning of the assembly. The permit will not be issued until appropriate requirements have been met.

**5-1-5: CONTENTS OF APPLICATION:**

The application shall be accompanied by an application fee as set by the board of County Commissioners.

Each application shall contain the following:

A. Location of Property: The address and legal description of all property upon which the assembly is to be held.

B. Signature of Landowner: A statement made upon oath or affirmation by the record owner(s) of all such property that the applicant has the landowner's permission to use such property for an assembly with the maximum number of persons stated in the application.

C. Signature of Applicant: A statement made upon oath or affirmation that the statements contained therein are true and correct to the best knowledge of the applicant and shall be signed and sworn to or affirmed by the individual making application in the case of an individual or corporation; by all partners in the case of a partnership; or by all officers of an association, society, or group, or, if there are not officers, by all members of such association, society or group.

D. Information about Signatories: The name, residence address, and mailing address of all people required to sign the application. In the case of a corporation, a certified copy of the articles of incorporation is required together with the name, residence address, and mailing address of each person holding ten percent (10%) or more of the stock of said corporation.

E. Right of Entry: The applicant shall agree that, if the County issues a permit, the Sheriff and Sheriff's deputies shall be allowed entry to the public assembly to enforce provisions of the permit or this chapter.

F. Number of People at Assembly: The maximum number of people which will be assembled or admitted to the location of the assembly provided, however, that the maximum number shall not exceed the maximum number which can reasonably assemble at the location of the assembly in consideration of the nature of the assembly, or the maximum number of people allowed to sleep within the boundaries of the location of the assembly by the zoning ordinances of the County if the assembly is to continue overnight.

G. Number of Tickets: The maximum number of tickets to be sold, if any.

H. Purpose of Assembly: The nature or purpose of the assembly.

I. Length of Assembly: The total number of days and/or hours during which the assembly is to last.

J. How Occupancy will be Limited: The plans of the

applicant to limit the maximum number of persons permitted to assemble.

K. Requirements at Applicant's Expense: Before they may be issued a permit, the applicant shall provide proof that they will furnish at their own expense before the assembly commences:

1. Health requirements:

a. Water: The plan for supplying potable water including the source, amount available, and location of outlets sufficient to meet all federal and state requirements for purity, sufficient to provide drinking water for the maximum number of people to be assembled at the rate of at least one gallon per person per day; and

b. Toilet facilities: The plans for providing separate enclosed toilets, meeting all state and local specifications, conveniently located throughout the grounds, sufficient to provide facilities for the maximum number of people to be assembled at the rate of at least one toilet for every one hundred (100) persons; an efficient sanitary means of disposing of waste matter deposited therein, which is in compliance with all state and local laws and regulations; handwashing stations, and a continuous supply of soap and paper towels shall be provided with each toilet; and

c. Garbage: the plans for providing a sanitary method of disposing of solid waste, in compliance with state and local laws and regulations, sufficient to dispose of the solid waste production of the maximum number of people to be assembled at the rate of at least two and one-half ( $2\frac{1}{2}$ ) pounds of solid waste per person per day, together with a plan for holding and a plan for collecting all such waste and sufficient trash cans with tightfitting lids and personnel to perform the task; and

d. Emergency medical service providers: plans for providing emergency medical service providers, licensed to practice in the state of Idaho, sufficient to provide emergency assistance for the maximum number of people to be assembled at the rate of at least two emergency medical service providers for every two thousand (2,000) people; together with an enclosed covered facility where treatment

may be rendered including the location of the medical facility, the hours of availability of emergency medical service providers, and provisions for emergency ambulance service.

2. Lighting: If the assembly is to continue during hours of darkness, plans to provide illumination sufficient to light the central area of the assembly, including the medical and health facilities; but not to shine unreasonably beyond the boundaries of the enclosed location of the assembly. The plans shall include the source of power, the amount of power, and the location of lamps.

3. Parking: The plans for a parking area inside of the assembly grounds sufficient to provide parking space for the maximum number of people to be assembled at the rate of at least one parking space for every four (4) persons. Plans shall include the size and location of lots, points of highway access, and interior roads including routes between highway access and parking lots. In the event that the site and access to it cannot handle the number of people expected to attend the assembly, the County Commissioners can require the promoter to provide parking at other sites with transportation between the parking site and the site of the assembly to be provided by the promoter.

4. Emergency communication: The plans for a dependable method of communication sufficient to provide service for the maximum number of people to be assembled, at the rate of at least one separate device for each two thousand (2,000) persons, including the source, number, and location of communication devices.

5. Camping facilities: If the assembly is a multi-day event and will include camping, plans shall be provided describing camping facilities that are in compliance with all federal, state and local requirements.

6. Security guards: The plans for security, including the number of guards and hours of availability, using either regularly-employed, duly sworn off-duty peace officers of the state of Idaho; private guards licensed in the County; or other qualified individuals sufficient to provide adequate security for the maximum number of people to be assembled at the rate of

at least one security guard for every two hundred fifty (250) people as a minimum shall be provided by the promoter.

7. Fire protection: The plans for fire protection including the number, type, and location of all protective devices including alarms, extinguishers, fire lanes, and escapes sufficient to meet all federal, state, and local standards for the location of the assembly and sufficient emergency personnel to efficiently operate the required equipment.

8. Food concessions: The plans for food concessions and concessionaires (if any) who will be allowed to operate on the ground, including the names and addresses of all concessionaires and their license or permit numbers.

9. Traffic control: Plans for an emergency entrance and exit to and from the site of the proposed assembly. Said emergency entrance and exit shall be kept open at all times for the use of emergency vehicles. The promoter is responsible for providing traffic control personnel.

10. Insurance policy: A Certificate of Insurance, filed with the Board of County Commissioners, underwritten by an insurance company licensed to do business in Idaho in the minimum amount of one million dollars (\$1,000,000.00), which shall indemnify and hold harmless Twin Falls County or any of its agents, officers, servants and employees from any liability or causes of action which might arise by reason of granting this permit, and from any cost incurred in cleaning up any waste material produced or left by the assembly, at the site or surrounding areas. A Certificate of Insurance shall be filed with the County Commissioners at least fifteen (15) days prior to the beginning of the assembly.

11. Performance bond: At the discretion of the Board of Twin Falls County Commissioners, a performance bond may be required to ensure compliance with all terms of this chapter and/or to pay for potential damage to adjoining or non-adjoining properties within one thousand (1,000) feet of the site of the proposed assembly.

#### **5-1-6: REVOCATION OF PERMIT:**

The permit may be revoked by the County at any time if the conditions necessary for the issuing of, or contained in, the permit

are not complied with, or if any condition previously met ceases to be complied with.

**5-1-7: REMOVAL OF STRUCTURES:**

All structures, installations, excavations and construction shall be removed by the permittee from the site of the assembly at the termination of the event. In the event this is not accomplished within ten (10) days after the assembly, the County is authorized to accomplish the removal and charge the cost of the removal against the performance bond or the permittee.

**5-1-8: VIOLATION; PENALTY:**

- A. Public Assembly Without Permit: No public assembly for which a permit is required shall take place without a permit. A landowner, leaseholder, promoter, ticket-seller, or other person who holds, organizes, or allows such an assembly, or in any manner violates this chapter, shall be guilty of a misdemeanor with penalties as set forth in Twin Falls County Code 1-4-1. Each day of violation shall be considered a separate offense.
  
- B. Violation of any conditions of a Permit are punishable as follows:
  - 1. For a first violation the violator will be deemed guilty of an infraction and shall pay the fixed penalty of \$200.00
  - 2. For a second violation within two (2) years, the violator will be deemed guilty of a second offense infraction and shall pay the fixed penalty of \$300.00.
  - 3. For a third violation within three (3) years, the violator will be deemed guilty of a misdemeanor and may be fined up to one thousand dollars (\$1,000.00) and may be jailed for up to six (6) months. In addition, applicants and/or the venue promoter shall be barred from applying for any future public assembly permit for 5 years from the date of the first violation.
  - 4. Each day of violation shall be considered a separate offense.

APPROVED AND ADOPTED this 2<sup>nd</sup> day of May, 2025.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Don Hall  
Don Hall, Chairman

/s/ Rocky Matthews  
Rocky Matthews, Commissioner

ATTEST:

/s/ Brent Reinke  
Brent Reinke, Commissioner

/s/ Kristina Glascock  
Kristina Glascock, Clerk

There being no further business, the Board recessed until 8:00 a.m., May 5, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 5, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 2, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with office staff for a weekly department meeting.

Commissioners met with Legal for a weekly department meeting.

Commissioners attended an Elected Officials meeting

Commissioners met with Dawn Roberson to discuss Vulnerable Population Registry.

Commissioner Hall attended a Center for Community Health Consortium meeting.  
 Commissioner Reinke attended a Parks and Waterways Board meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff’s Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items in the consent agenda to include status sheets for TARC, the Sheriff’s Office, County Assistance, Juvenile Detention, and District Court; and an employee requisition for the DMV. Motion Passed Unanimously. (Hall absent)

In the Matter of BUDGET

Becky Petersen, Treasurer presented the March Joint Report and the Quarterly report.

In the Matter of ELECTIONS

Commissioners considered a modification to the designated polling places for the May election.

Kristina Glascock, Clerk presented the modified designated polling places for the May election to the Board. Ms. Glascock, noted that the Board previously approved the polling places as required by law. The polling place for Three Creek was removed as there were questions and due to many errors, the County was notified by the Secretary of State’s Office, that Three Creek would not have an election.

Commissioner Matthews made a MOTION to approve the modified designated polling places for the May 2025 election as presented. Commissioner Reinke SECONDED. Motion Passed Unanimously. (Hall absent)

<b>May 20, 2025 Polling Places</b>	<b>Address</b>	<b>Precincts</b>	<b>Consolidated election</b>
Buhl Church of Jesus Christ of Latter-Day Saints	1001 Fair Ave, Buhl	Buhl 1, 2	Buhl Joint School Dist. Supplemental Levy, Buhl Highway Dist.
Buhl Church of Jesus Christ of Latter-Day Saints	501 Main St, Buhl	Buhl 3, 4, 5	Buhl Joint School Dist. Supplemental Levy, Buhl Highway Dist.
Castleford Community Center	475 Main St, Castleford	Castleford	Castleford Joint School Dist. Supplemental Levy
Buhl Fire Department Station #2	19266A Highway 30, Buhl	Deep Creek	Buhl Joint School Dist. Supplemental Levy, Buhl Highway Dist.

Filer Church of Jesus Christ of Latter-Day Saints	840 West Midway, Filer	Filer 1, 2, 3, Maroa	Filer School Dist. General Obligation Bond
Hollister Church of Jesus Christ of Latter-Day Saints	2718 US Highway 93, Twin Falls	Hollister	Filer School Dist. General Obligation Bond
Twin Falls County West	630 Addison Ave W, Twin Falls		Early Voting/Emergency Backup Polling Place

In the Matter of RESOLUTIONS

Commissioners considered proposed Resolution #2025-032 – Records Destruction Juvenile Detention.

Commissioner Matthews made a MOTION to approve Resolution #2025-032 to destroy records from Juvenile Detention. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted that the records are allowed to be destroyed per Idaho code. Motion Passed Unanimously. (Hall absent)

RESOLUTION NO. 2025-032

WHEREAS, the Twin Falls County Juvenile Detention Department has files that are in need of destruction; and

WHEREAS, Idaho Code § 31-871 governs the retention and destruction of county records and classifies records as permanent, semi-permanent, and temporary, and further directs the county commissioners to classify records not specifically listed in that code; and

WHEREAS, Idaho Code § 31-871(2) requires that permanent records be retained for not less than 10 years; semi-permanent records be retained for not less than five years after the date of issuance or completion of the matter contained within the record; and temporary records shall be retained for not less than two years; and

WHEREAS, Idaho Code § 31-871(2) states that records may be destroyed by Resolution of the Board of County Commissioners after regular audit and upon the advice of the Prosecuting Attorney;

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that the Juvenile Detention Department's office records listed in the attached “Exhibit A” are classified as set forth and may be destroyed.

DATED this 5<sup>th</sup> day of May, 2025.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Don Hall, Chairman

ATTEST:

\_\_\_\_\_  
/s/ Rocky Matthews  
Rocky Matthews, Commissioner

\_\_\_\_\_  
/s/ Kristina Glascock  
Kristina Glascock, Clerk

\_\_\_\_\_  
/s/ Brent Reinke  
Brent Reinke, Commissioner

There being no further business, the Board recessed until 8:00 a.m., May 6, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 6, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 5, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended an Airport Board meeting.

Commissioner Matthews attended a Fair Board meeting.

Commissioners met with staff for Congressman Simpson, Senator Risch and Senator Crapo.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include a status sheet for Juvenile Detention; and alcohol license #2026-001 for the Depot Grill. Motion Passed Unanimously.

In the Matter of TAX DEED

Commissioners conducted a Tax Deed Hearing.

Becky Petersen, Treasurer and Deana Maddox, Treasurer's Office Staff, reviewed the list of potential Tax Deed properties with the Board. Ms. Petersen reviewed the process that her staff had followed which included multiple attempts to contact and work with the property owners to facilitate collection of the past due taxes to avoid the tax deed process.

Commissioner Hall opened the hearing for public comment at 10:20 a.m. No public was present for the hearing. Commissioner Hall closed the tax deed hearing at 10:20 a.m.

Commissioner Reinke made a MOTION to take parcel #RPT0001163000AA on tax deed for the 2021 taxes in the amount of \$6,617.85. Commissioner Matthews SECONDED. Discussion Commissioner Reinke noted that the Treasurer's Office staff had made multiple attempts to collect the past due taxes. Motion Passed Unanimously.

Commissioner Matthews made a MOTION to take parcel #RP11S18E208011A on tax deed for the 2021 taxes in the amount of \$1,220.07. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted that the Treasurer's Office staff had made multiple attempts to collect the past due taxes. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to take parcel #RPT0001112001BA on tax deed for the 2021 taxes in the amount of \$986.93. Commissioner Matthews SECONDED. Discussion Commissioner Reinke noted that the Treasurer's Office staff had made multiple attempts to collect the past due taxes. Motion Passed Unanimously.

Commissioner Matthews recused himself from the process on parcel #RPM93760066081A as he has contacted the family of the property owner multiple times with offers to purchase the property prior to the tax deed process.

Commissioner Reinke made a MOTION to take parcel #RPM93760066081A on tax deed for the 2021 taxes in the amount of \$913.89. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted that it appears that the property owner is deceased and the Treasurer's Office staff had made multiple attempts to collect the past due taxes from family members to avoid the tax deed process. Commissioner Hall noted that the Board hates this part of their responsibilities, but they are required by state law to do the tax deed process. Motion Passed Unanimously. (Matthews abstained)

There being no further business, the Board recessed until 8:00 a.m., May 7, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 7, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 6, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Clerk Kristina Glascock.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hall attended a Rotary Club meeting.

There being no further business, the Board recessed until 8:00 a.m., May 8, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 8, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 7, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Clerk Kristina Glascock.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Elaine Mollignoni, HR Director for a weekly department meeting.  
Commissioners met with Tom Allred from Select Health to discuss county health insurance.  
Commissioner Reinke attended a Kiwanis meeting.  
Commissioners met with Bob Beer, Facilities Director for a weekly department meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items in the consent agenda to include a status sheet for the Sheriff's Office. Motion Passed Unanimously.

There being no further business, the Board recessed until 8:00 a.m., May 9, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 9, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 8, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Clerk Kristina Glascock.

The following proceedings were held to wit:

Regular Business

There being no further business, the Board recessed until 8:00 a.m., May 12, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 12, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 9, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Clerk Kristina Glascock.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Legal for a weekly department meeting.

Commissioners met with Jaci Urie, TARC Director for a department update.

Commissioners met with Gary Anderson, Research and Development Supervisor for a department update.

Commissioners met with Rachelle Jeske, Housekeeping Director for a department update.

Commissioners met with Val Stotts for a department update.

Commissioner Matthews attended a Historic Preservation Commission meeting

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the Consent Agenda to include a status sheet for Parks and Waterways; an alcohol catering permit for the Pocket on July 27, 2025 at Legacy Fields. Motion Passed Unanimously.

There being no further business, the Board recessed until 8:00 a.m., May 13, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 13, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 12, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a GTFAC Transportation Meeting.

Commissioner Reinke attended a Twin Falls Canal Company meeting.

Commissioner Reinke attended an LEPC meeting.

Commissioners met with Eric Fredrickson, State Public Defender's Office.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the Consent Agenda to include status sheets for the Prosecutor's Office; employee requisitions for TARC, and Elections; alcohol license numbers #2026-002 Golden Asia, Inc., dba A Taste of Thai, 2026-003 DK Log Tavern, 2026-005 Los Nopales LLC, 2026-004 Corner Merc, 2026-006 Wormo's Rack em and Crack em, LLC dba The Pocket, 2026-007 Brady Forge, LLC. dba Rock Creek General Store, 2026-008 Janitzio Family Mexican Restaurant, Inc., 2026-009 The Shuffle Inn LLC, 2026-010 Rivis LLC dba Elevation 486; and Commissioner Minutes for April 28 – May 2. Motion Passed Unanimously.

#### In the Matter of BUDGET

Commissioners considered a letter of support and budget request for the REDs program.

Commissioner Reinke reviewed the letter of support and budget request with the Board. Commissioner Matthews noted that the request is pending the budget process and fund availability. Cheryl Viola, REDs Director reviewed her program and the projects the program is working on.

Commissioner Reinke made a MOTION to approve the letter of support and budget request in the amount of \$7,500.00 for the REDs program as presented pending the budgeting process for FY2026. Commissioner Matthews SECONDED. Discussion Commissioner Matthews noted the budget is looking very tight this year and the request is dependent upon the budget approval process. Motion Passed Unanimously.

#### In the Matter of TAX EXEMPTIONS

Commissioners consideration of Property Tax Exemption applications.

Shannon Carter, Deputy Clerk, reviewed the outstanding Property Tax Exemption applications with the Board.

Adult and Teen Challenge, LR10S17E173445A

Commissioner Matthews made a MOTION to approve the tax exemption for Adult and Teen Challenge, parcel #LR10S17E173445A. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended denial as per the application, the property is vacant and so it does not meet the code for exemption. Motion Failed Unanimously.

Adult and Teen Challenge RPT2641000011KA and RPT2641000011JA

Commissioner Matthews made a MOTION to approve the tax exemption for Adult and Teen Challenge, parcel # RPT2641000011KA and RPT2641000011JA. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended denial as the applicant does not own the property which is required per the code. Motion Failed Unanimously.

Kimberly Christian Church RPK8661031001A

Commissioner Matthews made a MOTION to approve the tax exemption for Kimberly Christian Church parcel #RPK8661031001A. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended approval as the property meets the requirements for exemption and is being used by the church. Motion Passed Unanimously.

Easter Seals – Goodwill PP0000061933000A

Commissioner Matthews made a MOTION to approve the tax exemption for Easter Seals – Goodwill PP0000061933000A. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended denial as the property is under the threshold for exemption on personal property and therefore does not meet exemption requirements. Motion Failed Unanimously.

Easter Seals – Goodwill RPT00107103032A

Commissioner Matthews made a MOTION to approve the tax exemption for Easter Seals – Goodwill RPT00107103032A. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended denial as the applicant does not own the building which is required per the code. Motion Failed Unanimously.

Jae Foundation RPT00097348410A

Kimberly Church of the Nazarene RPK8661027001AA

Commissioner Matthews made a MOTION to approve the tax exemption for Kimberly Church of the Nazarene, parcel # RPK8661027001AA. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended denial as the property is being used as a rental and no longer meets the requirements for tax exemption. Motion Failed Unanimously.

Sage Crest Retirement Village, LTD RPB72510065407A

Commissioner Matthews made a MOTION to approve a tax exemption for Sage Crest Retirement Village, parcel #LTD RPB72510065407A. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended approval as the property meets the requirements for exemption. Motion Passed Unanimously.

Southern Idaho Assoc of Seventh Day Adventist, RP10S17E173050A

Commissioner Matthews made a MOTION to approve a tax exemption for Southern Idaho Assoc of Seventh Day Adventist, parcel #RP10S17E173050A excluding the portion of land being used by the neighbor in the amount of \$12,679.00 as per the Assessor's recommendation. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted that the neighbor is using a portion of the property so it is not in use by the church which means that portion does not qualify for an exemption. Motion Passed Unanimously.

Trustee First Methodist Church RPF8401018017AA

Commissioner Matthews made a MOTION to approve the tax exemption for Trustee First Methodist Church, parcel #RPF8401018017AA. Commissioner Reinke SECONDED. Discussion Commissioner Hall stated that he is on the Board of the Church so he abstained from the discussion and the vote. Motion Passed. Matthews yes, Reinke yes, Hall abstained.

Artisan LLC RPH93260253080A, RPH93260253150A and PP0000102000000A

Commissioner Matthews made a MOTION to approve a tax exemption in the amount of 70% for Artisan LLC RPH93260253080A, RPH93260253150A and PP0000102000000A as per the contract. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended approval as the applicant met a majority of the contractual criteria and exceeded their investment amount so the exemption is appropriate. Motion Passed Unanimously.

New Energy One UR015311301400A, LR11S16E061940A and PP11S16E061940A

Commissioner Matthews made a MOTION to approve a tax exemption in the amount of 45% for New Energy One parcel #UR015311301400A, LR11S16E061940A and PP11S16E061940A as per the contract. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended approval as the applicant has met all of the contractual criteria so the exemption is appropriate. Motion Passed Unanimously.

Wilbur Ellis, RPB7541001001AA, RPB7541001003AA, RPB7241128001BA, RPB72460366812A, RPB7241115022CA, RPB72460366791A, RPB72460366791A, PP000178200002A, PP000178200003A, PP000178200005A

Commissioner Reinke made a MOTION to approve the tax exemption in the amount of 70% for Wilbur Ellis, parcel #RPB7541001001AA, RPB7541001003AA, RPB7241128001BA, RPB72460366812A, RPB7241115022CA, RPB72460366791A, RPB72460366791A, PP000178200002A, PP000178200003A, PP000178200005A as per the contract. Commissioner Matthews SECONDED. Discussion Commissioner Matthews recommended approval as the applicant has met all the contractual criteria so the exemption is appropriate. Motion Passed Unanimously.

Commissioners considered Subdivision Site Improvement Tax Exemption applications.

Commissioner Reinke made a MOTION to approve the Subdivision Site Improvement Tax Exemption applications as recommended by the Assessor and listed below. Commissioner Matthews SECONDED. Discussion Commissioner Reinke noted that the Assessor has reviewed the applications and the properties to verify that they qualify for the exemption. Motion Passed Unanimously.

3 Emeralds – 3 Emeralds LLC

RPK86740010010	RPK86740010140	RPK86740020080	RPK86740030120
RPK86740010020	RPK86740010150	RPK86740020090	RPK86740030130
RPK86740010030	RPK86740010160	RPK86740020100	RPK86740030140
RPK86740010040	RPK86740010170	RPK86740020110	RPK86740030150
RPK86740010060	RPK86740010180	RPK86740020120	RPK86740030160
RPK86740010070	RPK86740020010	RPK86740020130	RPK86740030170
RPK86740010080	RPK86740020020	RPK86740020140	RPK86740030180
RPK86740010090	RPK86740020030	RPK86740020260	RPK86740040010
RPK86740010100	RPK86740020040	RPK86740020270	RPK86740040020
RPK86740010110	RPK86740020050	RPK86740020280	RPK86740040030
RPK86740010120	RPK86740020060	RPK86740030100	RPK86740040040
RPK86740010130	RPK86740020070	RPK86740030110	RPK86740050010
RPK86740050040	RPK86740050060	RPK86740050080	RPK86740050020
RPK86740050050	RPK86740050070	RPK86740050090	RPK86740050030

Canyon Trails – Canyon Properties

RPT06350140020  
RPT06390140180  
RPT06390140190  
RPT06390140200  
RPT06390140210  
RPT06390140220  
RPT06390140230

Cedar Creek – JTMESC, LLC

RPF84190050020	RPF84190060120	RPF84190110010	RPF84190110130
RPF84190050030	RPF84190070030	RPF84190110020	RPF84190110140
RPF84190050040	RPF84190070040	RPF84190110030	RPF84190110150
RPF84190050050	RPF84190070050	RPF84190110040	RPF84190110160
RPF84190050060	RPF84190100010	RPF84190110050	RPF84190120020
RPF84190050070	RPF84190100020	RPF84190110060	RPF84190120030
RPF84190050080	RPF84190100030	RPF84190110070	RPF84190120040
RPF84190060070	RPF84190100040	RPF84190110080	RPF84190120050
RPF84190060080	RPF84190100050	RPF84190110090	RPF84190120060
RPF84190060090	RPF84190100060	RPF84190110100	
RPF84190060100	RPF84190100070	RPF84190110110	

RPF84190060110

RPF84190100080

RPF84190110120

Easternsun – Martens, Tensco

RPT15790010050

RPT15790030160

RPT15790030220

RPT15790010060

RPT15790030170

RPT15790030230

RPT15790010070

RPT15790030180

RPT15790030240

RPT15790010080

RPT15790030190

RPT15790030250

RPT15790030140

RPT15790030200

RPT15790030260

RPT15790030150

RPT15790030210

RPT15790040010

Evening Star – Champ LLC

RPOK2720010060

RPOK2720010090

RPOK2720040090

RPOK2720010070

RPOK2720030050

RPOK2720050020

RPOK2720010080

RPOK2720040080

RPOK2720050030

Golden Grove - Twin Falls Harrison LLC

RPT21570010010

RPT21570020050

RPT21570020180

RPT21570040040

RPT21570010020

RPT21570020060

RPT21570030010

RPT21570040050

RPT21570010030

RPT21570020070

RPT21570030020

RPT21570040060

RPT21570010040

RPT21570020080

RPT21570030030

RPT21570040070

RPT21570010050

RPT21570020090

RPT21570030040

RPT21570040080

RPT21570010060

RPT21570020100

RPT21570030050

RPT21570040090

RPT21570010070

RPT21570020110

RPT21570030060

RPT21570010080

RPT21570020120

RPT21570030070

RPT21570010090

RPT21570020130

RPT21570030080

RPT21570020010

RPT21570020140

RPT21570030090

RPT21570020020

RPT21570020150

RPT21570040010

RPT21570020030

RPT21570020160

RPT21570040020

RPT21570020040

RPT21570020170

RPT21570040030

Howell Homestead – Glen and Laura Levitt

RPO41010010010

RPO41010010020

RPO41010010030

RPO41010010040

RPO41010010050

RPO41010010060

Kenyon Meadows – HHIF VI LLC

RPT29360020010	RPT29360020130	RPT29360020240	RPT29360030100
RPT29360020020	RPT29360020140	RPT29360020250	RPT29360040200
RPT29360020030	RPT29360020150	RPT29360020260	RPT29360040210
RPT29360020040	RPT29360020160	RPT29360030020	RPT29360040220
RPT29360020050	RPT29360020170	RPT29360030030	RPT29360040230
RPT29360020070	RPT29360020180	RPT29360030040	RPT29360040240
RPT29360020080	RPT29360020190	RPT29360030050	RPT29360040250
RPT29360020090	RPT29360020200	RPT29360030060	RPT29360040260
RPT29360020100	RPT29360020210	RPT29360030070	
RPT29360020110	RPT29360020220	RPT29360030080	
RPT29360020120	RPT29360020230	RPT29360030090	

Perrine Point – Wolverton Homes

RPT42350120140	RPT42350130010	RPT42350140090	RPT42350150110
RPT42350120150	RPT42350130020	RPT42350140100	RPT42350160010
RPT42350120160	RPT42350130030	RPT42350140110	RPT42350160020
RPT42350120170	RPT42350130040	RPT42350150010	RPT42350160030
RPT42350120180	RPT42350130050	RPT42350150020	RPT42350160040
RPT42350120190	RPT42350140010	RPT42350150030	RPT42350160050
RPT42350120200	RPT42350140020	RPT42350150040	RPT42350160060
RPT42350120210	RPT42350140030	RPT42350150050	RPT42350160070
RPT42350120220	RPT42350140040	RPT42350150060	RPT42350160080
RPT42350120230	RPT42350140050	RPT42350150070	RPT42350160090
RPT42350120240	RPT42350140060	RPT42350150080	RPT42350160100
RPT42350120250	RPT42350140070	RPT42350150090	RPT42350160110
RPT42350120260	RPT42350140080	RPT42350150100	RPT42350170010
RPT42350170060	RPT42350170110	RPT4235018008A	RPT42350170020
RPT42350170070	RPT42350170120	RPT42350180090	RPT42350170030
RPT42350170080	RPT42350180050	RPT42350180100	RPT42350170040
RPT42350170090	RPT42350180060	RPT42350180110	RPT42350170050
RPT42350170100	RPT42350180070	RPT42350180120	RPT42350180130

Rolling Hills – SD230 LLC

RPOF8280010010	RPOF8280010040	RPOF8280010070
RPOF8280010020	RPOF8280010050	RPOF8280010080
RPOF8280010030	RPOF8280010060	RPOF8280010090

The Residences – Concept Investors

RPT44750010100	RPT44750010240	RPT44750020050	RPT44750030070
RPT44750010110	RPT44750010250	RPT44750020060	RPT44750030080
RPT44750010140	RPT44750020010	RPT44750030030	RPT44750030100
RPT44750010190	RPT44750020020	RPT44750030040	RPT44750030110
RPT44750010210	RPT44750020030	RPT44750030050	RPT44750030140
RPT44750010230	RPT44750020040	RPT44750030060	RPT44750030170

Z Country Estates – Zernickow Family Investment

RPT60510020090	RPT60510020160	RPT60510020230	RPT60510050180
RPT60510020100	RPT60510020170	RPT60510050120	RPT60510050190
RPT60510020110	RPT60510020180	RPT60510050130	RPT60510050200
RPT60510020120	RPT60510020190	RPT60510050140	RPT60510050210
RPT60510020130	RPT60510020200	RPT60510050150	RPT60510050220
RPT60510020140	RPT60510020210	RPT60510050160	
RPT60510020150	RPT60510020220	RPT60510050170	

In the Matter of AMBULANCE DISTRICT

Commissioners met as the Ambulance District Board.

There being no further business, the Board recessed until 8:00 a.m., May 14, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 14, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 13, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke,  
and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a work session to review updating TFCC Title 8 to include the Ag Protection Area section.

Commissioners Hall and Reinke attended a MVMPO Policy Board meeting.

Commissioners met with Nate Francisco, SISW Director for a program update.

Commissioner Reinke attended a Pest Abatement District Board meeting.

Commissioners attended a Republican Central Committee Meeting.

There being no further business, the Board recessed until 8:00 a.m., May 15, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 15, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 14, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Bob Beer, Facilities Director for a weekly department meeting.

Commissioners meet with Elaine Mollignoni, HR Director for a weekly department meeting.

Commissioners attended an Impact Idaho meeting.

Commissioner Matthews attended a SCCAP Board meeting.

Commissioner Reinke attended a Kiwanis meeting.

Commissioner Hall attended a SIRCOMM Board meeting.

Commissioner Reinke attended a Weeds Board meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the Consent Agenda to include alcohol license numbers 2026-011 Moose Lodge 612, 2026-012 Stinker Store #55, 2026-013 Stinker Store #51, 2026-014 Stinker Store #54, 2026-015 Jo's Market, 2026-016

Twin Falls Holiday Inn, 2026-018 South Hills Bar & Grill, 2026-019 Don Juan’s Mexican Restaurant, 2026-020 Curry Junction, 2026-021 The Cove, 2026-022 Sushi Tokyo Restaurant, 2026-023 Iron Rail Bar, 2026-024 Fields 66 Auto, 2026-025, and Meat and Potato Company, 2026-026 La Casita Mexican Restaurant; an alcohol catering permit for the Stonehouse on May 22<sup>nd</sup> at the Twin Falls County Fairgrounds; status sheets for the Sheriff’s Office, the Treasurer’s Office, and TARC; and a tax cancellation for parcel #RP10S18E270601A in the amount of \$818.88 as requested by the Assessor. Motion Passed Unanimously. (Hall absent)

In the Matter of RESOLUTIONS

Commissioners considered updated Resolution #2025-031, Records Destruction – Jail, correcting Exhibit “A”:

Commissioner Matthews made a MOTION to approve the updated Resolution #2025-031 with the corrected Exhibit “A” as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted the resolution was previously approved, however exhibit “A” was corrected so it needed reconsidered. Motion Passed Unanimously. (Hall absent)

**RESOLUTION NO. 2025-031**

WHEREAS, the Twin Falls County Sheriff’s Department has files in need of destruction; and

WHEREAS, Idaho Code § 31-871 governs county record retention and destruction; and classifies records as permanent, semi-permanent, and temporary, and further directs the county commissioners to classify records not specifically listed in that code; and

WHEREAS, Idaho Code § 31-871(2) requires that permanent records be retained for not less than 10 years; semi-permanent records be retained for not less than five years after the date of issuance or completion of the matter contained within the record; and temporary records shall be retained for not less than two years; and

WHEREAS, Idaho Code § 31-871(2) permits county records be destroyed by Resolution of the Board of County Commissioners after regular audit and upon the advice of the Prosecuting Attorney;

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that the Sheriff’s Department records as outlined in Exhibit “A” are classified obsolete and may be destroyed based on the records’ age and classification.

DATED this 15<sup>th</sup> day of May, 2025.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Don Hall

Don Hall, Chairman

/s/ Rocky Matthews

Rocky Matthews, Commissioner

/s/ Brent Reinke

Brent Reinke, Commissioner

ATTEST:

/s/ Kristina Glascock

Kristina Glascock, Clerk

In the Matter of CONTRACTS

Commissioners considered a Point and Pay E-Payment Services Agreement.

Becky Petersen, Treasurer reviewed the agreement with the Board. Ms. Petersen noted the agreement was changed to an annual agreement instead of the previous multi-year agreement per Legal's recommendation.

Commissioner Matthews made a MOTION to approve the Point and Pay E-Payment Services Agreement and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted that the county has used this company for several years and has been happy with the service. Motion Passed Unanimously. (Hall absent)

There being no further business, the Board recessed until 8:00 a.m., May 16, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 16, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 15, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke,  
and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a West End Men's Association meeting.

There being no further business, the Board recessed until 8:00 a.m., May 19, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 19, 2025, 8:00 a.m.

Vice Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 16, 2025.

**PRESENT:** Commissioner Rocky Matthews and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with office staff for a weekly department meeting.

Commissioners met with Legal for a weekly department meeting.

Commissioner Reinke attended a Castleford Men's Club meeting.

Commissioner Reinke attended a Pest Abatement District Board meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items to include status sheets for the Prosecutor's Office; employee requisitions for the Prosecutors Office, Housekeeping and the Clerk's Office; an alcohol catering permit for Milner's Gate on May 24, 2025 at the Twin Falls County Fairgrounds and alcohol license numbers, 2026-027 Costco Wholesale #145, 2026-028 Family Dollar Store #30073, 2026-029 Family Dollar Store #30353, 2026-030 Family Dollar #26921, 2026-031 Family Dollar Store #26896, 2026-032 O'Dunkens Draught House, 2026-033 Red Hawk at Canyon Crest, 2026-034 Oasis Stop N Go #3, 2026-035 Oasis Stop N Go #4, 2026-036 Oasis Stop N Go #6, 2026-037 Oasis Stop N Go #7, 2026-038 Oasis Stop N Go #8, 2026-039 Oasis Stop N Go #9, 2026-040 Oasis Stop N Go #10, 2026-041 Oasis Stop N Go #14, 2026-042 Oasis Stop N Go #17, 2026-043 Oasis Stop N Go #18, 2026-044

Oasis Stop N Go #19, 2026-045 Oasis Stop N Go #20, 2026-046 Oasis Stop N Go #21, 2026-047 Oasis Stop N Go #23, 2026-048 Oasis Stop N Go #25, 2026-049 Oasis Stop N Go #26, 2026-050 Oasis Stop N Go #28, 2026-051 Oasis Stop N Go #30, 2026-052 Base Camp 104, 2026-053 Sodexo America, 2026-054 Texas Roadhouse, 2026-055 Twin Falls Golf Course, 2026-056 Jackson's Kountry Korner, 2026-057 Filer Ameristar, 2026-058 Addison Ameristar, 2026-059 Kimberly Ameristar, 2026-060 Sunset Bowl, 2026-061 Pizza Planet, 2026-062 Jaker's Restaurant & Bar. Motion Passed Unanimously. (Hall absent)

In the Matter of BUDGET

Commissioners considered the Accounts Payables for April 2025.

Kristina Glascock reviewed the Accounts Payables for April 2025 in the amount of \$4,997,404.40 with the Board.

Commissioner Matthews made a MOTION to approve the Accounts Payables for April 2025 in the amount of \$4,997,404.40. Commissioner Reinke SECONDED. Motion Passed Unanimously. (Hall absent)

In the Matter of ZONING

Commissioners considered a request to Release Phase 1 Lots in the Rim Rock Estates Subdivision.

Laura Wilson, Planner reviewed the request to Release Phase 1 Lots in the Rim Rock Estates Subdivision with the Board. Ms. Wilson noted that all requirements have been met for the release. Ms. Wilson noted that lot 43 is included in phase 1.

Commissioner Matthews made a MOTION to approve the request to release Phase 1 Lots in the Rim Rock Estates Subdivision. Commissioner Reinke SECONDED. Motion Passed Unanimously. (Hall absent)

In the Matter of COMMISSIONER PROCEEDINGS

Commissioners did not meet as the Board of Equalization as there were no items to consider.

There being no further business, the Board recessed until 8:00 a.m., May 20, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 20, 2025, 8:00 a.m.

Vice Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 19, 2025.

**PRESENT:** Commissioner Rocky Matthews and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a Joining Forces of Magic Valley meeting.

Commissioner Reinke attended a Twin Falls Chamber of Commerce meeting.

Commissioner Reinke attended a Service Providers meeting.

Commissioner Reinke attended a Fair Foundation meeting.

In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Matthews made a MOTION to go into executive session at 9:05 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure – records exempt from disclosure - hospital care or medical records. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Matthews yes, Reinke yes) Hall absent

Commissioners returned to regular session at 9:25 a.m.

Commissioner Matthews made a MOTION to accept a settlement offer of \$9500.00 for case number 103576. Commissioner Reinke SECONDED. Discussion Commissioner Matthews recommended denial as the offer was not acceptable due to the estate having substantial assets. Commissioner Reinke stated he felt it was right to deny the offer to be fair to the tax payers. Motion Failed Unanimously. (Hall absent)

Commissioner Matthews made a MOTION to approve case number 104787 for cremation at Hansen Mortuary in the amount of \$950.00 with reimbursement of \$255.00 when the client receives the burial benefit from Social Security. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted the Mortuary is in Burley, however the client was a Twin Falls County Resident and was indigent. Motion Passed Unanimously. (Hall absent)

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items May include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent Agenda to include Commissioner minutes from May 5 – May 9; alcohol catering permits for the Depot Grill at the Twin Falls County Fairgrounds on June 14 and the Depot Grill at Roots Nursery on June 14; and alcohol license numbers 2026-017 Anita's Buck-N-Bar, 2026-063 M&W Markets #16, 2026-064 Good 2 Go Holdings, LLC, 2026-065 Emma's Cafe, 2026-066 Holesinsky Winery and 2026-067 El Caporal. Motion Passed Unanimously. (Hall absent)

### In the Matter of ZONING

Commissioners considered a lot line adjustment in a platted subdivision, Denali Flats Subdivision/Evening Star Subdivision.

Laura Wilson, Planner, reviewed the lot line adjustment in a platted subdivision for Denali Flats Subdivision, which is in the Evening Star Subdivision, with the Board.

Commissioner Matthews made a MOTION to approve the lot line adjustment in a platted subdivision, Denali Flats Subdivision which is in the Evening Star Subdivision and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Motion Passed Unanimously. (Hall absent)

Commissioners considered a request to release the Irrevocable Letter of Credit for Barton Subdivision.

Laura Wilson, Planner reviewed the request to release the Irrevocable Letter of Credit for Barton Subdivision with the Board. Ms. Wilson noted that all requirements for completing the improvements have been met.

Commissioner Reinke made a MOTION to approve releasing the Irrevocable Letter of Credit for Barton Subdivision. Commissioner Reinke SECONDED. Motion Passed Unanimously. (Hall absent)

### In the Matter of GRANTS

Commissioners considered a continuation grant application for the CY2025 Byrne JAG Grant for in car cameras.

Gary Anderson, R&D Supervisor reviewed the continuation grant application for the CY2025 Byrne JAG Grant for in car cameras with the Board. Mr. Anderson noted that this will be year two of a three-year grant. Sheriff Jack Johnson noted the funds will support the Sheriff's Office with in car cameras. Lt. Scott Bishop noted that the in-car cameras have been invaluable to defend the Sheriff's Office from potential claims against officers. There was discussion regarding body cameras and the potential benefit to the Sheriff's Office. Sheriff Johnson stated that his office will be reviewing the need for body cameras.

Commissioner Matthews made a MOTION to approve the continuation grant application for the CY2025 Byrne JAG Grant for in car cameras and authorize the Vice-Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted that he is in full support of having in-car cameras. Motion Passed Unanimously. (Hall absent)

### In the Matter of BENEFITS

Commissioners considered the Nationwide 457(b) Plan, Adoption Agreement.

Kristina Glascock reviewed the Nationwide 457(b) Plan, Adoption Agreement with the Board.

Commissioner Matthews made a MOTION to approve the Nationwide 457(b) Plan, Adoption Agreement and authorize the Vice-Chairman to sign the documents on behalf of the Board. If the Vice Chairman is not able to electronically sign the documents the Board authorizes the Clerk to sign on behalf of the Board. Commissioner Reinke SECONDED. Motion Passed Unanimously.

There being no further business, the Board recessed until 8:00 a.m., May 21, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 21, 2025, 8:00 a.m.

Vice Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 20, 2025.

**PRESENT:** Commissioner Rocky Matthews and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hall attended the 2025 Western Interstate Region Conference.  
Commissioners met with Magic Valley Paramedics for annual report and budget request.  
Commissioners attended a Balanced Rock Soil and Water District meeting.  
Commissioner Reinke attended a Southern Idaho Solid Waste Board meeting.  
Commissioner Matthews attended a South Central Public Health Board meeting.

There being no further business, the Board recessed until 8:00 a.m., May 22, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 22, 2025, 8:00 a.m.

Vice Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 21, 2025.

**PRESENT:** Commissioner Rocky Matthews and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hall attended the 2025 Western Interstate Region Conference

Commissioner Matthews attended an Empty Bowls meeting.

Commissioner Reinke attended a Kiwanis meeting.

Commissioners met with Bob Beer, Facilities Manager for a department update.

Commissioner Reinke attended a Mid Snake W.A.G. meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent agenda to include a status sheets for Safe House, Parks and Waterways and the Clerk's Office; an employee requisition for Planning and Zoning; and alcohol license numbers 2026-068 The Speak Easy, 2026-069 Bowladrome, 2026-070 Ms. Mary's Pub, 2026-071 Hansen Quick Stop & Go, 2026-072 The Rusted Root, 2026-073 Monterey Jack's, 2026-074 Mia's Place, 2026-075 Maverik #492, 2026-076 Maverik #224, 2026-077 Antojos Eatery & Cafe, 2026-078 Garibaldi's Restaurant, and 2026-079 Persian Coffee. Motion Passed Unanimously. (Hall absent)

In the Matter of CONTRACTS

Commissioners considered the Lexipol Master Service Agreement.

Sheriff Jack Johnson reviewed the agreement with the Board. Sheriff Johnson noted that the agreement is to add trainings to their service with Lexipol.

Commissioner Matthews made a MOTION to approve the Lexipol Master Service Agreement and authorize the Vice-Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED.

In the Matter of RESOLUTIONS

Commissioners considered Surplus Property Resolution #2025-033.

Commissioner Matthews made a MOTION to approve Surplus Property Resolution #2025-033. Commissioner Reinke SECONDED. Discussion Commissioner Matthews noted the surplus resolution will allow for the disposal of pictures that were donated to the Veteran Service Dept. Motion Passed Unanimously.

**RESOLUTION NO. 2025-033**

WHEREAS, Twin Falls County has certain property which is no longer necessary for County use; and

WHEREAS, Idaho Code §31-808 states the Commissioners can find the property is worth less than \$250.00 and therefore, may be sold at a private sale without advertisement;

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that the items listed below are hereby declared surplus with a value of less than \$250.00 each and are hereby ordered to be disposed of.

Miscellaneous World War II Historical Photo's

DATED this 22<sup>nd</sup> day of May, 2025.

TWIN FALLS COUNTY BOARD OF  
COMMISSIONERS

\_\_\_\_\_  
Don Hall, Chairman

/s/ Rocky Matthews  
Rocky Matthews, Commissioner

/s/ Brent Reinke  
Brent Reinke, Commissioner

ATTEST:

/s/ Kristina Glascock  
Kristina Glascock, Clerk

In the Matter of BOARDS

Commissioners considered the reappointment of Melanie Hutchinson and new appointment of Gary Sipe to the Twin Falls County Historic Preservation Commission.

Commissioner Matthews reviewed the requests for reappointment of Melanie Hutchinson and new appointment of Gary Sipe to the Twin Falls County Historic Preservation Commission with the Board.

Commissioner Matthews made a MOTION to approve the reappointment of Melanie Hutchinson and the new appointment of Gary Sipe to the Twin Falls County Historic Preservation

Commission. Commissioner Reinke SECONDED. Discussion Commissioner Reinke noted that Gary Kauffman has resigned from the Board due to illness so Gary Sipe will be taking his place. Motion Passed Unanimously. (Hall absent)

There being no further business, the Board recessed until 8:00 a.m., May 23, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 23, 2025, 8:00 a.m.

Vice Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 22, 2025.

**PRESENT:** Commissioner Rocky Matthews and Commissioner Brent Reinke

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hall attended the 2025 Western Interstate Region Conference

There being no further business, the Board recessed until 8:00 a.m., May 27, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 27, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 23, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Bob Beer, Facilities Director and Colby Ricks to discuss the Wright Ave. Jail Project.

Commissioners met with the Valley House Board and Manager for an annual program update.

Commissioners met with Sheriff Jack Johnson to discuss the Sheriff’s Office budget needs.

In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Reinke made a MOTION to approve case number 104788 for rental assistance. Commissioner Matthews SECONDED. Discussion Commissioner Reinke recommended denial as the client has no plans for future rent payments. Commissioner Matthews concurred. Motion Failed Unanimously.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff’s Office Security Agreements, and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Reinke reviewed the items in the Consent Agenda to include a tax cancellation for parcel #RP09S14E101230A in the amount of \$784.54 as requested by the Assessor; alcohol license numbers 2026-080 O-Ki Teppanyaki & Sushi Bar, 2026-081 Loong Hing, 2026-082 Walgreens #07277, 2026-083 Walgreens #12286, 2026-084 The GR, 2026-085 KB’s, 2026-086 Mi Tierra Mexican Restaurant, 2026-087 Swensen’s #6, and 2026-088 Fred Meyer #383. Motion Passed Unanimously.

In the Matter of ELECTIONS

Commissioners canvassed the election results from the May 20<sup>th</sup> election.

Kristina Glascock, Clerk and Valerie Varadi, Elections Supervisor reviewed the election results with the Board.

Commissioner Matthews made a MOTION to approve the canvass of the election results from the May 20, 2025 election. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Buhl Highway District Commissioner Sub-District 1 (4-year term) Chuck

	Reinke	Neal D. Gier	OVER VOTES	UNDER
	VOTES			
BUHL 1	108	99	0	17
BUHL 2	80	114	0	18

BUHL 3	115	85	0	16
BUHL 4	76	52	0	13
BUHL 5	100	86	0	23
CASTLEFORD	29	102	0	12
DEEP CREEK	18	28	0	2
FILER 1	0	0	0	0
FILER 3	5	5	0	2
<b>Total</b>	<b>531</b>	<b>571</b>	<b>0</b>	<b>103</b>

Buhl Highway District Commissioner Sub-District 3 (4-year term) Tim

	E, Smalley	OVER VOTES	UNDER VOTES
BUHL 1	192	0	32
BUHL 2	178	0	34
BUHL 3	194	0	22
BUHL 4	114	0	27
BUHL 5	175	0	34
CASTLEFORD	110	0	33
DEEP CREEK	44	0	4
FILER 1	0	0	0
FILER 3	7	0	5
<b>Total</b>	<b>1,014</b>	<b>0</b>	<b>191</b>

Buhl School District No. 412 Supplemental Levy (Combine results with Gooding County)

	IN FAVOR OF	AGAINST	OVER VOTES	UNDER VOTES
BUHL 1	156	88	0	0
BUHL 2	142	70	0	0
BUHL 3	139	75	0	2
BUHL 4	89	52	0	0
BUHL 5	149	60	0	0
DEEP CREEK	40	21	0	0
<b>Total</b>	<b>715</b>	<b>366</b>	<b>0</b>	<b>2</b>

Castleford School District No. 417 Supplemental Levy (Combine results with Owyhee County)

	IN FAVOR OF	AGAINST T	OVER VOTES	UNDER VOTES
CASTLEFORD	105	38	0	4
<b>Total</b>	<b>105</b>	<b>38</b>	<b>0</b>	<b>4</b>

Filer School District No. 413 Bond

	IN FAVOR of	AGAINST T	OVER VOTES	UNDER VOTES
FILER 1	111	306	0	0
FILER 2	74	269	0	0
FILER 3	82	290	0	1
HOLLISTER	33	167	0	0
MAROA	31	155	0	0
<b>Total</b>	<b>331</b>	<b>1,187</b>	<b>0</b>	<b>1</b>

Voting Stats

Precincts	Total Number of Registered Voters at the cutoff	Number of Election Day Registrants	Total Number of Registered Voters (automatically generated)	Number of Ballots Cast	% of Registered Voters who Voted (automatically generated)
<b>BUHL 1</b>	811	4	815	244	30%
<b>BUHL 2</b>	950	11	961	212	22%
<b>BUHL 3</b>	844	11	855	216	25%
<b>BUHL 4</b>	655	6	661	141	21%
<b>BUHL 5</b>	710	10	720	209	29%
<b>CASTLEFORD</b>	562	3	565	147	26%
<b>DEEP CREEK</b>	410	3	413	61	15%
<b>FILER 1</b>	1072	36	1108	417	38%
<b>FILER 2</b>	1013	13	1026	343	33%

<b>FILER 3</b>	936	16	952	373	39%
<b>HOLLISTER</b>	624	11	635	200	31%
<b>MAROA</b>	487	12	499	186	37%
<b>Total:</b>	<b>9074</b>	<b>136</b>	<b>9210</b>	<b>2749</b>	<b>30%</b>

In the Matter of PUBLIC ASSEMBLIES

Commissioners considered an application for a Public Assembly Permit on June 21, 2025 for Legacy Fields/Austin Rea.

Austin Rea, Applicant reviewed his event with the Board. Mr. Rea noted that his event has grown into a larger event which originally included a car show, and this year will now include a concert. The artists had previously been booked by Gordy's Hwy 30 event so they will be included in Mr. Rea's event this year. Commissioner Hall noted his concern with a large event relates to the egress and ingress and public safety.

Commissioner Reinke made a MOTION to approve the Public Assembly Permit on June 21, 2025 for Legacy Fields/Austin Rea pending the Sheriff's Office approval. Commissioner Matthews SECONDED. Discussion Commissioner Reinke noted it will be a good test for the property to have this initial event. Commissioner Matthews noted that his is in favor of the event. Commissioner Hall commended Mr. Rea for his support of the community and encouraged Mr. Rea to be aware of the public safety concerns. Motion Passed Unanimously.

In the Matter of GRANTS

Commissioners considered a FY2026 VOCA grant application.

Gary Anderson, R&D Supervisor reviewed the FY2026 VOCA grant application with the Board. Mr. Anderson noted that the grant will support the youth services programs within the Juvenile Probation department. Commissioner Matthews commended Mr. Anderson for his work on the grant and his presentation.

Commissioner Reinke made a MOTION to approve the FY2026 VOCA grant application and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Motion Passed Unanimously.

Commissioners considered the FY2026 Rural Economic Development Professional Services Grant application.

Gary Anderson, R&D Supervisor reviewed the FY2026 Rural Economic Development Professional Services grant application with the Board. Mr. Anderson noted that the REDs Board has received the required match commitments. Commissioner Hall noted that this will be a challenging budget year for Twin Falls County and the Board will be looking at all expenditures.

Commissioner Reinke made a MOTION to approve the FY2026 Rural Economic Development Professional Services Grant application in the amount of \$35,000 and authorize Mr. Anderson to submit the application on behalf of the Board. Commissioner Matthews SECONDED. Discussion Commissioner Hall noted that the program supports the small communities within Twin Falls County that cannot support their own Economic Development program.

#### In the Matter of BUDGET

Becky Petersen, Treasurer presented the April Joint Report.

#### In the Matter of CONTRACTS

Commissioners considered an MOU with Jerome County for a VSO Admin Assistant.

Cody Cantrell, Veterans Service Director reviewed the need for an assistant with the Board. Mr. Cantrell noted that Jerome County lost their Veteran Service Officer and so now those veterans are coming to Twin Falls County. This assistant will help fill the gap to provide service to veterans from Jerome County. Commissioner Hall noted that Jerome County is very appreciative of the assistance and is willing to contribute to the cost for the new position. Commissioner Hall reviewed the specifics of the agreement with the Board.

Commissioner Reinke made a MOTION to approve the MOU with Jerome County for a VSO Admin Assistant. Commissioner Matthews SECONDED. Motion Passed Unanimously.

#### In the Matter of BOARDS

Commissioners considered the appointment of Art Watkins to the REDs Board.

Cheryl Viola, REDs Director, reviewed the request with the Board. Ms. Viola noted that the previous Jerome County representative, Steve Heuttig, resigned and she is requesting that Mr. Art Watkins be appointed to fill that open position.

Commissioner Matthews made a MOTION to approve the appointment of Art Watkins, for Jerome County to the REDs Board as requested. Commissioner Reinke SECONDED. Motion Passed Unanimously.

#### In the Matter of AMBULANCE DISTRICT

Commissioners met as the Ambulance District Board.

Commissioner Matthews made a MOTION to leave session as the Board of County Commissioners and convene as the Ambulance District Board at 10:40 a.m. Commissioner Matthews SECONDED. Motion Passed Unanimously.

The Board discussed and considered proposed Resolution #2025-001 to withdrawal from URA Revenue Allocation Districts.

Shannon Carter, Ambulance District Clerk, reviewed the request and the Resolution with the Board. Commissioner Hall discussed his concern with removing the Ambulance District from the URA, however he would be in support of the request in order to provide maximum funding for the

Magic Valley Paramedics. Commissioner Reinke expressed concerns with unintended consequences of the code, but he would be in support of the Resolution.

Commissioner Matthews made a MOTION to approve Resolution #2025-001. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted this is the second stage of the process. Motion Passed Unanimously.

### **RESOLUTION NO. 2025-001**

#### **A RESOLUTION OF THE TWIN FALLS COUNTY AMBULANCE DISTRICT TO WITHDRAW FROM THE TWIN FALLS URBAN RENEWAL AGENCY REVENUE ALLOCATION DISTRICT**

WHEREAS, Idaho Code § 50-2906(5)(a)(i) empowers ambulance service districts to withdraw from being subject to an urban renewal revenue allocation financing provision under an urban renewal plan if the urban renewal plan does not have any outstanding bonds, contractual obligations, or other indebtedness being funded by such revenue allocation financing provision greater than the amount of the revenue allocation proceeds that was attributable to the ambulance service district as of December 31 of the immediate prior tax year; and

WHEREAS, Idaho Code § 50-2906(2) provides that revenue allocation financing provisions are effective retroactively to January 1 of the year in which a governing body enacts such an ordinance; and

WHEREAS, the Twin Falls County Ambulance District, intends to withdraw the from the Twin Falls Urban Renewal Agency revenue allocation; and

WHEREAS, such withdrawal is permissible because the Twin Falls Urban Renewal Agency does not have any outstanding bonds, contractual obligations, or other indebtedness being funded by such revenue allocation financing provision greater than the amount of the revenue allocation proceeds that was attributable to the ambulance service district as of December 31 of the immediate prior tax year:

NOW, THEREFORE BE IT RESOLVED BY THE TWIN FALLS COUNTY AMBULANCE DISTRICT BOARD OF THE COUNTY OF TWIN FALLS, IDAHO, that:

Its intent for the Twin Falls County Ambulance District to be withdrawn from being subject to the Twin Falls Urban Renewal Agency plan is hereby proclaimed; and

That this action shall be retroactive to January 1, 2025; and

That a copy of this resolution and the relevant accounting shall be transmitted by the Twin Falls County Clerk to the Twin Falls County Assessor, to the Twin Falls Urban Renewal Agency, to any affected taxing districts, and to the State Tax Commission.

The Board also hereby requests that the Twin Falls Urban Renewal Agency hold a meeting within ten business days as required by Idaho Code § 50-2906(5)(c) to consider whether to approve the withdrawal and the accounting.

APPROVED by the TWIN FALLS AMBULANCE DISTRICT BOARD on this the 27th day of May, 2025.

/s/ Don Hall  
Don Hall, Chairman

/s/ Rocky Matthews  
Rocky Matthews, Commissioner

ATTEST:

/s/ Brent Reinke  
Brent Reinke, Commissioner

/s/ Kristina Glascock  
Kristina Glascock, Clerk

Commissioner Reinke made a MOTION to leave the Board of Ambulance District and return to session as Board of County Commissioners at 10:05 a.m. Commissioner Matthews SECONDED. Motion Passed Unanimously.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioners returned to session at 11:50 a.m. to consider an item missed in the consent calendar.

Commissioner Matthews made a MOTION to approve the consent agenda with the additional item as presented. Commissioner Hall SECONDED. Discussion Commissioner Matthews reviewed the item which was a status sheet for the Assessor's Office. Motion Passed Unanimously. (Reinke absent)

There being no further business, the Board recessed until 8:00 a.m., May 28, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 28, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 27, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke,

and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a Southern Idaho Solid Waste Board meeting.

Commissioners Hall and Matthews attended a Southern Idaho Tourism Board meeting.

There being no further business, the Board recessed until 8:00 a.m., May 29, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 29, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 28, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a Kiwanis meeting.

Commissioners met with Bob Beer, Facilities Manager for a department update.

Commissioners met with Bill Carberry, Airport Director and Shawn Barigar, City of Twin Falls, Economic Director, to discuss the Twin Falls Airport budget.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Reinke reviewed the items in the Consent Agenda to include a status sheet for Planning and Zoning; a security agreement for a rodeo

at the Fairgrounds; and alcohol license numbers, 2026-089 The Lamphouse Theatre, 2026-090 Maverik #204, 2026-091 Walmart #3897 Fuel Station, 2026-092 Walmart #3897, 2026-093 Applebee's Neighborhood Grill & Bar, 2026-094 Sportsman River Resort, and 2026-095 Trouts Saloon. Motion Passed Unanimously.

#### In the Matter of GRANTS

Commissioners considered a BLM Idaho Invasive & Noxious Weed grant application.

Kali Sherrill, Weeds Director reviewed the grant application with the Board. Ms. Sherrill noted that the county has received this grant for many years. The grant helps support weed control on BLM ground.

Commissioner Reinke made a MOTION to approve the BLM Idaho Invasive & Noxious Weed grant application and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Commissioner Reinke noted that the grant is for \$41,000.00. Motion Passed Unanimously.

#### In the Matter of CONTRACTS

Commissioners considered a Tutoring Agreement with the Twin Falls School District #411.

Commissioner Matthews noted the agreement is for tutoring at the Safe House.

Commissioner Matthews made a MOTION to approve the Tutoring Agreement with the Twin Falls School District #411. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Commissioners considered an education agreement with Twin Falls School District #411.

Neil Nakamura, Juvenile Detention Supervisor reviewed the education agreement with the Board. Mr. Nakamura noted that the agreement provides teachers to juveniles that are incarcerated in the detention center.

Commissioner Reinke made a MOTION to approve the education agreement with Twin Falls School District #411 for the Juvenile Detention Center. Commissioner Matthews SECONDED. Discussion Commissioner Reinke noted that the agreement provides teachers to the juveniles to keep them from getting behind while they are in the detention center. Motion Passed Unanimously.

There being no further business, the Board recessed until 8:00 a.m., May 30, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho  
REGULAR MAY MEETING  
May 30, 2025, 8:00 a.m.

Chairman Hall called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 29, 2025.

**PRESENT:** Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Don Hall.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Matthews attended a Crisis Center Advisory Board meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

No items to consider.

In the Matter of CONTRACTS

Commissioners considered a Shoshone Basin CWMA Agreement.

Kali Sherrill, Weeds Director, reviewed the Shoshone Basin CWMA Agreement with the Board.

Commissioner Reinke made a MOTION to approve the Shoshone Basin CWMA Agreement as presented and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Discussion Commissioner Reinke expressed his appreciation for the partnership with the state for weed management. Motion Passed Unanimously.

In the Matter of ZONING

Commissioners conducted a public hearing to deliberate and issue a decision on the matter remanded by the Twin Falls County District Court in Case No. CV42-24-0558, a denial of a Conditional Use Permit and Preliminary Plat Permit application filed by Richard Pierson.

Commissioner Matthews recused himself from the discussion, deliberation and decision due to his participation in the original P&Z hearing.

Commissioner Hall reviewed the matter on appeal, the process to be followed for the hearing, the procedural history of the applications, the record on appeal and the laws considered. Commissioner Hall then gave a summary of the Court's Decision.

Commissioner Hall and Commissioner Reinke deliberated and answered the following questions;

1. The Appeal
  - a. Was the 2023 decision of the Planning and Zoning Commission an Appealable Final Decision of the Planning and Zoning Commission? (yes)
  - b. Was the application properly filed? (yes)
    - i. Was the appeal Complete? (yes)
    - ii. Was the appeal Timely? (yes)
    - iii. Did all required parties receive notice? (yes)
2. Conditional Use Permit
  - a. Is this a permitted use in the zone? [Yes. TFCC 8-6D-3]
  - b. Did the Conditional Use Permit Application satisfy the express standards set forth in TFCC 8-7-7? (This question needs further the discussion which will be done later in the hearing.)
3. Preliminary Plat Application
  - a. Was the application complete? (yes)
  - b. Did any agencies object to the application? (no)
4. Decision of the Planning and Zoning Commission
  - a. Did the decision make findings of fact? (Yes, but not adequate according to Idaho law)
  - b.
    - Was the decision based upon express standards set forth in TFCC? Commissioner Hall reviewed code 8-7-7 which states that the P&Z Commission may either approve, condition, modify or deny the application after hearing the evidence presented at the public hearing giving consideration to the following:
      - ✓ *The location of the proposed use is compatible to other land uses in the general neighborhood and does not place undue burden on existing transportation and service facilities in the vicinity.*
      - ✓ *The site is of sufficient size to accommodate the proposed use and all yards, open spaces, walls, and fences, parking, loading, landscaping and such other features as are required by this title and other county ordinances that may apply have been met.*
      - ✓ *The site will be served by streets of sufficient capacity to carry the traffic generated by the proposed use.*
      - ✓ *The proposed use, including any conditions required by the planning and zoning commission, will not adversely affect other property in the vicinity.*
      - ✓ *The proposed use necessitates higher standards of site development than listed specifically in this title in order for the proposed use to be compatible with other*

*property uses in the vicinity. If such determination is made, the commission may specify all such standards so determined to be necessary conditions to the conditional use and/or building permit. No occupancy of any part of the site or facilities shall occur until all those conditions have been complied with. (Ord. 164, 11-12-2003)*

(This question needs further the discussion.)

5. Does the Board have a sufficient record to make a decision today? (Yes)

Commissioner Hall reviewed the items that he considered relevant to his review of the record, testimony and evidence received at the May 12, 2022 hearing.

Ann Armitage expressed concerns of an additional 23 wells depleting an already low water table. She also expressed concern and gave testimony regarding the 8% grade of the road with a blind hill and traffic safety due to farm trucks slowly coming out of a field onto the hill. Ms. Armitage provided testimony that she had knowledge of 4 deaths at the corner of 4500 N and 1600 E.

Pam Blenderman also expressed safety concerns with the hill and traffic providing testimony that her driveway is in a very dangerous spot, and the proposed entrance and exit to the subdivision is even worse. Ms. Blenderman stated that truck traffic is dangerous, with farm equipment, narrow roads and the 8% grade.

Denise Fuller also expressed concerns with the safety of additional residents due to the canyon and hunters that regularly hunt the canyon.

All three are affected persons and have lived in the area for many years.

Exhibits A&B from the May 12, 2022 hearing show pictures of accidents with Life Flight.

Exhibit C shows the blind hill.

Exhibit D shows a farm truck on the blind hill.

Exhibit E shows a large tractor with a disc covering most of the road.

Exhibit F shows a large tractor covering  $\frac{3}{4}$  of the road.

The applicant Richard Pierson addressed the road safety issue and the water issue at the May 12, 2022 hearing. Mr. Pierson testified that the highway district is considering putting in a 4 way stop at the intersection of 4500 N. 1600 E and lowering the speed limits if the subdivision is approved. Mr. Pierson also testified that he had moved the entry to the proposed subdivision per the Highway Districts instructions to address the concerns of trucks pulling out. Mr. Pierson testified that he intends to remove Russian Olive trees which drink hundreds of gallons of water per day impacting water availability. Mr. Pierson also stated he intended to put drain tiles in if the permits are approved.

Trent McBride with EHM Engineers testified that they had an approval from IDWR. The letter from IDWR stated that IDWR does not have any concerns with the proposed subdivision. The letter did not address the availability of water.

Commissioner Hall reviewed the items that he considered relevant to his review of the record, testimony and evidence received at the October 4, 2023 hearing.

George Blenderman provided testimony on the water table dropping and stated that they had to drop their well another 20 feet 3 years ago.

Pam Blenderman provided testimony that she lives across from the proposed development and has had near misses many times due to the downhill slope and the blind hill. Ms. Blenderman also provided testimony that they had to drop their well another 20 feet 3 years ago. Ms. Blenderman also expressed concerns with 23 septic systems being added to the area and drainage toward the Armitage's property and the impact to their wells.

Denise Fuller provided testimony of the water table dropping from 100 feet to 220 feet. Ms. Fuller testified that she had to put in a new well in 2021 at 280 feet. She also expressed concerns for the safety of additional children to the area, which has a canyon, hunters and a canal. Ms. Fuller also expressed concerns about potential complaints from the proposed subdivision residents regarding farming noise.

Commissioner Hall reviewed the items that he considered relevant to his review of the record, testimony and evidence received at the April 13, 2023 hearing.

Debra Richards and Ed Richards expressed support for the proposed subdivision.

Commissioner Reinke reviewed the items that he considered relevant to his review of the record, testimony and evidence received at the May 12, 2022 hearing.

The photos provided by Ann Armitage were compelling as was the testimony regarding the water quality and quantity. Ms. Armitage also testified to the blind hill with an 8% grade and safety concerns with the narrow road and school busses for the proposed subdivision.

The testimony provided by Pam Blenderman regarding the blind hill and the narrow roads was also compelling because Ms. Blenderman lives in that area, and has experienced the close calls.

At the November 10, 2022 Planning and Zoning Commission hearing, the Commission tabled the matter until the April 11<sup>th</sup> and April 13<sup>th</sup> 2023 session in order for the applicant to provide a traffic study to demonstrate the ability of the surrounding roads to service the development. The applicant provided a traffic study which was done by EHM Engineers in February of 2023. David Thiebald testified at the April 13, 2023 hearing that scope of the study studied the stretch of 1600 and the two intersections created by the proposed development. Mr. Thiebald also acknowledged that they were "probably not capturing the seasonal or the highest volumes on the road" Per Mr. Thiebald, the analysis reviewed the existing conditions of the 1600 East Road at the p.m. Peak Hour. The analysis did not contain any information on the surrounding roads including the intersection of 4500 N. and 1600 E., which, in previous testimony provided by Ann Armitage, has been the site of numerous accidents including 4 fatalities.

Commissioner Hall revisited the question of

Did the Conditional Use Permit Application satisfy the express standards set forth in TFCC 8-7-7?

Commissioner Hall and Commissioner Hall reviewed the following issues and discussed the concerns and findings on each issue.

***Water Issues –***

***The Board received testimony at the October 4, 2023 hearing from both George and Pam Blenderman that they have experienced water issues and had to drop their well in the last 3 years. The Board also received testimony from Denise Fuller that she had to put in a new well in 2021 at 280 feet which previously had been 100 feet.***

***The Board finds the testimony from the Blenderman's and Ms. Fuller credible because they both had to drill deeper wells due to dropping water levels in the 3 years prior to the application. Commissioner Reinke and Commissioner Hall concurred with the finding.***

***The Board received testimony from Richard Pierson at the May 12, 2022 hearing that he intends to remove Russian Olive trees to preserve the water in the area however, there is nothing in the permit approval process to require Mr. Pierson to do that. Commissioner Reinke noted that he felt that Mr. Pierson had admitted to there being existing water issues by that comment.***

***The Board reviewed the letter from Water Resources dated January 27, 2022. The letter states that "as long as water use and construction activities comply with the above mentioned Idaho Codes, IDWR does not have any concerns with the proposed Paradise Ridge Estates Subdivision." However, the letter did not provide any information on water levels in the area and how existing wells may be impacted by the additional wells from the proposed subdivision. Therefore, the Board gives no weight to the letter from IDWR. Commissioner Reinke noted that he felt the board in the future will need to ask for more information from commenting agencies in order to make decisions.***

***Because the surrounding neighbors have already experienced dropping water levels and impacts on their wells, and because the proposal would lead to approximately 23 new wells in the area, we find that granting the application would adversely affect other property in the vicinity. We also find that granting the application would place an undue burden on existing service facilities in the vicinity. Commissioner Hall noted that the neighbors in the area provided comments from people who live in the area and have experienced those issues.***

***Road Safety Issues –***

***The Commission received testimony from Ann Armitage at the May 12, 2022 hearing regarding accidents in the area. Ms. Armitage testified that there is a blind hill with an 8% grade that obstructs driver's vision of traffic. Ms. Armitage testified that there had been 4 fatal accidents at the intersection of 4500 N. 1600 E. Ms. Armitage also provided picture evidence of the accidents as well as pictures of ag equipment that clearly shows the equipment taking up a majority of the roadway as they traverse the blind hill. Commissioner Reinke discussed how he felt that the pictures were impactful.***

*The Commission received testimony from Pam Blenderman at the May 12, 2022 hearing, that she had experienced several near misses pulling out of her driveway, which is directly across from the proposed subdivision entrance, due to the blind hill. Ms. Blenderman also testified at the October 4, 2023 hearing that there was no farming being done in February when the road study was done so the study did not account for the Agricultural impact on traffic.*

*The Board finds that the testimony regarding the road safety issues from both Ann Armitage and Pam Blenderman credible because they live in the area. Ms. Armitage also provided compelling pictures showing accidents in the area and ag equipment taking up a majority of the roadway.*

*Richard Pierson testified at the May 12, 2022 hearing that he had spoken with the highway district and was told the highway district was considering putting in a 4-way stop in the area and lowering the speed limit if the subdivision gets approved.*

*Trent McBride – EHM testified at the May 12, 2022 hearing that the Buhl Highway District approved the submittal package and the letter said the Buhl Highway District “has no objection to your request”.*

*The Board gives little weight to Mr. Pierson’s testimony regarding the Highway District considering a 4-way stop and lowering the speed limit because the letter from the Buhl Highway District dated January 25, 2022 stated they “had no objection to the request”. The letter did not include any information on potential upgrades to the roadway.*

*David Thiebald -EHM testified at the April 13, 2023 hearing that scope of the study studied the stretch of 1600 and the two intersections created by the proposed development. Mr. Thiebald also acknowledged that they were “probably not capturing the seasonal or the highest volumes on the road”. Mr. Thiebald also testified that the analysis reviewed the existing conditions of the 1600 East Road at the p.m. peak hour and the traffic counts were estimated at between 100 and 150 vehicles per day. The analysis did not contain any information on the surrounding roads which the P&Z Commission directed in their November 10, 2022 decision. Because the study did not capture seasonal or the highest volumes of the road, nor did it include information on the surrounding roads, the Board gives the study little weight.*

*Based on the findings about agricultural equipment on the roads, fatality accidents in the immediate area, and the hill that obstructs drivers’ views, the board concludes that the increased traffic associated with the proposed subdivision would strain the surrounding roads, placing an undue burden on existing transportation facilities in the vicinity. The Board found that the proposed site is not served by streets of sufficient capacity to carry the traffic generated by the proposed use.*

- Did the Conditional Use Permit Application satisfy the express standards set forth in TFCC 8-7-7?
- The express standards in 8-7-7 states that the P&Z Commission may either approve, condition, modify or deny the application after hearing the evidence presented at the

public hearing giving consideration to the following:

- ✓ *The location of the proposed use is compatible to other land uses in the general neighborhood and does not place undue burden on existing transportation and service facilities in the vicinity.*
- ✓ *The site is of sufficient size to accommodate the proposed use and all yards, open spaces, walls, and fences, parking, loading, landscaping and such other features as are required by this title and other county ordinances that may apply have been met.*
- ✓ *The site will be served by streets of sufficient capacity to carry the traffic generated by the proposed use.*

***The Board found that there are road safety issues that will be increased by the proposed subdivision because testimony and picture received from Ann Armitage, the Blendermans and Ms. Fuller regarding road safety issues and therefore the Board finds that the roadway is not of sufficient capacity to safely carry the traffic generated by the proposed subdivision.***

- ✓ *The proposed use, including any conditions required by the planning and zoning commission, will not adversely affect other property in the vicinity.*

***The Board finds that there are water issues in the area that will be increased by the proposed subdivision because of the testimony received from the Blendermans and Ms. Fuller regarding well issues therefore the Board finds that the proposed subdivision will have an adverse effect on other property in the vicinity. The Board discussed how important it was for the public to participate in the process and provide information so good decisions can be made.***

- ✓ *The proposed use necessitates higher standards of site development than listed specifically in this title in order for the proposed use to be compatible with other property uses in the vicinity. If such determination is made, the commission may specify all such standards so determined to be necessary conditions to the conditional use and/or building permit. No occupancy of any part of the site or facilities shall occur until all those conditions have been complied with. (Ord. 164, 11-12-2003)*

No discussion

- Was the decision based upon express standards set forth in TFCC? (Yes, the Commission gave consideration to TFCC 8-7-7 C and D, however the written decision did not provide clear reasons for the decision.)

Commissioner Hall reviewed the decision options to affirm, reverse, modify or remand. Commissioner Hall stated that he does not intend to remand the decision as the process has gone on to long. Commissioner Reinke concurred. There was discussion on the information that was received throughout the process.

Commissioner Reinke made a MOTION that Based on the prior evidence, testimony and the content of the appeal, we deny the applications for the Conditional Use Permit and Preliminary Plat. We acknowledge that the findings at the P&Z Commission and in our earlier decision were not clear enough, and we have tried to remedy that today. We have based our decision on the express standards set forth in Twin Falls County Code and have made every effort to make sure that the applicants are aware of the reasons for our denial today. Commissioner Hall SECONDED. Discussion Commissioner Reinke stated that the decision is significant due to the land use issues and the board is using testimony of the residents that live in the area to make a decision. Commissioner Reinke noted that this process will help the Board do a better job of issuing decisions in the future. Commissioner Hall noted that this application was under the old zoning code which only allowed the Board to consider information heard in the original hearing. In the future the Board will be able to consider new information. Commissioner Hall stated he was in favor of the decision based upon the testimony provided and the safety issue is of extreme concern. Public Safety is the job of the Commission. There was further discussion on future decisions and how the process that this application has gone through, will help the Board for future zoning appeals. Motion Passed Unanimously. (Hall yes, Reinke yes) Matthews recused.

Commissioner Hall read the Right to a Takings Analysis for the record.

There being no further business, the Board recessed until 8:00 a.m., June 6, 2025, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

In the Matter of ACCOUNTS PAYABLE

Expenditures by fund for May 2025:

Fund 100	Current Expense	2,257,380.11
Fund 102	Tort	5,371.00
Fund 104	Agricultural Fair District	0.00
Fund 106	Safehouse	47,311.14
Fund 108	Capital Projects Fund	2,307,809.07
Fund 113	Weeds	26,150.39
Fund 114	Parks and Recreation	56,823.48
Fund 115	Solid Waste	0.00
Fund 116	Ad Valorem	124,106.91
Fund 118	District Court	116,840.27
Fund 130	Indigent Fund	9,792.79
Fund 131	Public Health	83,839.00
Fund 132	Revenue Sharing	0.00
Fund 137	Election Consolidation	39,985.27

Fund 174	County Boat License Fund	5,685.46
Fund 175	Snowmobiles	3,646.81
Fund 196	Justice Fund	1,627,130.99
Fund 601	TARC Grants	1,460.00
Fund 602	IDJC Safe Teen FY25	2,150.00
Fund 604	Federal Drug Seizures	0.00
Fund 605	Byrne Jag-Car Cameras	0.00
Fund 607	IDJC Safe Teen Assessment Grant	14,558.84
Fund 608	Juvenile Correction Act Funds	18,313.55
Fund 609	Tobacco Tax Grant	23,257.00
Fund 610	Boat Grant Waterways Match	6,306.88
Fund 611	Adult Probation Grants	640.00
Fund 612	ASAT	1,450.21
Fund 613	R.S.A.T. Grant	26,231.89
Fund 614	ISDA – Invasive Centennial Park	0.00
Fund 615	S.U.D. Funds	4,095.24
Fund 616	SCAAP	0.00
Fund 617	OHV Law Enforcement	3,143.85
Fund 618	BCP Basic-Safehouse Grant	29,374.80
Fund 619	IDJC Equine Therapy Grant	960.00
Fund 621	DOE EECBG Aware	76,250.00
Fund 626	ARPA Recovery Fund	350.00
Fund 627	ARPA Revenue Sharing Fund	0.00
Fund 628	OPIOD Abatement Account	26,100.63
Fund 635	Parks-Grants	2,151.70
Fund 644	S.O.R. Sheriff	23,870.00
Fund 645	JAG Grant	0.00
Fund 651	Sheriff Donation Fund	0.00
Fund 652	Sheriff Drug Seizure Money	443.48
Fund 659	Prosecutor's Drug Seizure Money	0.00
Fund 660	CRT Facility Fund	0.00
Fund 663	Sheriff's Youth Plate	605.00
Fund 666	Sheriff-Vests	0.00
Fund 667	Prosecutor Drug Reimb	12,857.39
Fund 671	TF Co Sheriff Search & Rescue	1,048.49
Fund 673	Juvenile Probation Misc.	1,199.39
Fund 676	VOCA/ICDVVA Grant	5,392.36
Fund 681	Treatment Courts	52,112.01
Fund 682	District Court-Juvenile	0.00
Fund 683	District Court-CAO	352.00
Fund 684	District Court-FCS	12,647.59
Fund 687	Sheriff's Grants	1,853.06
TOTAL		<u>\$7,061,392.86</u>