



**TWIN FALLS COUNTY COMMUNITY DEVELOPMENT SERVICES**

630 Addison Avenue West, Suite 1100, Twin Falls, Idaho 83301  
Ph. 208-734-9490 Fax. 208-733-9645 www.twinfallscounty.org

**CONDITIONAL USE LAND DIVISION FINANCIAL APPLICATION**

Date Received: \_\_\_\_\_

Application fee: \$ \_\_\_\_\_

**PROPERTY OWNER OF RECORD**

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Phone: \_\_\_\_\_  
Cell or other #: \_\_\_\_\_

**APPLICANT / REPRESENTATIVE**

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Phone: \_\_\_\_\_  
Cell or other #: \_\_\_\_\_

Current Acreage: \_\_\_\_\_

Division Requested: \_\_\_\_\_

**GENERAL INFORMATION**

1. **Parcel No.** \_\_\_\_\_ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office)
2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk's Office)
3. **Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_
4. **Address of Project** (if known): \_\_\_\_\_ **City:** \_\_\_\_\_
5. **Zone:** Rural Residential: \_\_\_\_\_ Ag Zone (40-acre zone): \_\_\_\_\_ Ag Pres (160-acre zone): \_\_\_\_\_
6. **Vicinity Map:** This map shows nine (9) full sections. The subject parcel's location should be located in the center square. Include residences, roads, animal feeding operations, agricultural/commercial uses, canals, major waterways, show north etc, and complete driving directions to the site. (See attached form and instructions)
7. **Site Plan:** Must be Mechanical Drawings which are descriptive precision drawings to scale, done with the aid of drafting implements such as ruler, T squares, compasses, French curves, etc., drawn by hand or computer aided design programs. (See attached instructions)
8. **Written statement regarding:**
  - A. **Utilities:** Is service available? Who will provide service? (power, gas, phone, etc.)
  - B. **Solid Waste:** How will solid wastes be disposed of? (PSI, county dump, etc.)
  - C. **Easements:** Provide information on road, utility, canal, and other easements.
  - D. **Geological Impact:** Applies to conditions that may require evaluation by an Engineer.

9. **Required comment/approval letters from the following agencies:**

- A. **Irrigation Water:** Provide letter from the applicable Canal Company or District. Provide information on availability of water shares, number of shares, potential impact, etc.
- B. **Water Source:** Is there a private well, shared well, or public water supply and what impact the division will have. Provide a letter from the Idaho Department of Water Resources if there is a non-domestic well and/or shared well.
- C. **South Central District Health Department:** Provide a letter from the Health Department advising of septic system requirements and potential impacts.
- D. **Highway District:** Provide a letter from the applicable Highway District advising of the potential impact, what approach will be used to access the property, etc.
- E. **Fire Department:** Provide a letter from the applicable Fire District advising of access and driveway requirements, potential impact, etc.
- F. **Weed Control:** Provide a weed control plan to Twin Falls County Bureau of Weed Control and provide comment letter from them.

10. **Signed & Notarized Waiver of Nuisance:** to be attached to the new deeds upon approval.

16. **Letter from the bank** involved regarding the purpose of the split.

**It must be understood that this action cannot create another parcel for SALE. This division is only for financial purposes for the property owner, and the parcels must be recombined when the loan requirements have been fulfilled.**

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Property Applicant/Representative

\_\_\_\_\_  
Date



## Vicinity Map

Directions: Each square represents one section or one mile per square. Please show the location of subject property in the center square. Include residences, animal feeding operations, roads, agricultural/commercial uses, canals, major waterways, etc. **In the area provided at the bottom of the page, provide detailed directions to the site.**

North Arrow


Directions to the site: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

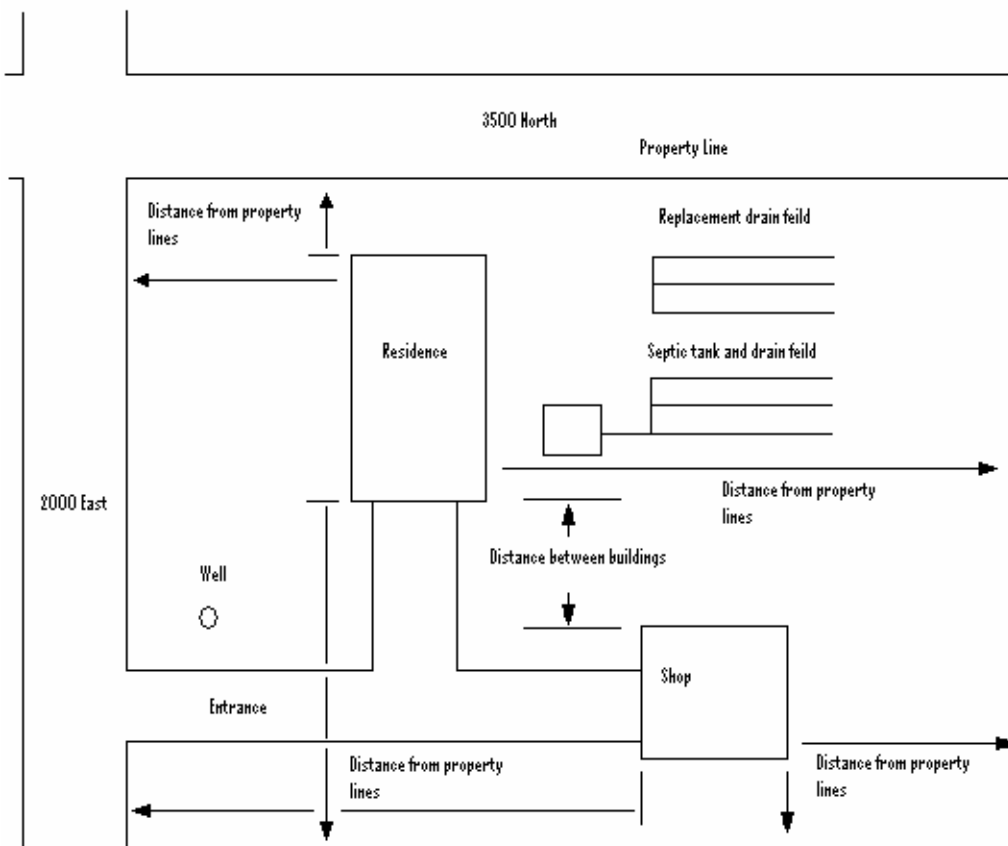
## SITE PLAN INSTRUCTIONS

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- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.," "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

### EXAMPLE SITE PLAN ---

**Site plan must be computer-generated, to scale, and on a minimum of 11" x 17" paper.**



# WAIVER OF NUISANCE

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Owners or occupants of one family dwellings and divisions of land specifically waive any nuisance claim(s) they may have against agricultural operations including livestock confinement operations. A nuisance is defined as being flies, odors, animal noises, tractor operations or other operations that may be found to be annoying, unpleasant, or obnoxious. This definition shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an auxiliary to it.

\_\_\_\_\_  
Signature of Property Owner

State of Idaho, County of \_\_\_\_\_, ss.

On this \_\_\_\_\_, day of \_\_\_\_\_, in the year of \_\_\_\_\_,

before me, \_\_\_\_\_, a Notary Public in and for said State, personally

appeared, \_\_\_\_\_, known or identified to me to be the person

whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

\_\_\_\_\_  
Notary Public for the State of Idaho

Residing in \_\_\_\_\_, Idaho

My Commission expires: \_\_\_\_\_