Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 29, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioner Reinke attended a Farm Managers meeting.

Commissioners met with office staff for a weekly department update.

Commissioners met with Legal for a weekly department update.

Commissioners met with Stephenson's for an IT department update.

Commissioners attended an Elected Officials meeting.

Commissioners met with Sheriff Tom Carter and staff to discuss a military leave policy.

Commissioners met with Jaci Urie, TARC Director to discuss staffing needs.

Commissioner Johnson attended a Parks and Waterways Board meeting.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Hall SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include an employee requisition for an IT Director and a tax cancellation for parcel #RP11S13E143000T and RP11S13E141800T in the amount of \$289.34 for Jared Bracket as requested by the Assessor. Motion Passed Unanimously.

# In the Matter of Proclamations

Commissioners considered a Hope Week Proclamation.

Kevin Sandau and Kylee Gough, St. Luke's presented a request for the Board to consider a Hope Week Proclamation.

Commissioner Reinke made a MOTION to approve the Hope Week Proclamation. Commissioner Hall SECONDED. Discussion Commissioner Reinke expressed his appreciation for the movement and noted how important it is to the community. Commissioner Hall agreed and

expressed his appreciation to Kevin and Kylee for their work in the community. Commissioner Johnson also thanked Kevin and Kylee for volunteering their time to the community. Motion Passed Unanimously.

# Proclamation

- **WHEREAS**, Adverse Childhood Experiences (ACEs) such as abuse, neglect and serious household dysfunction or other events that cause trauma in children can have lifelong impacts on physical and mental health; and
- **WHEREAS**, studies have shown that people who experience multiple ACEs are more profoundly impacted; and
- **WHEREAS**, Idahoans have experienced four or more ACEs at a higher rate than much of the broader United States; and
- **WHEREAS**, positive childhood experiences such as forming strong relationships with a trusted adult, experiencing belonging, and building coping skills to deal with stress in a healthy way have been proven to counter the impact of ACEs; and
- **WHEREAS**, those experiences promote Healthy Outcomes from Positive Experiences (HOPE); and
- **WHEREAS**, we now know that resilient communities can improve the chances that children will experience connection, safe places to live, learn and play, and have opportunities to engage with others. These key experiences go a long way to reducing the lifelong effects of ACEs; and
- **WHEREAS**, the mental and physical health of children and youth is important to families, communities, health care workers, and service providers across Twin Falls County, Idaho; and
- **WHEREAS**; Idahoans have shared value in ensuring the physical and mental health and wellbeing of our children.
- **NOW, THEREFORE**, We, the Twin Falls County Commissioners do hereby proclaim May 16-20, 2022 to be:

# HOPE Week

in the County of Twin Falls, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand at the Twin Falls County West Facility in Twin Falls,

	Idaho on this 2 <sup>nd</sup> day of May, 2022.
	/s/ Jack Johnson
	Jack Johnson, Chairman
	/s/ Don Hall
	Don Hall, Vice-Chairman
	/s/ Brent Reinke
	Brent Reinke, Commissioner
ATTEST:	
/s/ Kristina Glascock	
Kristina Glascock, Clerk	

# In the Matter of RESOLUTIONS

Commissioners considered proposed Americans with Disabilities Act Resolution #2022-016.

Brandy Lowe, Region IV reviewed the request for the ADA Resolution and noted it is required for the Castleford Firetruck Project. Commissioner Hall read the proposed resolution for the record.

Commissioner Hall made a MOTION to approve the Americans with Disabilities Act Resolution #2022-016. Commissioner Reinke SECONDED. Motion Passed Unanimously.

# **RESOLUTION NO. 2022-016**

# NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT

In accordance with the requirements of title II of the Americans with Disabilities Act of 1990, Twin Falls County will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

*Employment:* The County does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U.S. Equal Employment Opportunity Commission under title I of the Americans with Disabilities Act (ADA).

*Effective Communication:* The County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in its programs, services, and activities, including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments.

*Modifications to Policies and Procedures:* The County will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all its programs, services, and activities. For example, individuals with service animals are welcomed in County offices, even where pets are generally prohibited.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a County program, service, or activity, should contact the office of the Twin Falls County Clerk Kristina Glascock as soon as possible but no later than 48 hours before the scheduled event.

The ADA does not require the County to take any action that would fundamentally alter the nature of its programs or services or impose an undue financial or administrative burden.

Complaints that a county program, service, or activity is not accessible to persons with disabilities should be directed to the Twin Falls County Clerk Kristina Glascock.

The County will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy, such as retrieving items from locations that are open to the public but are not accessible to persons who use wheelchairs.

Se le puede proveer esta notificación en un formato accesible para las personas discapacidades y/o personas con conocimientos limitados del inglés a pedido.

Approved and adopted this 2<sup>nd</sup> day of May, 2022.

# TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Jack Johnson	
Jack Johnson, Chairman	
/s/ Don Hall	ATTEST:
Don Hall, Commissioner	
/s/ Brent Reinke	/s/ Kristina Glascock
Brent Reinke, Commissioner	Kristina Glascock, Clerk

# In the Matter of REPORTS

Commissioners considered a LEP four factor analysis.

Brandy Lowe, Region IV, Elaine Molignoni, HR Director reviewed the LEP four factor analysis with the Board. Ms. Molignoni expressed concern with potential requirements in the LEP analysis and noted that it was important for the County to make sure it was doing the training and meeting the standards. Commissioner Hall thanked Ms. Molignoni for her work to meet the requirements.

Commissioner Hall made a MOTION to approve the LEP four factor analysis and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Becky Petersen, Treasurer presented the March Joint Report and the Quarterly Report.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 1:15 p.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 1:30 p.m.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 2:30 p.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 3:00 p.m.

There being no further business, the Board recessed until 8:00 a.m., May 3, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 3, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 2, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with Elaine Molignoni, HR Director and Legal for a weekly department update.

Commissioner Reinke attended an Airport Board meeting.

Commissioners attended a meeting to discuss ARPA funds.

Commissioners met with Sheriff's Office personnel to discuss staffing needs.

State Insurance Fund presented an annual report.

Commissioners attended the SCCAP Empty Bowls Fundraiser.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 9:00 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure - hospital care, medical records. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:30 a.m.

# In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Hall made a MOTION to approve case number 104590. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended denial due to not last resource; COVID case and an incomplete application. Motion Failed Unanimously.

Commissioner Reinke made a MOTION to approve case number 104591. Commissioner Hall SECONDED. Discussion Commissioner Reinke recommended denial due to no interview and an incomplete application. Motion Failed Unanimously.

Commissioner Hall made a MOTION to adjust the balance to \$0.00 and close case number 87970. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the case was an old cremation case and was uncollectible. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to adjust the balance to \$0.00, release the Liens and N1's and close case numbers 100637, 41820, 92749 and 91715. Commissioner Hall SECONDED. Discussion Commissioner Hall noted the cases are uncollectible and should be closed. Motion Passed Unanimously.

Commissioner Hall made a MOTION adjust the balance to \$0.00 and close case numbers, 93578, 92701, 93776, 93380, 93123, 93082, 93285, 93082, 90886, 90364, 91024, 90685, 90948, 90482, 91635, 90490, 83490, 92110, 67010, 93307, 93098, 92890, 93310, 93276, 93165, 93269, 93331, 93250 and 92633. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the cases were for rental assistance prior to 2005 and are uncollectable. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to approve case number 104585. Commissioner Hall SECONDED. Discussion Commissioner Reinke recommended denial as the applicant withdrew the case and the application was untimely and incomplete. Motion Failed Unanimously.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Hall SECONDED. Discussion Commissioner Hall reviewed the items in the consent agenda to include a status sheet for Court Services. Motion Passed Unanimously.

# In the Matter of CONTRACTS

Commissioners considered CDBG drawdown #3 for Castleford Fire District Fire Truck project.

Commissioner Hall noted that Brandy from Region IV was not able to make the meeting, however she did send an e-mail. Brandy noted that the drawdown is for administrative costs associated with the Castleford Fire Truck Project. Commissioner Johnson noted that the firetruck was delivered.

Commissioner Hall made a MOTION to approve the CDBG drawdown #3 in the amount of \$2,500.00 and authorize the Chairman to sign the documents on behalf of the Board and the Board to sign the other appropriate documents. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Commissioners considered an Hourly Conflict Public Defender Contract with Michael Wood.

Commissioner Reinke reviewed the contract with the Board. Commissioner Reinke noted that the Conflict Public Defender Administrator has requested the Board approve the contract. Ms. Kippes has been diligently trying to find attorneys to take cases and this is part of that process. Commissioner Reinke noted that he has known Mr. Wood for many years and knows of no legal reasons for the Board to deny the contract and is leaning toward supporting Ms. Kippes and her request. Commissioner Hall noted that he has challenges with Mr. Wood and some of the things he has heard out in the community. The County must ensure that attorneys are giving their clients adequate defense. Commissioner Hall noted he has concerns with contracting with this individual. Commissioner Johnson agreed with both sides. He has nothing specific to lean toward and the individual was recommended by the administrator. Commissioner Johnson hoped that based upon that recommendation he would lean toward approval. The Board could decline to utilize Mr. Wood in the future if there were issues.

Commissioner Reinke made a MOTION to approve the hourly conflict public defender contract with Michael Wood. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted the public defense issue has been difficult and it is important for the county to support Ms. Kippes in her role as administrator. Commissioner Reinke noted he does not know the individual, only his reputation and he does have concerns but supporting Ms. Kippes and the need for conflict public defenders was great. Commissioner Johnson noted that there was a process for dealing with attorneys that are not upholding their responsibility for adequate representation. Commissioner Johnson noted that the recommendation came from Ms. Kippes and without any specific info he felt he must support her request. Motion Passed. (Reinke yes, Johnson yes, Hall no)

# In the Matter of RESOLUTIONS

Commissioners considered a proposed sole source Resolution #2022-017 for the purchase of fuel.

Lt. Doug Sugden reviewed the need for the purchase and noted that United Oil is the only vendor that can store the fuel. The bulk fuel is used by the Sheriff's Office. United Oil has sold and this will be the last opportunity to do a bulk purchase prior to the buyout.

Commissioner Hall made a MOTION to approve Resolution #2022-017 to purchase up to 35,500 gallons of fuel. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted this is a process the Sheriff's Office uses annually to procure fuel. Motion Passed Unanimously.

#### **RESOLUTION NO. 2022-017**

WHEREAS, the Twin Falls County Sheriff's Office desires to purchase up to 35,500 gallons of fuel at a reduced locked rate prior to fuel rate increases; and

WHEREAS, Idaho Code § 67-2808(2) allows for a sole source expenditure finding by the Board of County Commissioners if there is only one vendor reasonably available for the personal property to be acquired, and where competitive bidding is impracticable, disadvantageous, or unreasonable under the circumstances; and

WHEREAS, the Board of County Commissioners finds that United Oil is the only vendor reasonably available who has the ability to both lock the fuel price and has the storage capability for up to 35,500 gallons of fuel; and

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that United Oil is the sole source vendor for fuel of the desired quantity, and the county shall therefore enter into a contract on or after May 19, 2022 with United Oil according to Idaho Code § 67-2808(2).

DATED this 3rd day of May, 2022.

COMMISSIONERS	
/s/ Jack Johnson	
Jack Johnson, Chairman	
/s/ Don Hall	
Don Hall, Commissioner	

/s/ Brent Reinke
Brent Reinke, Commissioner
ATTEST:
/s/ Kristina Glascock
Kristina Glascock, Clerk

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 10:30 a.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 11:00 a.m.

There being no further business, the Board recessed until 8:00 a.m., May 4, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 4, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 3, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with a group of concerned citizens to discuss ag ground use.

Commissioners met with Filer Cemetery to discuss the annual budget and maintenance costs for Block 4.

There being no further business, the Board recessed until 8:00 a.m., May 5, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 4, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioner Reinke attended an Idaho statewide Treatment Court Conference via Zoom. Commissioners met with Bob Beer, Facilities Director for a weekly department update. Commissioner Hall attended a REDs Board meeting.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Hall SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include a status sheet for a P&Z Board member and a status sheet for the Sheriff's Office. Motion Passed Unanimously.

# In the Matter of PROCLAMATIONS

Commissioners considered an Arbor Day Proclamation.

Rick Novacek, Parks and Waterways Director reviewed the proposed Arbor Day Proclamation with the Board. Mr. Novacek noted that the celebration will be held at the Twin Falls County Museum on June  $3^{\rm rd}$ . The proclamation and celebration are part of the requirements for the Tree County designation that the County has held for 14 years.

Commissioner Johnson read the proclamation for the record.

Commissioner Hall made a MOTION to approve the Arbor Day Proclamation. Commissioner Reinke SECONDED. Discussion Commissioner Reinke noted that a tree will be planted on June 3<sup>rd</sup> at the museum in commemoration of Arbor Day. Commissioner Hall noted that he would be in support of the proclamation. Motion Passed Unanimously.

# **Proclamation**

WHEREAS, In 1872, J. Sterling Mortan proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS trees are a renewable resource giving up paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, trees in our county increase property values, enhance the economic vitality of business areas and beautify our community; and

WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal.

NOW, THEREFORE, We, the Twin Falls County Commissioners, do hereby proclaim June 3, 2022 to be

# Arbor Day

In the County of Twin Falls, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand at the Twin Falls County West Facility in Twin Falls, Idaho on this 5<sup>th</sup> day of May, 2022.

/s/ Jack Johnson
Jack Johnson, Chairman
/s/ Don Hall
Don Hall, Commissioner
/s/ Brent Reinke
Brent Reinke Commissioner

ATTEST:	
/s/ Kristina Glascock	

Kristina Glascock, Clerk

# In the Matter of BUDGET

Commissioners considered a request to allocate funds for the purchase of the Buhl DMV property.

Brad Wills, Assessor reviewed the request with the Board. Mr. Wills noted that the Buhl DMV has been operating in the current building under a lease for 2 years and it is a good location for the facility. The lease is up in September and the County has the opportunity to purchase the building for \$100,000.00 as per the agreement. Mr. Wills reviewed the work that is being done by the DMV staff. There will be a request to increase administrative fees in October. Commissioner Hall noted that he is in support of the office on the West end and the services that they provide. The County has invested a significant amount into the building over the last 2 years. Mr. Wills noted that he felt the building was a good investment for the County. Commissioner Reinke noted that ARPA funds are expected to be used for the purchase.

Commissioner Reinke made a MOTION to approve the allocation of \$100,000.00 to purchase the Buhl DMV property at 330 Broadway in Buhl. Commissioner Hall SECONDED. Discussion Commissioner Hall noted that it was his intention that the funds be allocated from ARPA funds. Commissioner Johnson noted that he was also in support of the purchase and should the building not be necessary in the future, it would be sold. Motion Passed Unanimously.

# In the Matter of FEES

Commissioners considered a Solid Waste Fee Waiver for the Twin Falls Reformed Church.

Commissioner Reinke recused himself from the discussion and consideration of the request as he is a member of the church and will be participating in the event.

Commissioner Hall reviewed the request with the Board. The Twin Falls Reformed Church has requested the solid waste fees be waved for the West End transfer station on June 11, 2022 for a community clean-up project. Commissioner Johnson noted he felt the request was appropriate.

Commissioner Hall made a MOTION to approve waiving the Solid Waste Fees for the Twin Falls Reformed Church at the West End transfer station on June 11<sup>th</sup>. Commissioner Johnson SECONDED. Discussion Commissioner Hall noted he was in support of the community volunteer project. Motion Passed. (Reinke abstained)

# In the Matter of TAX DEEDS

Commissioners conducted a Tax Deed hearing.

Commissioner Johnson opened the public hearing at 10:25 a.m.

Becky Petersen, Treasurer reviewed the list of pending tax deed properties with the Board. Ms. Petersen noted there are two properties for tax deed.

Commissioner Johnson opened the public hearing for public comment at 10:32 a.m. No public comment was received. Commissioner Johnson closed the public hearing at 10:33 a.m.

Commissioner Hall made a MOTION to take parcel #RP09S14E110655A under tax deed. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted that the Treasurer's staff has made significant effort to resolve the past due taxes prior to the tax deed process. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to take parcel #RPE94410770120A under tax deed. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted that the Treasurer's staff have made significant efforts to resolve the past due taxes prior to the tax deed process. Commissioner Hall noted that he is happy that this parcel may be of interest to the City of Hollister. Motion Passed Unanimously.

# In the Matter of BUDGET

Commissioners considered a proxy for South Central Public Health District budget process.

Commissioner Johnson made a MOTION to approve giving his proxy for South Central Public Health District's budget process to Commissioner Hall. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Commissioner Hall made a MOTION to support the 3% increase in the FY 2023 budget request from Public Health contingent upon the County budget process for FY2023. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted that he is supportive of Public Health and expressed appreciation for their conservative budget expenditures. Motion Passed Unanimously.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 2:30 p.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 3:30 p.m.

There being no further business, the Board recessed until 8:00 a.m., May 6, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 6, 2022, 8:00 a.m. Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 5, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Barbara Martinez.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioner Reinke attended an Idaho Statewide Treatment Court Conference via Zoom.

There being no further business, the Board recessed until 8:00 a.m., May 9, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 9, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 6, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with office staff for a weekly department update.

Commissioners met with Legal for a weekly department update.

Commissioners met with Val Stotts for a quarterly department update.

Commissioners met with Stephenson's for an IT Department update.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 9:25 a.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:35 a.m.

# In the Matter of PROCLAMATIONS

Commissioners considered a Police Week and Peace Officers Memorial Day Proclamation.

Commissioner Johnson reviewed the Police Week and Peace Officers Memorial Day Proclamation for the record. Commissioner Johnson noted the Proclamation is also a joint proclamation with the City of Twin Falls. Commissioner Johnson recognized Sheriff Tom Carter, Undersheriff Don Newman and Lt. Scott Bishop and Jim O'Donnell and Twin Falls City Mayor Ruth Pierce as present. Don Newman recognized the support and dedication of Jim O'Donnell and his work to recognize law enforcement and the community. Mayor Pierce invited the Board to the reading of the joint proclamation at the city this evening.

Commissioner Hall made a MOTION to approve the Police Week and Peace Officers Memorial Day Proclamation. Commissioner Reinke SECONDED. Discussion Commissioner Reinke expressed appreciation for the City of Twin Falls Mayor attending the ceremony. Commissioner Hall noted the importance of recognizing the sacrifices made by law enforcement officers. Commissioner Johnson noted there were a few more events recognizing law enforcement and encouraged everyone to attend. Motion Passed Unanimously.



*A PROCLAMATION* by the County of Twin Falls Idaho, declaring Sunday, May 15, 2022 through Saturday, May 21, 2022, as Police Week and Sunday, May 15, 2022, as Peace Officers Memorial Day.

*WHEREAS*, the Congress and President of the United States have designated the week in which May 15<sup>th</sup> falls as National Police Week; and

**WHEREAS**, the members of the law enforcement agencies of the County of Twin Falls play an essential role in safeguarding the rights and freedoms of the residents of the County of Twin Falls; and

**WHEREAS**, it is important that all citizens know and understand the duties, responsibilities, hazards and sacrifices of their law enforcement agency and that members of our law enforcement agency recognize their duty to serve the people

by safeguarding life and property, by protecting them against violence and disorder and by protecting the innocent against deception and the weak against oppression; and

**WHEREAS**, the men and women of the law enforcement agencies of the County of Twin Falls unceasingly provide a vital public service;

**Now, therefore,** we, call upon all citizens of the County of Twin Falls and upon all patriotic, civic and educational organizations to observe the week of May 15, 2022 through May 21, 2022, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in doing so, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

**Furthermore**, we call upon all citizens to observe May 15, 2022, as Peace Officers Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their communities or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

In witness whereof, we have hereunto set our hand and caused this seal to be affixed.

Is | Jack JohnsonIs | Don HallIs | Brent ReinkeJack JohnsonDon HallBrent Reinke

Date: May 9, 2022

Commissioner Hall left the public meeting at 10:10 a.m. to attend another public meeting.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Johnson SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include status sheets for the Sheriff's Office, TARC, Juvenile Probation, Weeds and Prosecuting Attorney; alcohol license numbers 2023-001 Guppies Hot Rod Grill, 2023-002 Hansen Quick Stop,; alcohol catering permits for Tacos Azteca at Copus Cove Arena on May 13, June 18 and June 26 at Copus Cove Arena, The Pocket at the Twin Falls County Fairgrounds on June 21 – 25,

Milner's Gate at the Twin Falls County Fairgrounds on May 12 and Field's 66 Auto at Legacy Fields on May 13 and 14. Commissioner Reinke noted that the catering permits have been reviewed by the Sheriff's Office and approved through the new process which is working well. Motion Passed Unanimously. (Hall absent)

# In the Matter of AIRPORT

Commissioners considered a public safety support request from Air Magic Valley for the 2023 airshow.

Bill Carberry, Airport Director reviewed his request with the Board. Jim O'Donnell Air Magic Valley spokesman and Vice-Chairman presented the Board with a power point presentation for the 2023 airshow. Mr. Carberry requested that the Board approve the request for support and agree to waive any associated fees. Commissioner Reinke noted that he did attend the City Council meeting and they approved waiving the associated fees. It is still unknown what the public safety costs will be for the County as yet. Commissioner Johnson noted that the Sheriff's Office will have to determine what those expenses will be. Don Newman Undersheriff felt the costs would have a minimal impact on the budget and did not anticipate any issues. Commissioner Johnson noted he would be in support and would need to see specific budgetary requests as they come up.

Commissioner Reinke made a MOTION to approve the public safety support request for Air Magic Valley for the 2023 airshow. Commissioner Johnson SECONDED. Discussion Commissioner Reinke expressed appreciation to Mr. O'Donnel1 for his presentation and his community support and noted that he would be in support of the motion. Motion Passed Unanimously. (Hall absent)

# In the Matter of TAX EXEMPTIONS

Commissioners considered 2022 Site Improvement Tax Exemption applications.

Brad Wills, Assessor reviewed the 2022 Site Improvement Tax Exemptions with the Board and recommended the Board approve the exemptions as presented. Commissioner Reinke reviewed the list of exemptions as per Idaho Code 63-602W.

Commissioner Reinke made a MOTION to approve the 2022 Site Improvement Exemptions as presented by the Assessor. Commissioner Johnson SECONDED. Discussion Commissioner Johnson noted that Legal has reviewed the list and recommended the exemptions for approval. Motion Passed Unanimously.

# Gary Nelson – Canyon Trails Subdivision

RPT06380140150A, RPT06380150140A, RPT06380150150A, RPT06380200140A, RPT06380200150A, RPT06380200160A, RPT06380200170A, RPT06380200180A, RPT06380200190A, RPT06380200200A, RPT06380200210A, RPT06380200220A RPT06380200230A, RPT06380200240A, RPT06380200250A, RPT06380200260A RPT06380210010A, RPT06380210020A, RPT06380210030A, RPT06380210040A RPT06380210050A, RPT06380210060A, RPT06380210070A, RPT06380210080A RPT06380210090A, RPT06380210100A, RPT06380210110A, RPT06380210120A RPT06380210130A, RPT06380210190A, RPT06390140160A, RPT06390140170A RPT06390140260A, RPT06390140270A, RPT06390140280A

Gary Nelson – Cedarpark Subdivision RPT08400010010A

Gerald Martens – Evening Star Subdivision

RPOK2710010010A, RPOK2710010020A, RPOK2710010030A, RPOK2710010050A RPOK2710020020A, RPOK2710020030A, RPOK2710030010A

Dan Brown – Harvest Moon Subdivision

RPOK3300020100A, RPOK3300030060A, RPOK3300040020A, RPOK3300040050A RPOK3300040100A, RPOK3300040120A, RPOK3300040140A, RPOK3300050010A

H20 LLC – Heritage Farms Subdivision RPK86710294802A

Parkside Estates, LLC - Parkvista Subdivision

RPK91080040040A, RPK91080030110A, RPK91080040010A, RPK91080040020A RPK91080040040A, RPK91080040100A, RPK91080050070A, RPK91080050080A RPK91080050100A, RPK91080050110A, RPK91080060080A, RPK91080060090A RPK91080060110A, RPK91080060120A, RPK91080060140A, RPK91080060150A RPK91080060160A, RPK91080060170A, RPK91080060180A, RPK91080070010A RPK91080070020A, RPK91080070140A, RPK91080080030A, RPK91080080040A RPK91080080050A, RPK91080080060A

Gary Wolverton – Meadow West Subdivision

RPT32790030190A, RPT32790030200A, RPT32790030210A, RPT32790030220A RPT32790030230A, RPT32790030240A, RPT32790030250A, RPT32790030260A RPT32790030270A

Gary Wolverton – Morning Sun Subdivision

RPT34920050120A, RPT34920050130A, RPT34920070010A, RPT34920070140A RPT34920080140A, RPT34920030010A, RPT34920030020A, RPT34920030090A

RE Investor, LLC – Orton Addition Subdivision RPF85750010010, RPF85750010020, RPF85750010070

Gary Wolverton – Perrine Point Subdivision

RPT42350100010A, RPT42350100140A, RPT42350110130A, RPT42350110260A RPT42350120080A, RPT42350100020A, RPT42350100170A, RPT42350110140A RPT42350110270A, RPT42350120090A, RPT42350100030A, RPT42350110020A RPT42350110150A, RPT42350110280A, RPT42350120100A, RPT42350100040A RPT42350110030A, RPT42350110160A, RPT42350110290A, RPT42350120110A RPT42350100050A, RPT42350110040A, RPT42350110170A, RPT42350110300A RPT42350120120A, RPT42350100060A, RPT42350110050A, RPT42350110180A RPT42350110310A, RPT42350120130A, RPT42350110070A, RPT42350110190A, RPT42350110070A, RPT42350110190A, RPT42350120010A, RPT42350100080A, RPT42350110070A

RPT42350110200A, RPT42350120020A, RPT42350100090A, RPT42350110080A RPT42350110210A, RPT42350120030A, RPT42350100100A, RPT42350110090A RPT42350110220A, RPT42350120040A, RPT42350100110A, RPT42350110100A RPT42350110230A, RPT42350120050A, RPT42350100120A, RPT42350110110A RPT42350110240A, RPT42350120060A, RPT42350100130A, RPT42350110120A RPT42350110250A, RPT42350120070A

Richard Jordan - Pheasant Meadows Subdivision RPT42560130010A, RPT42560130290A, RPT42560140050A RPT42560130020A, RPT42560130300A, RPT42560140060A RPT42560130030A, RPT42560130310A, RPT42560140070A RPT42560130040A, RPT42560130320A, RPT42560140080A RPT42560130050A, RPT42560130330A, RPT42560140090A RPT42560130060A, RPT42560130340A, RPT42560140100A RPT42560130080A, RPT42560130350A, RPT42560140110A RPT42560130200A, RPT42560130360A, RPT42560140120A RPT42560130210A, RPT42560130370A, RPT42560150020A RPT42560130220A, RPT42560130380A, RPT42560150030A RPT42560130230A, RPT42560130390A, RPT42560150040A RPT42560130240A, RPT42560130400A, RPT42560150050A RPT42560130250A, RPT42560140010A, RPT42560150060A RPT42560130260A, RPT42560140020A, RPT42560150070A RPT42560130270A, RPT42560140030A, RPT42560150080A RPT42560130280A, RPT42560140040A, RPT42560150090A

Gerald Martens – Ridgeline Subdivision #3 RPK91350050180A

# Molivia LLC – River Bend Subdivision

RPO74150020110A, RPO74150020030A, RPO74150020090A, RPO74150020100A RPO74150020110A, RPO74150020140A, RPO74150020150A, RPO74150020160A RPO74150020170A, RPO74150020180A, RPO74150020190A, RPO74150020200A RPO74150020210A, RPO74150020220A, RPO74150020230A, RPO74150020250A RPO74150020260A, RPO74150020270A, RPO74150020280A, RPO74150020290A RPO74150020300A, RPO74150020310A, RPO74150020320A, RPO74150030060A RPO74150030070A, RPO74150030080A, RPO74150030090A, RPO74150030100A RPO74150030110A, RPO74150030190A, RPO74150030280A

Rockledge Development Group LLC – Rockledge Subdivision

RPOH7020030020A, RPOH7020030030A, RPOH7020030040A, RPOH7020040010A RPOH7020040030A, RPOH7020040060A, RPOH7020040090A, RPOH7020040140A RPOH7020040150A, RPOH7020050060A, RPOH7020050070A, RPOH7020050080A RPOH7020050110A, RPOH7020050120A

TKO Homes, LLC – South Estates Subdivision RPT50450020010A, RPT50450020030A, RPT50450020040A, RPT50450020050A

RPT50450020060A, RPT50450020070A, RPT50450020080A, RPT50450020090A RPT50450020100A, RPT50450020110A, RPT50450020120A, RPT50450020140A RPT50450020150A, RPT50450020160A, RPT50450020170A, RPT50450020180A RPT50450020190A, RPT50450020200A, RPT50450030200A, RPT50450030210A RPT50450030220A, RPT50450030230A, RPT50450030240A, RPT50450040010A RPT50450040020A, RPT50450040030A, RPT50450040040A, RPT50450040050A RPT50450040060A, RPT50450040070A, RPT50450040080A, RPT50450040090A

Sunset Sky Development, LLC – Sunset Sky Subdivision RPOK8310020090A

Gary Wolverton – Sunterra Subdivision

RPT51890030150A, RPT51890030160A, RPT51890030170A, RPT51890030180A RPT51890030190A, RPT51890030200A, RPT51890030210A, RPT51890090020A RPT51890090030A, RPT51890090040A, RPT51890090050A, RPT51890090060A RPT51890090070A, RPT51890090080A, RPT51890090090A, RPT51890090100A RPT51890090110A, RPT51890090120A, RPT51890090130A, RPT51890090140A RPT51890090150A, RPT51890090160A, RPT51890100010A, RPT51890100020A RPT51890100030A, RPT51890100040A, RPT51890100050A, RPT51890100060A RPT51890100070A, RPT51890100080A, RPT51890110010A, RPT51890110020A RPT51890110030A, RPT51890110040A, RPT51890170130A, RPT51890170140A RPT51890170150A, RPT51890170160A, RPT51890170170A, RPT51890180020A RPT51890180030A, RPT51890180040A, RPT51890180050A, RPT51890180060A RPT51890180070A, RPT51890180040A, RPT51890180050A, RPT51890180100A RPT51890180110A, RPT51890180120A, RPT51890180130A, RPT51890180140A RPT51890180150A, RPT51890180160A, RPT51890180170A

# John Zernickow – Z Country Estates

RPT60510030130A, RPT60510040020A, RPT60510030170A, RPT60510040030A RPT60510030180A, RPT60510040040A, RPT60510030190A, RPT60510040060A RPT60510030200A, RPT60510040080A, RPT60510030210A, RPT60510030220A RPT60510030230A, RPT60510030240A, RPT60510030250A, RPT60510030270A RPT60510030280A, RPT60510040010A

Commissioners considered 2022 annual property tax exemption short forms.

Commissioner Reinke made a MOTION to approve the 2022 annual property tax exempt short forms as presented. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted the forms have been reviewed and appear to meet the requirements for exemption. Motion Passed Unanimously.

Because Kids Grieve Bible Baptist Church of Twin Falls

Clover Irrigation Pumping Co. Idaho Youth Ranch, Inc

RPT216010010120A RPT2641000001AA RPT2641000002AA RP10S15E351230A RPOK4510040030A Kimberly Church of the Nazarene

Magic Valley Arts Council North Canyon Medical Center

Peace Lutheran Church Safe Harbor Incorporated Salmon Falls Canal Co.

St. Luke's Magic Valley

RP10S18E214220A RPK8661027001AA RPT4267000006BA RPB72460317020A RPB72460316000A RPF8421001000AA RPT00011520070A RP13S16E063000A RP13S16E072410A RP14S15E190600A RP14S15E190610A RP14S15E191200A RP14S15E196000A RP14S15E302400A RP14S15E302410A RP14S15E306600A RP14S15E306610A RP14S15E310600A RP14S15E310610A RP15S14E250000A RP15S14E362400A RP15S14E364800A RP15S15E061200A RP15S15E070000A RP15S15E085400A RP15S15E186000A RP15S15E192400A RP12S16E245400A RP12S16E273690A RP14S15E151800A RP11S15E130595A RP11S16E183420A RP16S14E010610A RP16S14E012400A RP11S16E133005A RP11S17E192220A RP14S15E180610A RPB72460369045 RPT2641000010C RPT0001133001AA RPT1401000018EA RPT18870010010I RPT18870010020A RPT2641000010FA RPT2641000010GA RPT2641000013GA

RPT3881012005AA RPT44710010010A RPT44710010050A RPT51370010010A RPT51370010020A RPT38680010020A RPT38680010030A RPT38680010040A RPT38680010050A RPT56730040070 RP10S16E205260A RP10S21E297200A RP11S18E010010A RP11S18E015400A RP11S20E181200A RP11S20E183040A RPT0001158001AA RPT18611580010A RP09S15E113650A RP09S16E211070A RP10S14E206006A RP10S19E167805A RP11S14E191210A RP11S14E205400A RP11S17E016020A RP11S18E080600A RPB758100000BAA RP11S18E100015A RPT0001159015AA RPT00011590140A RPT5041000009GA RPT00107159052A RP11S20E180000A RP12S15E255400A RP11S18E362400A RPB72460366051A RPT001082003AA RPT0001082009AA

RPT4461000001AA

RPT0001120001AA

Twin Falls Canal Co.

Twin Falls School District #411

Valley Housing Coalition Volunteers Against Violence, Inc.

Commissioner Reinke made a MOTION to approve the tax exemption for Because of Jesus parcel #RPT26410000013LA and Idaho Legal Aid RPT00010970020A. Commissioner Johnson SECONDED. Commissioner Reinke noted that the annual property tax exemption short form applications were not completed for either property and recommended denial. Commissioner

Johnson noted that the property owners will have the opportunity to appeal the decision to the Board of Equalization. Motion Failed Unanimously. (Hall absent)

Commissioner Reinke made a MOTION to reconsider the previous approvals for Believers Church parcel #RP10S16E011810A and Roman Catholic Diocese parcel #RPB72460365435A. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that after review by the Assessor, both properties do not appear to meet the requirements for exemption. Motion Passed Unanimously. (Hall absent)

Commissioner Reinke made a MOTION to approve the tax exemption for Believers Church parcel #RP10S16E011810A. Commissioner Johnson SECONDED. Commissioner Reinke recommended denial as the property does not appear to meet the exemption requirements. It appears to be being used for ag purposes. Commissioner Johnson noted the property owners may appeal the decision if they disagree with the Board. Attempts were made to contact the property owner prior to the reconsideration. Motion Failed Unanimously. (Hall absent)

Commissioner Reinke made a MOTION to approve the tax exemption for Roman Catholic Diocese. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that the property was sold and appears to be having a house constructed on it so it no longer qualifies for exemption. Commissioner Johnson noted that the property owner may appeal the decision if they disagree with the Board. Motion Failed Unanimously. (Hall absent)

63-602 NN

Longview Fibre parcel #RPT00107178410A, PPT00107178410A and RPT00107178460A

Commissioner Reinke made a MOTION to approve the property tax exemption in the amount of 80% for Longview Fiber/Westrock parcel # RPT00107178410A, PPT00107178410A and RPT00107178460A. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that all contractual requirements have been met for the exemption and recommended approval. Commissioner Johnson noted all the requirements have been exceeded. Motion Passed Unanimously.

New Energy One parcel #LR11S16E061940A

Commissioner Reinke made a motion to approve the property tax exemption in the amount of 65% for New Energy One for parcel #LR11S16E061940A. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that the company is making reasonable efforts to meet the contractual requirements. Commissioner Johnson noted that the nature of the business is different and they have done other investments and the lower abatement is due to keeping the highways districts funded as much as possible. With Covid and supply issues he would be in favor of the exemption. Motion Passed Unanimously.

Wilbur Ellis parcel #RPB7241128001AA, RPB7541001001AA, RPB7241115022CA, RPB7541001003AA, RPB72460366791A, RPB72460366812A, LRB7541001001AA, PP000178000002A, PP000178200003A and PP000178000006A

Commissioner Reinke made a MOTION to approve the property tax exemption in the amount of 100% Wilbur Ellis for parcel # RPB7241128001AA, RPB7541001001AA, for RPB7541001003AA, RPB72460366791A, RPB7241115022CA, RPB72460366812A, LRB7541001001AA, PP000178000002A, PP000178200003A and PP000178000006A. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that the supply chain issues are causing a lot of difficulty meeting some of the requirements of the contract. Commissioner Johnson noted the company is a large employer in the Buhl area and are providing a valuable contribution to the community and recommended approval. Motion Passed Unanimously. (Hall absent)

Commissioners considered Property tax Exemption Applications for Magic Valley Baptist Church, The Islamic Center of Twin Falls, First Baptist Church of Twin falls and Buhl Family Network.

Magic Valley Baptist Church RPB7241065029A

Brad Wills, Assessor reviewed the property tax exemption with the Board. Mr. Wills noted that the Church meets the requirements for tax exemption.

Commissioner Reinke made a MOTION to approve the property tax exemption for Magic Valley Baptist Church, parcel #RPB7241065029A. Commissioner Johnson SECONDED. Motion Passed Unanimously.

The Islamic Center of Twin Falls RPT00107236090A

Brad Wills, Assessor reviewed the property tax exemption with the Board. Mr. Wills noted that the Islamic Center of Twin Falls will be using the property for a cemetery. The stated purpose of the property meets the requirements for the exemption.

Commissioner Reinke made a MOTION to approve the property tax exemption for the Islamic Center of Twin Falls parcel #RPT0010723609A. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted the exemption is a bit unusual but it appears to meet the state exemption requirements. Motion Passed Unanimously.

First Baptist Church of Twin Falls RPO8411001002AA

Brad Wills, Assessor reviewed the property tax exemption with the Board. Mr. Wills noted that the property appears to be being farmed and does not appear to meet the exemption requirements and recommended that the Board deny the application. Commissioner Johnson noted that the property owner has the opportunity to appeal the exemption if they disagree with the decision.

Commissioner Reinke made a MOTION to approve the property tax exemption for the First Baptist Church of Twin Falls parcel #RPO8411001002AA. Commissioner Johnson SECONDED. Discussion Commissioner Reinke recommended that the Board deny the exemption as per the recommendation of the Assessor. The property does not appear to be in active use for the

exemption as required by IC 63-602 (B). Commissioner Johnson noted that property owner may appeal the decision if they disagree with the decision. Motion Failed Unanimously. (Hall absent)

# **Buhl Family Network**

Brad Wills, Assessor reviewed the property tax exemption with the Board. Mr. Wills noted the organization already has an exempt property and is expanding their services to the community with the additional property.

Commissioner Reinke made a MOTION to approve the property tax exemption for the Buhl Family Network parcel #... Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that the property appears to meet the state requirements and the organization is providing a needed service. Motion Passed Unanimously. (Hall absent)

# In the Matter of RESOLUTIONS

Commissioners considered proposed record destruction Resolution #2022-018 for Juvenile Detention.

Commissioner Reinke reviewed the resolution for the record.

Commissioner Reinke made a MOTION to approve Resolution #2022-018. Commissioner Johnson SECONDED. Discussion Commissioner Johnson noted that Legal has reviewed the records and recommended them for destruction. Motion Passed Unanimously. (Hall absent)

# **RESOLUTION NO. 2022-018**

WHEREAS, the Twin Falls County Juvenile Detention has files that are in need of destruction; and

WHEREAS, Idaho Code § 31-871 governs the retention and destruction of county records and classifies records as permanent, semi-permanent, and temporary, and further directs the county commissioners to classify records not specifically listed in that code; and

WHEREAS, Idaho Code § 31-871(2) requires that permanent records be retained for not less than 10 years; semi-permanent records be retained for not less than five years after the date of issuance or completion of the matter contained within the record; and temporary records shall be retained for not less than two years; and

WHEREAS, Idaho Code § 31-871(2) states that records may be destroyed by Resolution of the Board of County Commissioners after regular audit and upon the advice of the Prosecuting Attorney;

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that the Juvenile Detention records, as outlined in Exhibit A attached to this resolution, are classified as semi-permanent and may be destroyed based on the record's age and

classification. All described records have been maintained for at least 5 years after the date of completion.

DATED this 9<sup>th</sup> day of May, 2022.

# TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Jack Johnson_	
Jack Johnson, Chairman	
/s/ Don Hall_	ATTEST:
Don Hall, Commissioner	
/s/ Brent Reinke	/s/ Kristina Glascock
Brent Reinke, Commissioner	Kristina Glascock, Clerk

Commissioners considered proposed Resolution #2022-019 to update the Twin Falls County personnel manual.

Commissioner Reinke reviewed the proposed resolution for the record.

Commissioner Reinke made a MOTION to approve Resolution 2022-019 to update the Twin Falls County Personnel manual. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that the Resolution updates the significant sections of the benefits portion of the Twin Falls County personnel manual. Kristina Glascock noted that the project has been in the works for a long time and was a team effort to update the manual. Commissioner Johnson expressed appreciation for everyone that worked on the project. Motion Passed Unanimously. (Hall absent)

#### **RESOLUTION NO. 2022-019**

# A RESOLUTION AMENDING PORTIONS OF THE TWIN FALLS COUNTY PERSONNEL MANUAL.

WHEREAS, Twin Falls County adopted a Personnel Manual that established the policies and procedures for Twin Falls County employees on September 14, 2014; and

WHEREAS, current Twin Falls County policies require updating from time to time; and

WHEREAS, the "EMPLOYEE BENEFITS" section required updating and clarification;

NOW THEREFORE BE IT RESOLVED that Twin Falls County shall amend the following policies which are incorporated herein for reference effective **May 9, 2022** and amend the current personnel manual.

BE IT FURTHER RESOLVED that these policies will be made available to all current and future County employees.

# Sections amended:

- 330 Medical, Dental, and Vision Benefits
- 340 Mandatory Retirement (PERSI)
- 341 Voluntary Retirement Plans
- 342 Life Insurance
- 343 Dependent Life Insurance
- 344 Accidental Death and Dismemberment Insurance
- 345 Short Term Disability Benefits
- 347 Section 125 Plan (Cafeteria Plan)
- 348 Miscellaneous Benefits
- 360 Employee Assistance Program (EAP)

DATED this 9th day of May, 2022.

ATTEST:

/s/ Kristina Glascock
Kristina Glascock, Clerk

	TWIN FALLS COUNTY BOARD OF COMMISSIONERS
	/s/ Jack Johnson Jack Johnson, Chairman
	/s/ Don Hall Don Hall, Commissioner
	/s/ Brent Reinke Brent Reinke, Commissioner
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There being no further business, the Board recessed until 8:00 a.m., May 10, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 10, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 9, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioner Reinke attended a GTFATC Transportation Committee meeting.

Commissioners met with Rick Novacek, Parks and Waterways Director to discuss department budget needs.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Reinke made a MOTION to go into executive session at 9:00 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure - hospital care, medical records. Commissioner Hall SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:30 a.m.

# In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Reinke made a MOTION to approve case number 104618 for \$950.00 for cremation. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted the person was a county resident and was indigent. Motion Passed Unanimously.

Commissioner Hall made a MOTION to approve adjusting the balance to \$0.00, release the lien and close case number 90124. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to approve adjusting the balance to \$0.00 and close case numbers 26050, 91470, 67610, 37010 and 59700. Commissioner Hall SECONDED. Discussion Commissioner Reinke recommended closing the cases as they are uncollectible. Motion Passed Unanimously.

Commissioner Hall made a MOTION to approve adjusting the balance to \$0.00 and close case numbers 93633 and 87160. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the cases are for rent assistance prior to 2005 and recommended closing the cases as they are uncollectible. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to approve case number 104584 with a \$25.00 per month pay back and 50% of future tax refunds. Commissioner Hall SECONDED. Discussion Commissioner Reinke recommended approval as the applicant was indigent. Motion Passed Unanimously.

Commissioner Hall made a MOTION to approve case number 104619 for \$950.00 for cremation. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended approval as the client was indigent. Motion Passed Unanimously.

No action taken for case numbers 99068 and 99379.

Commissioner Hall made a MOTION to approve case number 104596. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended denial due to an incomplete application; did not show for interview and missing documents. Motion Failed Unanimously.

No action taken for case numbers 90044, 91440, 92786, 92167 and 93835

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Hall made a MOTION to approve the consent agenda. Commissioner Reinke SECONDED. Discussion Commissioner Hall reviewed the items in the consent agenda to include alcohol license #2023-003 for Sushi Ya LLC., and a Sheriff's Office Security Agreement with Twin Falls Tonight at Twin Falls Main St. on June 22, 29, July 6, 13, 20, 27. Motion Passed Unanimously.

# In the Matter of CONTRACTS

Commissioners considered a 4<sup>th</sup> Amendment to the Agreement with Telmate LLC.

Cpt. Doug Hughes and Lt. Christopher Hogan reviewed the agreement with the Board. Cpt. Hughes noted that the agreement was reviewed by Legal and changes were made based upon Legal's recommendations. The agreement was updated to meet FCC guidelines and is compliant with federal requirements. There was discussion among the group regarding the rates for services.

Commissioner Reinke made a MOTION to approve the 4<sup>th</sup> Amendment to the Agreement with Telmate LLC. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted the agreement has been reviewed by the Sheriff's Office and recommended approval. Motion Passed Unanimously.

Commissioners considered a Request for Proposals for Guardian RFID Inmate Tracking System.

Cpt. Doug Hughes and Lt. Christopher Hogan reviewed the request to put out a Request for Proposals for Guardian RFID Inmate Tracking System with the Board. Cpt. Hughes noted that Legal has reviewed the program and noted it would be appropriate to utilize ARPA funds for the software. Cpt. Hughes noted that ICRMP has a program to reimburse the county \$15,600.00 for the software and is requesting authority to send out an RFP for the Guardian RFID Inmate Tracking System.

Commissioner Hall made a MOTION to approve the request for Proposals for the Guardian RFID Inmate Tracking System. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted that this will be just a request for proposals and recommended that the Sheriff add the request to the ARPA funding request list. Commissioner Johnson noted that the Guardian RFID program would replace the existing program. Motion Passed Unanimously.

There being no further business, the Board recessed until 8:00 a.m., May 11, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 11, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 10, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioner Hall attended a SCBHB meeting.

Commissioners met with staff to discuss County Property.

There being no further business, the Board recessed until 8:00 a.m., May 12, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 11, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with Bob Beer, Facilities Director for a weekly department update.

Commissioners attended a District IV Elected Officials meeting in Rupert.

Commissioner Hall attended a REDs Board meeting.

Commissioners met with Tamara Harmon, Wellness Tree Director for an annual update.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Hall SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include alcohol license numbers 2023-004 the Pocket, 2023-005 South Hills Bar & grill, 2023-006 Petro's LLC, 2023-007 Juanita's Tacos & More LLC, 2023-008 Janitzio Family Mexican Restaurant, 2023-009 TF Brickhouse, 2023-010 Redzone Sports Bar & Taproom, 2023-011 Anita's Buck-N-Bar, and 2023-012 Don Juan's Mexican Restaurant; employee requisitions for Parks and Waterways and the Prosecutor's Office; status sheets for Parks and Waterways, Safe House, Court Services, Juvenile Probation, Assessor DMV, Elections; Commissioner minutes for April 25 – 29 and May 2 – May 6. Motion Passed Unanimously.

Commissioner Hall made a MOTION to approve an alcohol catering permit for Magic Valley Brewing on May 14th at Centennial Park contingent upon Sheriff's approval. Commissioner Reinke SECONDED. Motion Passed Unanimously.

# In the Matter of CONTRACTS

Commissioners considered a Civil Science agreement for the design of the sewer line at the Twin Falls County Fairgrounds.

Bob Beer, Facilities Director reviewed the agreement with the Board. Mr. Beer noted the intent is to use ARPA funds for the project. The project will need to be put out for bid.

Commissioner Hall made a MOTION to approve the Civil Science contract not to exceed \$10,000.00 and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the project is necessary and the County will be able to use ARPA funds for the project. Motion Passed Unanimously.

Commissioners considered a Memorandum of Understanding with Region IV Development.

Commissioner Hall reviewed the Memorandum of Understanding with the Board. Commissioner Hall noted that REDs will now be under Region IV Development and has been approved by all the participating boards. Commissioner Hall noted that there is a 30 day out to the agreement. Commissioner Reinke expressed appreciation to Commissioner Hall for the work that he has done on the project. Commissioner Johnson noted that the rural communities benefit from the committee and expressed appreciation to Commissioner Hall for his commitment to moving the process along.

Commissioner Hall made a MOTION to approve the Memorandum of Understanding with Region IV Development for the REDs program and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Motion Passed Unanimously.

# In the Matter of GRANTS

Commissioners considered a Public Defense Commission grant application.

Gary Andersen, R&D Director reviewed the grant application with the Board. Mr. Andersen noted the grant is an annual grant and will help fund the public Defender's office. The grant application was originally for \$724,393.00 for FY2023. There was discussion on the staffing needs and fund allocations. Mr. Andersen noted that he would be changing the application amount to include additional support staff hours

Commissioner Reinke made a MOTION to approve the Public Defense Commission grant application for FY2023 with the increased hours for the staffer contingent upon PDC funding. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted that the application amount will be adjusted to include additional hours for the support staff position. Motion Passed Unanimously.

# In the Matter of BUDGET

Commissioners considered REDs contribution request.

Commissioner Hall reviewed the REDs contribution request with the Board. Commissioner Hall noted the request is for \$7,500.00 and will be contingent upon the FY2023 budget confirmation process.

Commissioner Hall made a MOTION to approve the REDs contribution request. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted that this program helps support the smaller communities that do not have a full-time economic development specialist. Motion Passed Unanimously.

# In the Matter of COUNTY PROPERTY

Commissioners met with Linda Burgess to discuss the WW1 memorial at the Twin Falls County Courthouse.

Linda Burgess and Anne Peterson presented the official plan to redo the WW1 memorial at the Twin Falls County Courthouse. Ms. Peterson noted that there will be some changes to the proposed area creating a smaller footprint. Ms. Peterson stated the project will be paid for by Betty Pastoors family.

There being no further business, the Board recessed until 8:00 a.m., May 13, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 13, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 12, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Barbara Martinez.

The following proceedings were held to wit:

Regular business.

There being no further business, the Board recessed until 8:00 a.m., May 16, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 16, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 13, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with office staff for a weekly department update.

Commissioners met with Legal for a weekly department update.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 9:30 a.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:30 a.m.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Hall made a MOTION to approve the consent agenda. Commissioner Reinke SECONDED. Discussion Commissioner Hall reviewed the items in the consent agenda to include alcohol license #2023-013 The GR, 2023-014 Copper Alibi Sports Zone, and 2023-015 Taste of Thai. Motion Passed Unanimously.

# In the Matter of CREDIT CARDS

Commissioners considered a credit card limit increase request from Planning and Zoning.

Jon Laux, Community Development Director requested a credit card limit increase due to additional purchases made by his department. Mr. Laux noted that he has needed to use his personal card for purchases because his card was maxed out.

Commissioner Hall made a MOTION to approve a credit card limit increase to \$5,000.00 for Jon Laux, Community Development Director. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted that he is hesitant with credit limit increases but due to the additional workload that Mr. Laux has been helping with, the request is appropriate. Motion Passed Unanimously.

# In the Matter of PROCLAMATIONS

Commissioners considered a Police Week and Peace Officers Memorial Day Proclamation.

Commissioner Hall read the Proclamation for the record.

# Office of Twin Falls County

# Proclamation

*A PROCLAMATION* by the County of Twin Falls Idaho, declaring Sunday, May 15, 2022 through Saturday, May 21, 2022, as Police Week and Sunday, May 15, 2022, as Peace Officers Memorial Day.

*WHEREAS*, the Congress and President of the United States have designated the week in which May 15<sup>th</sup> falls as National Police Week; and

**WHEREAS**, the members of the law enforcement agencies of the County of Twin Falls play an essential role in safeguarding the rights and freedoms of the residents of the County of Twin Falls; and

**WHEREAS**, it is important that all citizens know and understand the duties, responsibilities, hazards and sacrifices of their law enforcement agency and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder and by protecting the innocent against deception and the weak against oppression; and

**WHEREAS**, the men and women of the law enforcement agencies of the County of Twin Falls unceasingly provide a vital public service;

**Now, therefore,** we, call upon all citizens of the County of Twin Falls and upon all patriotic, civic and educational organizations to observe the week of May 15, 2022 through May 21, 2022, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in doing so, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

**Furthermore**, we call upon all citizens to observe May 15, 2022, as Peace Officers Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their communities or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

In witness whereof, we have hereunto set our hand and caused this seal to be affixed.

Is | Jack JohnsonIs | Don HallIs | Brent ReinkeJack JohnsonDon HallBrent Reinke

Date: May 16, 2022

# In the Matter of CONTRACTS

Commissioners considered an Exhibitor Contract with the Twin Falls County Fair.

Jame Archibald reviewed the exhibitor contract with the Board. Ms. Archibald noted that the contract is for the elections department.

Commissioner Reinke made a MOTION to approve the exhibitor contract for the Elections Department at the Twin Falls County Fair and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hall SECONDED. Motion Passed Unanimously.

# In the Matter of RESOLUTIONS

Commissioners considered proposed Resolution #2020-020 amending the Twin Falls County Military Leave Policy.

Commissioner Reinke made a MOTION to approve Resolution #2020-020 amending the Twin Falls County Military Leave Policy. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted that the proclamation is specific to the County. The County and City of Twin Falls did a joint proclamation last Monday. Motion Passed Unanimously.

#### **RESOLUTION NO. 2022-020**

A RESOLUTION AMENDING THE MILITARY LEAVE POLICY OF THE TWIN FALLS COUNTY PERSONNEL MANUAL.

WHEREAS, Twin Falls County adopted a Personnel Manual that established the policies and procedures for Twin Falls County employees on September 14, 2014; and

WHEREAS, current Twin Falls County policies require updating from time to time; and

WHEREAS, Twin Falls County's Military Leave policy required updating and clarification:

NOW THEREFORE BE IT RESOLVED that Twin Falls County shall amend Policy 308 entitled "MILITARY LEAVE POLICY" which is incorporated herein for reference effective May 9, 2022 and amend the current personnel manual.

BE IT FURTHER RESOLVED that these policies will be made available to all current and future County employees.

DATED thi	s 16 <sup>th</sup> day	of May,	2022.
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TWIN FALLS COUNTY BOARD OF
COMMISSIONERS
/s/ Jack Johnson Jack Johnson, Chairman
/s/ Don Hall Don Hall, Commissioner
/s/ Brent Reinke Brent Reinke, Commissioner

There being no further business, the Board recessed until 8:00 a.m., May 17, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

> Twin Falls, Idaho **REGULAR MAY MEETING** May 17, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 16, 2022.

Commissioner Jack Johnson, Commissioner Don Hall and Commissioner PRESENT:

Brent Reinke.

**ABSENT:** None.

Deputy Clerk Shannon Carter. STAFF:

The following proceedings were held to wit:

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 9:00 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure - hospital care, medical records. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:25 a.m.

## In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Elaine Shutte requested the Board reconsider the resolution setting the allowed amounts for cremation and burial. Commissioner Hall noted that he felt the funeral homes should be driving the request for increase. Ms. Shutte noted they need to look at the allowed amounts prior to the budget process. Commissioner Johnson stated that he has spoken with one of the funeral homes and requested that they work with the other funeral homes to make a request for an increase to the County.

Commissioner Hall made a MOTION to approve case number 104601. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended denial due to no interview; incomplete application; untimely application and Idaho Code 31-3505H; patient was eligible to purchase insurance. Motion Failed Unanimously.

Commissioner Reinke made a MOTION to adjust the balance to \$0.00, release the liens and close case numbers 90349, 82880, 91984, 88670, 80270, 90143, 91774, 90957, 97739, 95833, 91621, 74870, 91587, 99964 and 99293. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted the clients are deceased and the cases are uncollectable. Motion Passed Unanimously.

Commissioner Hall made a MOTION to adjust the balances to \$0.00 and close case numbers 53210, 43660, 53320, 22520, 67690, 65000, 85250 and 67530. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the cases are uncollectible and recommended closing the cases. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to adjust the balance to \$0.00 and close case number 81760. Commissioner Hall SECONDED. Motion Passed Unanimously.

Commissioner Hall made a MOTION to adjust the balance to \$0.00, release the lien and close case number 92144. Commissioner Reinke SECONDED. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to approve case number 104602. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended denial for February dates of service due to incomplete application; patient withdrew the application; denial for March dates of service for incomplete application and patient withdrew application and Idaho code 31-3505 H, applicant

was eligible for health insurance and denial for April dates of service as County Indigent program repealed. Motion Failed Unanimously.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Hall SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include alcohol license numbers 2023-016 Milner's Gate, 2023-017 M&W Market #16, 2023-018 El Cazador Mexican Restaurant, and 2023-019 Texas Roadhouse. Motion Passed Unanimously.

# In the Matter of BOARDS

Commissioners considered the appointment of Cindy Scott and Shelley Williams to the Twin Falls Health Initiatives Trust Board.

Misty Charters, Executive Director for the Health Initiatives Trust Board reviewed the request for appointment with the Board. Ms. Charters noted that Cindy Scott was unable to attend the meeting. The Board has two opening and recommended that Cindy Scott and Shelley Williams be appointed to the Board. Ms. Williams noted that she is looking forward to serving on the Board. Commissioner Hall stated he is on the HIT Board, which is a volunteer board and takes a lot of work so the volunteers are very appreciated. Commissioner Johnson expressed his appreciation for the volunteers that serve on all of the County Boards.

Commissioner Hall made a MOTION to appoint Cindy Scott and Shelley Williams to the Health Initiatives Trust Board. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the appointment is a 3-year term which can renew for 2 additional terms. Motion Passed Unanimously.

## In the Matter of BUDGET

Commissioners considered the April Accounts Payables.

Kristina Glascock, Clerk reviewed the April Accounts Payables with the Board.

Commissioner Hall made a MOTION to approve the April Accounts Payables in the amount of \$3,352,109.62. Commissioner Reinke SECONDED. Motion Passed Unanimously.

## In the Matter of CONTRACTS

Commissioners considered the DTSUD Amendment of Solicitation/Modification of Contract for TARC.

Jaci Urie, TARC Director reviewed the DTSUD Amendment of Solicitation/Modification of Contract for TARC. Ms. Urie noted the amendments allow TARC to utilize telemedicine as a regular policy and has updated the forms that TARC will use. The amendments do not change the contract terms.

Commissioner Reinke made a MOTION to approve the DTSUD Amendment of Solicitation/Modification of Contract for TARC and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hall SECONDED. Motion Passed Unanimously.

# In the Matter of MEETINGS

Commissioners attended a meeting with CSHQA to discuss the Judicial Building Project. Commissioners met with Elaine Molignoni, HR Director for a weekly department update.

There being no further business, the Board recessed until 8:00 a.m., May 18, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 18, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 17, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

## In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Reinke made a MOTION to go into executive session at 8:00 a.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation dismissal or discipline of staff. Commissioner Hall SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:30 a.m.

# In the Matter of MEETINGS

Commissioner Hall attended a Southern Idaho Tourism Board meeting.

Commissioner Hall attended a South Central Public Health Board meeting.

Commissioner Johnson attended a SIRCOMM Board meeting.

Commissioner Hall attended a Health Initiatives Trust Board meeting.

There being no further business, the Board recessed until 8:00 a.m., May 19, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 18, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Hall SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include an employee requisition for TARC; status sheets for Treatment Courts and the Sheriff's Office; alcohol catering permits for Soran's at the Fairgrounds on 6.5.22 and 6.11.22, Busters Saloon at the Fairgrounds on 6.11.22 and 6.17.22, and Rudy's Cooks Paradise at Middlekauff 1243 Blue Lakes Blvd N. on 6.14.22; alcohol license numbers 2023-020 Loong Hing, 2023-021 Sportmsman River Resort, 2023-022 Costco, 2023-023 Olive Garden, 2023-024 Chili's Bar and Grill; and Commissioner minutes for May 9-13. Motion Passed Unanimously.

## In the Matter of GRANTS

Commissioners considered a Community Health Initiatives Fund grant award for Safe House.

Gary Anderson, R&D Director reviewed the CHI Fund grant award with the Board. Mr. Anderson noted the award is in the amount of \$10,000.00.

Commissioner Hall made a MOTION to approve the CHI Fund grant award for Safe House and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Discussion Commissioner Hall expressed his appreciation to the CHI Fund group for their support. Motion Passed Unanimously.

Commissioners considered an IDJC Grant application.

Gary Anderson, R&D Director, Kevin Sandau Juvenile Probation Director and Paul Shephard Juvenile Detention Director reviewed the IDJC Grant application with the Board. Mr. Anderson

noted that the grant, if awarded will support a new Safe Teen Assessment Center within the Juvenile Detention Center. The Commissioners expressed appreciation for the Juvenile Department staff working within the parameters in place to make the program work as much as possible. Commissioner Johnson noted that if funding for the program goes away, the funds may not be available from the county to continue future services.

Commissioner Reinke made a MOTION to approve the IDJC Grant application and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hall SECONDED. Motion Passed Unanimously.

# In the Matter of CONTRACTS

Commissioners considered a sole source fuel purchase contract with United Oil.

Cpt. Doug Sugden reviewed the contract with the Board. Cpt. Sugden noted that the purchase locks the price for a bulk purchase of fuel that the Sheriff's Department will use throughout the year.

Commissioner Hall made a MOTION to approve the prebuy contract for fuel with United Oil and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Reinke SECONDED. Discussion Commissioner Johnson expressed his appreciation to United Oil for helping the County and hopes that this opportunity will continue with the new owners. Motion Passed Unanimously.

Commissioners considered a Memorandum of Agreement for the Community Based Alternative Services and SUDS Programs.

Kevin Sandau, Juvenile Probation Director reviewed the Memorandum of Agreement with the Board. Mr. Sandau noted that the program has been successful and the agreement will help provide funding to support youth in the program.

Commissioner Reinke made a MOTION to approve the Memorandum of Agreement for the Community Based Alternative Services and SUDS Programs with the Idaho Department of Juvenile Corrections. Commissioner Hall SECONDED. Motion Passed Unanimously.

## In the Matter of BOARDS

Commissioners considered an appointment ballot for Angenie McCleary to the South Central Public Health District Board.

Commissioner Hall reviewed the appointment ballot with the Board. Commissioner Hall noted that Commissioner McCleary has been very active on the Board and is a good representative. Commissioner Reinke noted that Commissioner McCleary is very involved and represents the public well.

Commissioner Hall made a MOTION to approve the three Commissioners to individually vote on the appointment ballot for Angenie McCleary to the South Central Public Health District Board. Commissioner Reinke SECONDED. Motion Passed Unanimously.

## In the Matter of MEETINGS

Commissioners met with Bob Beer, Facilities Director for a weekly department update. Commissioner Johnson attended a Weed Board meeting.

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 9:00 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure - hospital care, medical records. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:30 a.m.

## In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Hall made a MOTION to accept the offer and release the lien for case number 100987 with a new consent to lien and a \$10,000.00 payment and continue the monthly payments of \$50.00 per month with 50% of future tax refunds. Commissioner Reinke SECONDED. Motion Passed Unanimously.

## In the Matter of COMMISSIONER PROCEEDINGS

Commissioners reconvened to consider a status sheet and letter to be included with the consent agenda.

Commissioner Hall made a MOTION to approve the consent agenda to include a status sheet and a letter related to the status sheet. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted that the status sheet and letter were for the Public Defender's Office.

There being no further business, the Board recessed until 8:00 a.m., May 20, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 20, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 19, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** None.

The following proceedings were held to wit:

Regular business.

There being no further business, the Board recessed until 8:00 a.m., May 23, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 23, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 20, 2022.

**PRESENT:** Commissioner Jack Johnson and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with office staff for a weekly department update.

Commissioners met with Legal for a weekly department update.

Commissioners met with Jaci Urie, TARC Director for a department update.

## In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke pulled a tax cancellation for further discussion.

Commissioner Reinke made a MOTION to approve the Consent Agenda. Commissioner Johnson SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include employee requisitions for the Prosecutor's Office; status sheets for the Prosecutor's Office, Juvenile Probation; and alcohol license numbers 2023-025 La Casita Mexican Restaurant, 2023-026 The Clover Club, 2023-027 The Corner Merc, 2023-028 Mia's Pizza, 2023-029 MOD Pizza. Motion Passed Unanimously. (Hall absent)

Josh Hausman requested a cancellation of the late fees and interest in the amount of \$1,310.15 for parcel #RPT00107140150A for McCandles Addison LLC.

Becky Petersen, Treasurer asked Mr. Hausman to clarify his interest in the property. Mr. Hausman noted he was the builder and is the property manager for the property owner. Mr. Hausman stated

that he did not receive a tax notice for the property and verified the address is correct. Ms. Petersen noted that the property has had the taxes paid timely since 2017.

Commissioner Reinke made a MOTION approve a cancellation of the late fees and interest in the amount of \$1,310.15 for parcel #RPT00107140150A. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that sometimes the mail has difficulty and felt the cancellation was appropriate do to the previous good payment history. Motion Passed Unanimously. (Hall absent)

## In the Matter of ELECTIONS

Commissioners canvassed the May 17<sup>th</sup> Primary Election results.

Kristina Glascock, Clerk and Valarie Varadi, Elections Supervisor reviewed the May 17<sup>th</sup> Primary Election results with the Board. Ms. Glascock noted that she expects recounts to be requested for the results of two of the races.

Commissioner Reinke made a MOTION to approve and certify the results of May 17<sup>th</sup> Election as presented. Commissioner Johnson SECONDED. Motion Passed Unanimously. (Hall absent)

		UNITED STATES SENATOR										
	DEM	DEM	REP	REP	REP	REP	REP	CON	LIB			
Precinct	Ben Pursley	David Roth	Brenda Bourn	Mike Crapo	Natalle M Fleming	Scott Trotter	Ramont Turnbull	Ray J. Writz	Idaho Sierra Law			
BUHL 1	3	4	12	199	32	37	33	0	0			
BUHL 2	1	3	39	209	25	43	32	0	1			
BUHL 3	2	5	19	146	19	33	12	1	1			
BUHL 4	6	6	19	88	17	19	8	0	0			
BUHL 5	12	13	10	103	17	26	19	0	1			
CASTLEFORD	1	4	27	107	16	38	8	0	0			
DEEP CREEK	5	3	14	89	14	18	14	0	0			
FILER 1	6	6	12	169	15	44	22	0	1			
FILER 2	2	5	11	190	21	28	24	0	1			
FILER 3	4	2	27	180	9	35	32	1	0			
HANSEN	3	11	32	177	24	37	9	1	0			
HOLLISTER	3	4	22	119	21	30	12	2	0			
KIMBERLY 1	3	6	33	244	26	30	29	0	1			
KIMBERLY 2	5	2	16	200	16	38	20	0	0			
KIMBERLY 3	6	7	28	280	32	44	17	0	0			
KIMBERLY 4	4	5	15	134	24	24	16	0	1			

MAROA	3	2	14	96	9	15	16	0	0
MURTAUGH	0	8	5	88	4	20	5	0	0
TF1	7	17	7	94	5	15	8	0	1
TF2	6	12	15	77	16	20	11	1	0
TF3	7	7	13	94	11	16	7	0	1
TF4	5	14	15	116	14	11	10	0	1
TF5	5	5	13	183	14	23	27	0	0
TF6	4	9	19	273	14	28	24	1	1
TF7	19	20	23	123	14	26	9	0	0
TF8	12	12	27	173	20	26	27	1	0
TF9	12	11	24	165	10	32	21	1	1
TF10	5	19	16	148	15	27	13	2	1
TF11	5	17	25	201	20	23	29	0	0
TF12	8	9	11	229	9	25	16	0	0
TF13	11	8	22	119	19	18	15	0	1
TF14	5	13	10	157	19	25	20	0	0
TF15	1	3	11	74	9	10	6	2	0
TF16	10	12	11	140	8	22	9	0	1
TF17	13	7	13	114	24	23	8	1	1
TF18	8	11	14	175	18	39	19	0	1
TF19	14	10	25	180	18	19	19	1	0
TF20	2	16	38	288	18	33	41	0	0
TF21	14	9	25	158	9	19	16	0	0
TF22	4	6	10	132	21	13	9	0	0
TF23	1	2	3	62	9	12	7	0	0
TF24	10	9	22	332	25	31	24	0	0
TF25	4	3	18	207	20	38	11	0	0
TF26	3	14	17	227	17	37	18	0	1
CO. TOTAL	264	371	802	7,059	737	1,170	752	15	18

	UNITED STATES REPRESENTATIVE DISTRICT 2								
	DEM	DEM REP REP REP RE							
Precinct	Wendy Norman	Flint L. Christensen	Daniel Algiers Lucas Levy	Chris Porter	Mike Simpson	Bryan Smith			
BUHL 1	7	19	3	25	121	154			
BUHL 2	4	33	10	18	95	189			

BUHL 3	6	15	6	21	103	87
BUHL 4	12	19	3	12	62	54
BUHL 5	25	9	10	9	65	84
CASTLEFORD	5	15	2	13	68	95
DEEP CREEK	7	15	5	10	59	60
FILER 1	13	10	7	21	113	103
FILER 2	7	31	11	8	128	94
FILER 3	5	17	4	13	123	121
HANSEN	13	20	5	19	122	113
HOLLISTER	7	15	4	12	69	109
KIMBERLY 1	9	17	4	22	184	132
KIMBERLY 2	7	11	5	18	126	125
KIMBERLY 3	13	24	3	30	193	150
KIMBERLY 4	8	15	10	15	83	97
MAROA	6	6	4	8	55	75
MURTAUGH	8	11	1	10	50	45
TF1	22	11	2	7	72	40
TF2	17	13	3	9	59	58
TF3	12	11	4	11	60	55
TF4	16	5	3	11	95	52
TF5	8	16	4	9	138	101
TF6	11	15	4	16	182	146
TF7	38	5	4	19	103	65
TF8	23	23	4	9	142	98
TF9	22	13	3	15	131	99
TF10	23	10	5	8	110	82
TF11	22	17	6	11	152	111
TF12	17	9	4	4	173	99
TF13	18	13	3	9	84	88
TF14	18	18	3	10	96	104
TF15	4	10	2	12	51	34
TF16	22	9	2	10	103	68
TF17	18	9	9	11	88	67
TF18	21	8	8	14	124	112
TF19	22	13	5	20	126	99
TF20	16	16	5	17	204	182
TF21	24	7	6	10	119	81
TF22	7	8	3	14	97	59
TF23	3	5	1	3	39	46
TF24	16	16	9	17	278	113
TF25	8	24	4	15	130	121
TF26	17	16	6	15	137	144
CO. TOTAL	607	622	209	590	4,912	4,211

		GOVERNOR										
					GOVERNOR	•						
	DEM	DEM	DEM	REP	REP	REP	REP	REP	REP			
Precinct	Stephen Heidt	David Reilly (W/I)	Shelby Rognstad (W/I)	Steven R Bradshaw	Ben Cannady	Edward R. Humphreys	Ashley Jackson	Brad Little	Lisa Marie			
						T	T	T				
BUHL 1	6	0	1	6	0	113	1	144	0			
BUHL 2	3	0	1	5	1	152	4	122	3			
BUHL 3	5	0	1	4	0	56	5	124	1			
BUHL 4	9	0	2	3	0	35	1	77	1			
BUHL 5	20	0	3	5	1	39	1	82	0			
CASTLEFORD	4	0	1	5	0	66	2	88	0			
DEEP CREEK	5	0	1	3	0	36	5	62	2			
FILER 1	12	0	0	6	0	49	5	129	1			
FILER 2	7	0	0	1	1	55	0	151	1			
FILER 3	3	0	1	9	1	66	3	134	0			
HANSEN	11	0	3	9	1	35	2	145	0			
HOLLISTER	6	0	1	7	1	38	7	91	1			
KIMBERLY 1	6	0	3	7	2	55	7	210	1			
KIMBERLY 2	6	0	0	10	0	58	5	162	3			
KIMBERLY 3	10	0	3	6	1	52	1	249	0			
KIMBERLY 4	7	0	2	4	0	32	5	99	1			
MAROA	6	0	0	1	0	32	0	82	0			
MURTAUGH	8	0	0	4	0	19	5	78	1			
TF1	20	0	2	2	0	16	2	74	0			
TF2	14	0	5	4	0	23	2	71	1			
TF3	13	0	1	7	1	16	4	85	2			
TF4	15	0	0	4	0	21	5	100	0			
TF5	7	0	2	5	0	55	6	153	0			
TF6	11	0	0	4	1	54	2	218	0			
TF7	31	0	6	7	1	27	6	113	2			
TF8	20	0	5	10	1	36	5	168	1			
TF9	16	0	6	4	0	62	0	135	1			
TF10	15	0	7	9	2	25	5	118	2			
TF11	20	0	1	6	0	59	4	170	0			
TF12	14	0	3	7	0	48	5	206	0			
TF13	14	0	4	4	0	48	5	93	0			
TF14	19	0	0	4	0	47	5	106	2			
TF15	3	0	0	8	0	19	1	56	0			
TF16	21	0	0	3	0	23	3	121	4			

TF17	16	0	1	9	0	29	2	95	1
TF18	13	0	6	3	2	41	2	148	1
TF19	19	0	2	2	0	41	8	169	0
TF20	13	0	3	6	0	93	4	244	1
TF21	19	0	2	0	2	45	3	134	2
TF22	6	0	2	4	1	22	5	132	2
TF23	2	0	0	0	0	15	0	55	0
TF24	14	0	5	5	1	52	3	299	1
TF25	6	0	1	6	0	42	4	160	0
TF26	13	0	4	9	1	59	6	173	2
CO. TOTAL	508	0	91	227	22	2,002	156	5,825	41

# GOVERNOR CONT'D

REP	REP	CON	CON	LIB	LIB
Janice McGeachin	Cody Usabel	Chantyrose Davison	Chantyrose Davison Ryan Cole (W/I)		Paul Sand
64	0	0	0	0	0
67	0	0	0	0	0
48	1	1	0	0	0
36	1	0	0	0	0
53	0	0	0	0	1
41	1	0	0	0	0
47	0	0	0	0	0
73	1	0	0	1	0
69	1	0	0	0	1
78	0	1	0	0	0
97	0	1	0	0	0
65	0	2	0	0	0
100	1	0	0	0	1
60	1	0	0	0	0
104	1	0	0	0	0
81	0	0	0	1	0
36	0	0	0	0	0
21	1	0	0	0	0
41	1	0	0	0	1
49	1	0	0	0	0
39	0	0	0	0	1

42	0	0	0	0	1
58	0	0	0	0	0
94	0	0	0	1	0
49	1	0	0	0	0
73	0	1	0	0	0
60	0	1	0	1	0
66	0	0	0	0	1
74	0	0	0	0	1
46	0	0	0	0	0
60	1	0	0	0	1
77	1	0	0	0	0
28	0	0	2	0	0
44	2	0	0	0	0
50	0	0	1	0	2
80	1	0	0	0	1
58	1	1	0	0	0
89	0	0	0	0	0
46	0	0	0	0	0
28	1	0	0	0	1
26	0	0	0	0	0
95	1	0	0	0	0
94	2	0	0	0	0
75	0	0	0	0	1
2,681	22	8	3	4	14

			LIEUTENANT GOVERNOR			SECRETARY OF STATE			
	DEM	REP	REP	REP	CON	DEM	REP	REP	REP
Precinct	Terri Pickens Manweiler	Scott Bedke	Daniel J Gasiorowski	Priscilla Giddings	Pro-Life	Shawn Keenan	Phil McGrane	Dorothy Moon	Mary Souza
BUHL 1	8	137	19	165	0	9	125	170	23
BUHL 2	5	151	12	184	0	5	129	188	29
BUHL 3	6	135	13	89	1	6	105	98	31
BUHL 4	12	73	13	62	0	12	63	67	21
BUHL 5	24	76	14	85	0	25	74	88	17
CASTLEFORD	5	104	7	87	0	5	95	76	23
DEEP CREEK	8	58	10	78	0	7	51	75	22
FILER 1	12	143	20	95	0	13	105	108	38

FILER 2	7	158	12	101	0	8	122	108	35
FILER 3	4	160	13	110	0	5	124	130	29
HANSEN	13	156	16	103	0	14	107	138	23
HOLLISTER	7	108	12	88	2	7	83	103	18
KIMBERLY 1	9	216	11	139	0	9	163	137	53
KIMBERLY 2	7	186	14	89	0	8	136	116	20
KIMBERLY 3	13	241	23	143	0	13	179	159	58
KIMBERLY 4	7	116	14	89	0	8	86	102	25
MAROA	6	73	9	68	0	6	62	68	14
MURTAUGH	8	88	5	34	0	7	46	57	13
TF1	22	82	8	42	0	22	66	57	11
TF2	19	66	12	64	0	18	57	67	19
TF3	14	87	14	50	0	13	66	60	19
TF4	16	102	8	58	0	16	83	53	24
TF5	9	168	9	96	0	9	133	104	28
TF6	11	228	20	121	1	11	178	145	31
TF7	38	119	21	62	0	38	92	88	20
TF8	22	159	11	114	1	24	141	122	15
TF9	21	131	10	112	1	23	108	114	30
TF10	21	121	12	86	0	22	89	85	37
TF11	25	177	15	113	0	25	135	120	39
TF12	18	220	7	71	0	17	169	87	26
TF13	19	116	15	69	0	17	98	71	29
TF14	19	122	10	99	0	19	93	111	24
TF15	4	62	5	44	0	4	56	42	13
TF16	21	111	16	66	0	21	102	67	23
TF17	19	99	11	68	1	17	84	74	22
TF18	19	160	18	91	0	20	120	109	39
TF19	23	165	5	92	1	21	122	107	32
TF20	15	268	11	150	0	15	221	139	59
TF21	24	144	12	75	0	24	113	80	33
TF22	9	132	14	44	0	8	107	52	19
TF23	2	54	4	35	0	3	32	46	14
TF24	16	301	20	119	0	17	234	134	57
TF25	8	184	9	109	0	8	145	135	14
TF26	17	191	17	104	0	17	153	126	28
CO. TOTAL	612	6,148	551	3,963	8	616	4,852	4,383	1,197

	STATE CONTROLLER		ST <i>A</i> TREAS	
DEM	REP	CON	DEM	REP

Precinct	Dianna David	Brandon D Woolf	Miste Gardner	Jill L Ellsworth	Julie A. Ellsworth
BUHL 1	8	261	0	8	258
BUHL 2	4	294	0	4	296
BUHL 3	6	196	1	6	202
BUHL 4	12	132	0	12	129
BUHL 5	25	143	0	25	151
CASTLEFORD	5	166	0	4	169
DEEP CREEK	7	124	0	8	129
FILER 1	13	211	0	13	214
FILER 2	9	225	0	9	229
FILER 3	4	235	2	5	235
HANSEN	13	200	1	14	195
HOLLISTER	7	168	2	7	170
KIMBERLY 1	9	293	0	9	297
KIMBERLY 2	6	239	0	7	236
KIMBERLY 3	13	327	0	13	334
KIMBERLY 4	8	185	0	8	192
MAROA	6	119	0	6	121
MURTAUGH	8	94	0	8	95
TF1	22	107	0	22	108
TF2	18	108	0	18	108
TF3	13	109	0	13	105
TF4	15	125	0	15	120
TF5	9	213	0	9	211
TF6	10	296	0	10	306
TF7	37	170	0	38	170
TF8	23	218	1	24	212
TF9	22	197	1	22	199
TF10	24	174	2	24	172
TF11	24	226	0	25	228
TF12	15	228	0	16	236
TF13	17	164	0	17	161
TF14	19	193	0	19	191
TF15	4	90	1	4	90
TF16	21	161	0	21	161
TF17	16	145	1	19	154
TF18	20	206	0	19	211
TF19	20	209	1	23	209
TF20	16	338	0	16	337
TF21	24	198	0	23	198

TF22	7	142	0	8	141
TF23	3	69	0	3	67
TF24	17	350	0	17	357
TF25	8	244	0	8	249
TF26	17	254	0	17	255
CO. TOTAL	604	8,546	13	616	8,608

		ATTO GENE			SUPERINTE PUBLIC INS			
	DEM	REP	REP	REP	DEM	REP	REP	REP
Precinct	Steven Scanlin	Raul Labrador	Arthur ("Art") Macomber	Lawrence Wasden	Terry L. Gilbert	Debbie Critchfield	Branden J. Durst	Sherri Ybarra
BUHL 1	9	181	27	118	9	148	101	68
BUHL 2	4	205	43	100	4	175	112	60
BUHL 3	6	101	32	105	6	139	53	41
BUHL 4	12	61	26	63	12	81	51	17
BUHL 5	24	87	21	69	25	90	54	31
CASTLEFORD	4	111	22	64	4	132	36	28
DEEP CREEK	7	76	21	54	8	81	30	36
FILER 1	12	137	18	101	12	147	54	55
FILER 2	7	126	18	124	7	156	54	57
FILER 3	5	152	29	101	4	167	54	58
HANSEN	13	145	24	110	12	167	54	52
HOLLISTER	7	118	21	69	7	130	41	33
KIMBERLY 1	9	154	44	173	9	206	84	67
KIMBERLY 2	7	154	15	120	7	174	59	49
KIMBERLY 3	13	181	25	200	12	231	96	78
KIMBERLY 4	8	117	25	80	8	123	49	45
MAROA	4	70	12	65	5	69	35	42
MURTAUGH	8	46	15	58	7	107	9	9
TF1	21	67	17	49	22	73	32	29
TF2	18	75	18	52	18	65	45	31
TF3	13	68	9	71	14	90	29	27
TF4	16	62	16	88	14	93	39	36
TF5	8	100	28	141	10	170	65	34
TF6	10	167	20	181	11	205	75	76
TF7	38	89	31	79	37	106	39	56
TF8	24	145	39	106	23	143	77	59
TF9	20	117	25	116	22	128	64	60

TF10	24	106	16	97	23	111	53	50
TF11	25	130	37	133	24	165	69	63
TF12	15	107	19	173	17	183	50	56
TF13	18	99	15	88	18	121	46	33
TF14	19	128	21	85	19	117	69	43
TF15	4	44	14	53	4	63	23	20
TF16	20	61	26	112	23	108	37	48
TF17	17	81	28	71	18	100	50	28
TF18	19	115	22	132	19	151	58	54
TF19	22	121	16	129	21	137	73	58
TF20	14	169	51	207	14	244	87	91
TF21	24	99	16	113	24	122	51	51
TF22	8	63	14	107	9	119	23	40
TF23	3	54	5	39	3	56	25	17
TF24	17	151	36	258	17	284	66	89
TF25	8	145	20	141	8	166	60	70
TF26	17	150	15	150	17	175	73	60
CO. TOTAL	601	4,935	1,012	4,745	607	6,018	2,404	2,105

	SUPREM		APPELLATE	
	JUS <sup>-</sup>	TICE	COURT JUDGE	
	To Succeed:	To Succeed:	To Succeed:	
	Colleen D. Zahn	Robyn M. Brody	Molly J. Huskey	
Precinct	Colleen D. Zahn	Robyn Brody	Molly J. Huskey	
BUHL 1	260	261	259	
BUHL 2	287	287	288	
BUHL 3	203	202	203	
BUHL 4	138	137	139	
BUHL 5	170	169	169	
CASTLEFORD	167	164	165	
DEEP CREEK	129	127	128	
FILER 1	220	220	222	
FILER 2	227	226	226	
FILER 3	230	227	229	
HANSEN	192	187	191	
HOLLISTER	169	167	171	
KIMBERLY 1	287	289	291	
KIMBERLY 2	233	235	236	
KIMBERLY 3	316	317	315	

KIMBERLY 4	195	194	195
MAROA	125	122	123
MURTAUGH	83	84	85
TF1	126	125	126
TF2	124	124	123
TF3	109	109	112
TF4	138	137	135
TF5	211	212	213
TF6	291	289	290
TF7	205	207	202
TF8	223	222	217
TF9	220	225	224
TF10	179	178	181
TF11	232	233	229
TF12	226	233	226
TF13	170	168	170
TF14	198	200	200
TF15	84	85	86
TF16	174	180	177
TF17	155	155	162
TF18	230	229	230
TF19	218	216	218
TF20	348	346	348
TF21	205	200	205
TF22	145	145	146
TF23	70	71	72
TF24	340	346	340
TF25	233	238	232
TF26	243	245	244
CO. TOTAL	8,728	8,733	8,743

		DISTRICT JUDGE DISTRICT 5							
	To Succeed: Roger B. Harris	To Succeed: Benjamin J. Cluff	To Succeed: Eric J. Wildman	To Succeed: Jonathan P. Brody	To Succeed: Michael Patrick Tribe	To Succeed: Ned Williamson	To Succeed: Rosemary Emory		
Precinct	Roger B. Harris	Benjamin J. Cluff	Eric J. Wildman	Jonathan P. Brody	Michael Patrick Tribe	Ned Williamson	Rosemary Emory		
BUHL 1	260	256	257	259	256	258	258		
BUHL 2	284	282	285	283	279	279	280		

CO. TOTAL	8,914	8,728	8,697	8,647	8,607	8,615	8,629
TF26	242	236	243	237	234	239	236
TF25	245	234	230	231	230	230	234
TF24	357	347	339	335	336	335	335
TF23	73	73	72	71	71	71	70
TF22	152	147	148	146	145	143	142
TF21	205	205	203	207	207	205	204
TF20	357	348	345	344	341	347	344
TF19	218	210	211	210	206	205	210
TF18	232	228	228	225	226	228	229
TF17	163	155	154	154	156	152	152
TF16	184	180	178	176	177	176	174
TF15	89	86	84	86	82	85	82
TF14	203	198	197	199	198	200	195
TF13	175	175	170	167	169	171	172
TF12	238	223	231	223	223	222	228
TF11	248	236	235	229	226	226	230
TF10	184	177	182	179	181	176	179
TF9	233	223	224	220	218	221	220
TF8	230	222	224	226	218	220	215
TF7	215	207	205	202	201	200	202
TF6	296	302	290	290	289	291	286
TF5	218	213	214	207	208	208	212
TF4	137	138	139	136	135	136	135
TF3	117	107	104	105	104	103	103
TF2	125	123	122	124	123	121	125
TF1	126	126	125	123	122	125	121
MURTAUGH	87	85	84	83	85	86	84
MAROA	125	120	122	120	119	121	122
KIMBERLY 4	192	193	192	196	196	197	197
KIMBERLY 3	334	319	316	315	315	316	318
KIMBERLY 2	241	235	233	234	232	234	233
KIMBERLY 1	275	294	293	288	288	284	286
HOLLISTER	174	170	170	166	169	170	170
HANSEN	198	186	186	189	186	184	185
FILER 3	227	227	226	227	227	227	229
FILER 2	234	222	225	224	221	226	222
FILER 1	223	225	218	222	219	216	219
DEEP CREEK	126	127	128	125	127	122	126
CASTLEFORD	165	160	164	164	161	161	166
BUHL 5	168	137 168	167	166	165	165	164
BUHL 4	139		134	134	137	134	137

			LEGISLATI	VE DIST 24		
	ST S			EP A		EP B
	REP	REP	REP	REP	REP	REP
Precinct	Jim Patrick	Glenneda Zuiderveld	Chenele Dixon	Tori Orgain-Wakewood	Creighton Knight	Steve Miller
						T
BUHL 1	147	173	239	38	139	171
BUHL 2	128	213	270	56	174	164
BUHL 3	144	87	182	32	85	142
BUHL 4	69	78	114	28	81	70
BUHL 5	81	93	122	34	91	77
CASTLEFORD	74	122	157	22	71	113
DEEP CREEK	71	76	124	11	53	92
FILER 1	127	123	193	39	142	102
FILER 2	140	113	191	46	141	120
FILER 3	139	140	210	43	149	120
HANSEN	140	131	201	38	104	151
HOLLISTER	86	122	134	49	108	94
KIMBERLY 1	199	154	277	58	145	190
KIMBERLY 2	156	119	232	27	106	146
KIMBERLY 3	218	176	308	60	154	217
KIMBERLY 4	113	99	185	19	90	113
MAROA	69	70	115	17	74	59
MURTAUGH	75	46	106	3	34	73
TF 23	51	40	71	13	33	48
TF24	286	124	352	39	137	240
TF25	141	160	199	55	106	162
TF26	177	129	242	36	128	157
CO. TOTAL	2,831	2,588	4,224	763	2,345	2,821

	LEGI	SLATIVE DI	ST 25	
ST S		ST REP	ST R	ED D
31 .	DEIN	A	31 K	EF D
REP	CON	REP	REP	REP

Precinct	Linda Wright Hartgen	Paul Thompson	Lance Clow	Rocky Ferrenburg	Gregory Lanting
TF1	108	0	105	32	90
TF2	107	0	106	45	83
TF3	109	0	107	46	81
TF4	127	0	128	42	112
TF5	215	0	210	74	177
TF6	304	1	297	71	265
TF7	169	0	169	61	131
TF8	216	1	213	68	194
TF9	205	1	196	64	178
TF10	171	2	167	60	139
TF11	239	0	240	77	183
TF12	243	0	247	49	215
TF13	160	0	160	53	128
TF14	189	0	185	71	127
TF15	83	3	79	36	63
TF16	156	0	147	52	122
TF17	151	1	152	51	115
TF18	209	0	205	79	167
TF19	209	1	207	61	174
TF20	349	0	347	91	282
TF21	194	0	200	43	163
TF22	152	0	153	27	127
CO. TOTAL	4,065	10	4,020	1,253	3,316

	COUNTY COMMISSIONER		CLERK OF THE DISTRICT	COUNTY
	DIST 2	DIST 3	COURT	TREASURER
	REP	REP	REP	REP
Precinct	Don Hall	Jack Johnson	Kristina Glascock	Rebecca "Becky" Petersen

BUHL 1	264	258	268	261
BUHL 2	297	297	300	296
BUHL 3	203	201	208	207
BUHL 4	134	130	136	134
BUHL 5	153	149	155	152
CASTLEFORD	168	169	169	168
DEEP CREEK	125	125	128	127
FILER 1	214	212	220	214
FILER 2	238	234	240	231
FILER 3	236	239	243	238
HANSEN	202	194	199	196
HOLLISTER	173	172	168	165
KIMBERLY 1	300	293	303	295
KIMBERLY 2	242	238	241	239
KIMBERLY 3	328	325	339	333
KIMBERLY 4	194	198	198	198
MAROA	122	121	121	119
MURTAUGH	94	104	93	93
TF1	108	110	114	109
TF2	108	105	108	106
TF3	121	110	117	100
TF4	130	132	137	130
TF5	218	221	222	222
TF6	307	299	308	300
TF7	177	174	180	174
TF8	224	222	234	216
TF9	212	207	216	206
TF10	178	168	181	172
TF11	239	230	250	232
TF12	239	234	237	232
TF13	160	160	166	162
TF14	187	190	188	186
TF15	91	85	90	86
TF16	163	159	167	159
TF17	150	148	152	154
TF18	214	210	215	207
TF19	210	212	214	207
TF20	346	342	354	344
TF21	196	192	197	196
TF22	151	144	155	148
TF23	75	70	78	74
TF24	362	353	370	358
TF25	241	240	251	255
TF26	250	250	259	250
CO. TOTAL	8,744	8,626	8,889	8,659

	COUNTY ASSESSOR	COUNTY CORONER REP	
	REP	REP	
Precinct	Bradford J. Wills	Gene Turley	
BUHL 1	263	263	
BUHL 2	295	294	
BUHL 3	202	202	
BUHL 4	136	134	
BUHL 5	148	158	
CASTLEFORD	169	167	
DEEP CREEK	124	129	
FILER 1	214	217	
FILER 2	231	232	
FILER 3	238	239	
HANSEN	196	195	
HOLLISTER	163	167	
KIMBERLY 1	291	303	
KIMBERLY 2	231	242	
KIMBERLY 3	336	341	
KIMBERLY 4	192	194	
MAROA	120	119	
MURTAUGH	90	95	
TF1	106	111	
TF2	106	110	
TF3	105	109	
TF4	128	132	
TF5	216	222	
TF6	298	303	
TF7	173	173	
TF8	209	220	
TF9	205	213	
TF10	163	175	
TF11	230	239	
TF12	227	236	
TF13	162	162	

TF14	182	186
TF15	87	87
TF16	154	158
TF17	148	160
TF18	204	219
TF19	195	213
TF20	338	354
TF21	194	198
TF22	145	153
TF23	70	76
TF24	348	358
TF25	245	246
TF26	248	258
CO. TOTAL	8,525	8,762
3331712	5,320	3,702

PRECINCT COMMITTEEMAN						
PRECINCT	PARTY	CANDIDATE NAME	VOTES RECEIVED			
BUHL 1	Republican	Les C. Harper	156			
	Republican	Melissa J. Kippes	150			
BUHL 2	Democratic	Richard Parrott	5			
	Republican	Joan Hurlock	232			
	Republican	Steven Millington	112			
DI III O	D 111	D: 1 D	10/			
BUHL 3	Republican	Rick Pearson	196			
BUHL 4	Democratic	Deirdre Scott	11			
DOTTE 4	Democratic	Delitite Scott	11			
BUHL 5	Democratic	Wendy French	25			
	Republican	Barbara Bremers	147			
CASTLEFORD	Republican	Todd Wells	180			
DEEP CREEK	Republican	Marie Silver	122			
511 5D 4	5		105			
FILER 1	Republican	Adrian L. Arp	195			
FILER 2	Republican	Gretchen Clelland	117			
TILLIX Z	Republican	Mike Jensen	104			
	Republican	WING JOHNOH	101			
FILER 3	Democratic	Kim Roberts	6			
	Republican	John Pitz	241			
HANSEN	Democratic	Nan Cluss	9			
	Republican	Ryeker Herndon	59			

	Republican	Larry Hollifield	179
			_
HOLLISTER	Democratic	Michael D. Humphries	7
	Republican	Jim Lanting	169
KIMBERLY 1	Republican	Ronald L. Withers	283
KINDEKETT	respublican	TOTAL E. WILLOW	200
KIMBERLY 2	Republican	Carol D. Huether	107
	Republican	Lisa Gauger	117
KIMBERLY 3	Democrat	Phillip C. Uhlig	12
KIIVIDEKLI 3	Republican	Sarah Bacon	136
	Republican	Rick Brune	163
	republican	Nick Branc	100
KIMBERLY 4	Republican	Dan H. Shewmaker	196
MAROA	Republican	Alexander K. Reed	114
MURTAUGH			
TF1	Democratic	Heather A. Muth	20
	Republican	Connie M. Smith	107
TF2	Democratic	Erica D. Cruz	20
	Republican	Jan Rogers	103
TEO	Danubliana	Dan Laurin	/5
TF3	Republican	Dan Lewin	65
	Republican	Linda K. Gooden	51
TF4	Democratic	Sylvia J. Wingfield	17
	Republican	Taylor S. Clelland	119
TF5	Republican	Jennifer Acheson	97
	Republican	Kiel Rigby Willmore	121
TF6	Democratic	Linda J. Fleming	9
	Republican	Elisha D. Figueroa	269
TF7	Democratic	Carolyn D. White	34
	Republican	Don Hall	140
	Republican	Mona K. Weeks	47
TF8	Republican	Donna Zuck	210
TF9	Democratic	Tom Robertson	20
	Republican Republican	Mike Mathews	159
	I Donublicon	Regina Smith	64

TF10	Democratic	Don W. Morishita	22
	Republican	Rebecca "Becky" Petersen	163
TF11	Republican	Alex Watt	212
TF12	Democratic	Catherine R. Talkington	19
	Republican	Ruth Pierce	223
TF13	Democratic	Etha Carruthers	17
	Republican	Robert Lundgren	154
TF14	Donublican	Joshua Kohl	177
1114	Republican	JOSHUA KOHI	177
TF15	Republican	David Patrick	80
11 10	republican	David F dirick	00
TF16	Republican	Jill C. Sweesy	152
	'		
TF17	Republican	Deneice Carter	150
TF18	Republican	John Kapeleris	108
	Republican	Joseph E. Karbus	109
TF19	Democratic	Leah Marie Jones	22
	Republican	Linda Hartgen	201
TEOO	D. m. h.ll.	Dala Danasa and	140
TF20	Republican	Bob Beauregard	148
	Republican	Suzie Hawkins	210
TF21	Democratic	Jodi L. Barry	24
11 2 1	Republican	Ronna Meyers	187
	republican	Iterina Meyers	107
TF22	Republican	Lee Heider	141
TF23	Republican	Rebecca Smith	69
TF24	Democratic	Debra Kraal	18
	Republican	Hilber Nelson	104
	Republican	M. Andrew Mix	234
		<u> </u>	4.5.5
TF25	Republican	Tom Zuiderveld	124
	Republican	Rex A. Williams	141
TE24	Domooroti-	Justin Casa Matters	1/
TF26	Democratic Popublican	Justin Case Mattson Tom Pillington	16 220
	Republican	Tom Billington	238

	HAGERMAN FIRE DISTRICT TEMPORARY OVERRIDE LEVY			:	VOTING STATISTIC	S	
Precinct	In Favor Of	Against	Total Number of Registered Voters at Cutoff	Number Election Day Registrants	Total Number of Registered Voters	Number of Ballots Cast	% of Registered Voters That Voted
DEEP CREEK	25	3	75	0	75	28	37.3%
CO. TOTAL	25	3	<b>7</b> 5	0	75	28	0

Total # absentee ballots cast

2

	VOTING STATISTICS					
Precinct	Total Number of Registered Voters at Cutoff	Number Election Day Registrants	Total Number of Registered Voters	Number of Ballots Cast	% of Registered Voters That Voted	
BUHL 1	786	14	800	345	43.1%	
BUHL 2	906	13	919	366	39.8%	
BUHL 3	750	14	764	251	32.9%	
BUHL 4	623	8	631	171	27.1%	
BUHL 5	766	15	781	211	27.0%	
CASTLEFORD	554	14	568	212	37.3%	
DEEP CREEK	493	6	499	169	33.9%	
FILER 1	1,008	26	1,034	285	27.6%	
FILER 2	974	24	998	295	29.6%	
FILER 3	964	10	974	305	31.3%	
HANSEN	930	29	959	313	32.6%	
HOLLISTER	586	7	593	223	37.6%	
KIMBERLY 1	1,222	27	1,249	394	31.5%	
KIMBERLY 2	955	20	975	312	32.0%	

KIMBERLY 3	1,309	31	1,340	432	32.2%
KIMBERLY 4	834	7	841	238	28.3%
MAROA	442	16	458	159	34.7%
MURTAUGH	430	13	443	140	31.6%
TF1	1,077	21	1,098	171	15.6%
TF2	1,014	9	1,023	174	17.0%
TF3	958	8	966	169	17.5%
TF4	928	10	938	197	21.0%
TF5	904	14	918	295	32.1%
TF6	1,102	19	1,121	395	35.2%
TF7	1,018	15	1,033	252	24.4%
TF8	980	21	1,001	325	32.5%
TF9	1,113	18	1,131	297	26.3%
TF10	1,094	17	1,111	260	23.4%
TF11	1,220	22	1,242	345	27.8%
TF12	956	15	971	334	34.4%
TF13	1,281	9	1,290	232	18.0%
TF14	1,276	17	1,293	270	20.9%
TF15	643	7	650	123	18.9%
TF16	1,133	9	1,142	234	20.5%
TF17	1,120	24	1,144	212	18.5%
TF18	1,104	25	1,129	311	27.5%
TF19	1,148	26	1,174	310	26.4%
TF20	1,458	26	1,484	469	31.6%
TF21	923	11	934	258	27.6%
TF22	738	13	751	210	28.0%
TF23	294	1	295	102	34.6%
TF24	1,357	19	1,376	491	35.7%
TF25	810	17	827	321	38.8%
TF26	991	8	999	346	34.6%
CO. TOTAL	41,172	695	41,867	11,924	28.5%

Total # absentee ballots cast

997

# In the Matter of CONTRACTS

Commissioners considered a lease amendment with the Idaho Department of Corrections.

Commissioner Reinke made a MOTION to approve the lease amendment with the Idaho Department of Corrections and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Johnson SECONDED. Motion Passed Unanimously. (Hall absent)

There being no further business, the Board recessed until 8:00 a.m., May 24, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

> Twin Falls, Idaho REGULAR MAY MEETING

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 23, 2022.

**PRESENT:** Commissioner Jack Johnson and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners Johnson and Reinke attended the IAC Spring Institute.

There being no further business, the Board recessed until 8:00 a.m., May 25, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 25, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 24, 2022.

**PRESENT:** Commissioner Jack Johnson and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

Regular Business.

There being no further business, the Board recessed until 8:00 a.m., May 26, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 26, 2022, 8:00 a.m. Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 25, 2022.

**PRESENT:** Commissioner Jack Johnson and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of MEETINGS

Commissioners met with Bob Beer, Facilities Director for a weekly department update. Commissioner Reinke attended a Southern Idaho Solid Waste Board meeting.

## In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve the consent agenda. Commissioner Johnson SECONDED. Discussion Commissioner Reinke reviewed the items in the consent agenda to include status sheets for the Assessor's Office, TARC, Weeds and District Court; alcohol license numbers 2023-030 Jackson's Kountry Korner and 2022-196 Family Dollar Store #30073; and Commissioner minutes for May 16-May 20. Motion Passed Unanimously. (Hall absent)

# In the Matter of PUBLIC DEFENSE

Commissioners considered a request to appoint a selection committee for the Twin Falls County Public Defender.

Commissioner Reinke noted that the letter was drafted by Legal to Judge Wildman requesting the appointment of a selection committee for the Twin Falls County Public Defender.

Commissioner Reinke made a MOTION to approve a letter requesting the appointment of a selection committee for the Twin Falls County Public Defender and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Johnson SECONDED. Discussion Commissioner Johnson noted the process is outlined in statute and this will start the process to hire a new public defender. Motion Passed Unanimously. (Hall absent)

## In the Matter of CONTRACTS

Commissioners considered a BPA Provider Agreement and Addendum.

Commissioner Reinke reviewed the agreement with the Board and noted that Legal has reviewed the documents.

Commissioner Reinke made a MOTION to approve the BPA Provider Agreement and Addendum and authorize the Chairman to sign the documents on behalf of the Board via DocuSign. Commissioner Johnson SECONDED. Motion Passed Unanimously. (Hall absent)

There being no further business, the Board recessed until 8:00 a.m., May 27, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 27, 2022, 8:00 a.m.

Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 26, 2022.

**PRESENT:** Commissioner Jack Johnson and Commissioner Brent Reinke.

**ABSENT:** Commissioner Don Hall.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

## In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Johnson amended the agenda to include consideration of an alcohol catering permit for the Snug Bar.

## In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Reinke made a MOTION to approve an alcohol catering permit for the Snug Bar & Grill on May 28<sup>th</sup> at 1705 E. 4000 N. Buhl. Commissioner Johnson SECONDED. Discussion Commissioner Reinke noted that the consent agenda was not on the agenda for today, however, the Board needed to consider the catering permit immediately as the event is on Saturday and the small business would lose money if it was not considered. Motion Passed Unanimously. (Hall absent)

There being no further business, the Board recessed until 8:00 a.m., May 31, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho REGULAR MAY MEETING May 31, 2022, 8:00 a.m. Chairman Johnson called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of May 30, 2022.

**PRESENT:** Commissioner Jack Johnson, Commissioner Don Hall and Commissioner

Brent Reinke.

**ABSENT:** None.

**STAFF:** Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

# In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Hall made a MOTION to go into executive session at 9:00 a.m. pursuant to Idaho Code §74-206 (D) records exempt from disclosure - hospital care, medical records. Commissioner Reinke SECONDED. Motion passed after roll call vote. (Hall yes, Johnson yes, Reinke yes)

Commissioners returned to regular session at 9:15 a.m.

## In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Reinke made a MOTION to approve the request for case number 102749 to allow the client to keep their 2021 tax refund. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted the client has some dental work that needs completed and this will allow them to pay for it without an additional burden. Motion Passed Unanimously.

Commissioner Hall made a MOTION to adjust the balance to \$0.00 and close case numbers 740, 46230, 91277, 65590, 91069, 39870 and 29720. Commissioner Reinke SECONDED. Discussion Commissioner Hall noted the cases are uncollectible and recommended closing. Motion Passed Unanimously.

Commissioner Reinke made a MOTION to adjust the balance to \$0.00, release the liens and close case numbers 97353, 92144, 22980, 29650, 49140 and 46830. Commissioner Hall SECONDED. Discussion Commissioner Reinke recommended closing the cases as they are uncollectible. Motion Passed Unanimously.

Commissioner Hall made a MOTION to approve case number 104609. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended denial due to incomplete application and missing documents and as per IC 31-3505(H). Motion Failed Unanimously.

Commissioner Reinke made a MOTION to approve a settlement in the amount of \$27,000.00 for case numbers 90044, 91440, 92786, 92167 and 93835 and forgive the balance of \$\$5,812.08. Commissioner Hall SECONDED. Discussion Commissioner Reinke noted that the offer will close the accounts. Motion Passed Unanimously.

Commissioner Hall made a MOTION to approve case number 104603. Commissioner Reinke SECONDED. Discussion Commissioner Hall recommended denial due to incomplete application; missing documents and IC 31-3505(H). Motion Failed Unanimously.

# In the Matter of CONSENT AGENDA

Consideration of the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements and Commissioner minutes.

Commissioner Hall made a MOTION to approve the consent agenda. Commissioner Reinke SECONDED. Discussion Commissioner Hall reviewed the items in the consent agenda to include employee requisitions for Problem Solving Courts and Public Defender's Office; alcohol catering permits for Holesinsky Winery at the Twin Falls County Fair Grounds on June 21-25, Soran Restaurant at the Twin Falls County Fairgrounds on July 15th, Field's 66 at Legacy Fields on June 3-4; alcohol license #2023-031 Bowladrome, 2023-032 Busters Restaurant & Saloon, 2023-033 Fred Meyer #383, 2023-034 Ms. Mary's Pub, 2023-035 Maveric Inc. #204, 2023-036 Maveric Inc. #224, 2023-037 Maveric Inc. #492, 2023-038 Peking Restaurant, 2023-039 Nara Ramen & Sushi Bar, 2023-040 Field's 66 Auto, 2023-041 Yellow Brick Café, 2023-042 Sushi Tokyo Restaurant, 2023-043 Holesinsky Winery, 2023-044 Chateau DNA Vineyard & Winery, 2023-045 Twin Falls Golf Course, 2023-046 Emma's Café, 2023-047 Turf Club, 2023-048 Red Robin, 2023-049 The Log Cabin, 2023-050 O'Dunkens Draught House, 2023-051 Walgreens #12286, 2023-052 Walgreens #07277, 2023-053 Outback Steakhouse, 2023-054 The Big Smoke #111, 2023-055 The Big Smoke #110, 2023-056 Twin Falls Sandwich Co. 2023-057 Sunset Bowl, 2023-058 Anchor Bistro, 2023-059 Albertsons #4139, 2023-060 Koto Brewing Co. 2023-061 Elevation 486, 2023-062 Target #T0699, 2023-063 The Sage Center on 8th, 2023-064 Stinker Store #51, 2023-065 Stinker Store #54, 2023-066 Stinker Store #55. Motion Passed Unanimously.

## In the Matter of FEES

Commissioners considered a late fee and interest cancellation request for Beverly Burns.

Mark Burns on behalf of Beverly Burns participated via conference call. Mr. Burns stated that the last year has been difficult for Mrs. Burns and missed making the tax payment. Mrs. Burns has never been late on her payments and is requesting the late fee and interest be waived. Becky Petersen, Treasurer reviewed the account and confirmed the mailing address with Mr. Burns. Ms. Petersen noted past payments had been received timely and had no concerns with the request.

Commissioner Reinke made a MOTION to approve cancelling the late fees and penalties in the amount of \$195.14 for parcel #RPT16280040010A for Beverly Burns as requested. Commissioner Hall SECONDED. Discussion Commissioner Hall noted that there have been difficulties with the mail this last year and felt that the waiver was appropriate. Commissioner Johnson noted the Board does understand that there have been issues with mailing this last year and was in support of the motion. Motion Passed Unanimously.

# In the Matter of GRANTS

Commissioners considered the NFPO Solicitation/Offer/Acceptance.

Jaci Urie, TARC director reviewed the NFPO Solicitation/Offer/Acceptance with the Board. Ms. Urie noted the agreement would be a three-year agreement. This is an agreement that the County has received several times and this is the same agreement used for other programs.

Commissioner Reinke made a MOTION to approve the NFPO Solicitation/Offer/Acceptance for mental health intake and assessment pending legal review and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hall SECONDED. Motion Passed Unanimously.

## In the Matter of BOARDS

Commissioners considered the appointment of Tom Skinner and Matt Vawser to the Noxious Weed Advisory Board.

Kali Sherrill, Weeds Director reviewed the request with the Board. Ms. Sherrill noted that both Mr. Skinner and Mr. Vawser will make great additions to the Weed Board.

Commissioner Reinke made a MOTION to approve the appointment of Tom Skinner and Matt Vawser to the Noxious Weed Advisory Board. Commissioner Hall SECONDED. Discussion Commissioner Hall expressed appreciation to Mr. Skinner and Mr. Vawser for volunteering to serve their community. Commissioner Johnson and Reinke concurred with Commissioner Hall. Motion Passed Unanimously.

# In the Matter of BUDGET

Becky Petersen, Treasurer presented the April Joint Report.

# In the Matter of MEETINGS

Commissioner Hall met with Val Stotts, Safe House Director for a department update.

There being no further business, the Board recessed until 8:00 a.m., June 1, 2022, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Twin Falls, Idaho, for the transaction of further business of the Board.

# In the Matter of ACCOUNTS PAYABLE

Expenditures by fund for May 2022:

Fund 100	Current Expense	\$1,718,525.36
Fund 102	Tort	13,964.25
Fund 106	Safehouse	24,986.41
Fund 108	Capital Projects Fund	275,362.64
Fund 113	Weeds	34,779.55
Fund 114	Parks and Recreation	49,468.87
Fund 115	Solid Waste	640,255.96
Fund 116	Ad Valorem	89,586.58
Fund 118	District Court	63,490.08
Fund 130	Indigent Fund	194,167.68

Fund 131	Public Health	157,766.76
Fund 132	Revenue Sharing	0.00
Fund 136	Pest Control	0.00
Fund 137	Election Consolidation	45,937.74
Fund 174	County Boat License Fund	4,572.82
Fund 175	Snowmobiles	0.00
Fund 196	Justice Fund	1,114,833.32
Fund 601	T.A.R.C-Health Initiative	0.00
Fund 602	R.E.E.Z	0.00
Fund 604	Federal Drug Seizures	0.00
Fund 606	DSO Clinician	6,4560.06
Fund 607	Cops-Hiring Grant	0.00
Fund 608	Juvenile Correction Act Funds	5,491.42
Fund 609	Tobacco Tax Grant	15,647.04
Fund 610	Boat Grant Waterways Match	4,631.24
Fund 611	Adult Substance Abuse Grant	0.00
Fund 612	ASAT-216	8,947.70
Fund 613	R.S.A.T Grant	20,738.77
Fund 614	Invasive Check Station	0.00
Fund 615	S.U.D Funds	1,884.27
Fund 616	SCAAP	0.00
Fund 617	OHV Law Enforcement	0.00
Fund 618	BCP Basic-Safehouse Grant	19,791.14
Fund 619	Restorative Alternative Program	0.00
Fund 620	Status Offender Services	0.00
Fund 621	C.P.D.C	0.00
Fund 622	Southern Idaho Rural Development	0.00
Fund 623	Fairgrounds RV Restroom	0.00
Fund 624	Museum Grants	0.00
Fund 625	Youth Drug Testing-Hit Grant 201	0.00
Fund 630	Fifth District SOS	0.00
Fund 634	Section 157 Occupant Protection	0.00
Fund 635	Parks-Grants	0.00
Fund 636	Ambulance District	0.00
Fund 638	SFP-Twin Falls	0.00
Fund 639	Strength Fam Pro (Burley)	0.00
Fund 644	S.O.R. Sheriff	150.00
Fund 645	JAG Grant	0.00
Fund 650	Twin Falls Co. Sheriffs Reserves	0.00
Fund 651	Sheriff Donation Fund	197.36
Fund 652	Sheriff Drug Seizure Money	1,449.18
Fund 659	Prosecutor's Drug Seizure Money	0.00
Fund 660	Court Facility/Program Funds	0.00

Fund 663	Sheriff's Youth Plate	0.00
Fund 666	Sheriff-Vests	14,612.00
Fund 667	Prosecutor Drug Reimb	6,736.04
Fund 671	Twin Falls Co Sheriff Search & Rescue	8,385.34
Fund 673	Juvenile Probation Misc.	1,159.73
Fund 674	Twin Falls County Insurance	0.00
Fund 676	VOCA Mediation Grant	4,290.40
Fund 677	Underage Drinking-Media Project	0.00
Fund 679	Centennial Wetland Complex Project	0.00
Fund 681	Problem Solving Courts	51,564.33
Fund 682	Millennium Fund Projects	0.00
Fund 683	Court Assistance	0.00
Fund 684	Family Court Services	800.00
Fund 685	DUI Court	0.00
Fund 686	Mental Health Court	0.00
Fund 687	Sheriff's Grants	<u>4,727.49</u>
TOTAL		\$4,605,361.53