Proclamation

WHEREAS, the United States of America is served by more than thirteen hundred community and technical colleges that have contributed significantly to the richness and accessibility of American higher education; and

WHEREAS, almost half of all American college students are attending a community college to pursue skilled training, career development, personal enrichment, or transfer preparation; and

WHEREAS, the American community colleges provide educational opportunities at cost and locations which support accessibility while maintaining accredited, quality instruction; and

WHEREAS, the College of Southern Idaho has served the Magic Valley and the State of Idaho well since its inception, and has been recognized for its excellence within the state, region, and nation; and

WHEREAS, the College of Southern Idaho has transformed the economic landscape of its service region, the Magic Valley, by developing education, economic and workforce development seeking to assure a qualified workforce for the region and throughout the State of Idaho; and

WHEREAS, the College enriches the region through community education, fine arts and athletic events which provide engagement opportunities for its students and regional residents; and

WHEREAS, the College was created by the vote of the citizens of the Counties of Twin Falls and Jerome, and the College opened on September 1, 1965; and

WHEREAS, the College continues to serve the region's residents with the state-of-the-art programs and services; and

WHEREAS, the American Association of Community College and the Association of Community College Trustees recognize April each year as Community College Month and encourage its national recognition;

NOW, THEREFORE, We, the Twin Falls County Commissioners do hereby proclaim April 2023 to be:

COLLEGE OF SOUTHERN IDAHO MONTH

in the County of Twin Falls, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand at the Twin Falls County West Facility in Twin Falls, Laho on this 10th day of April, 2023.

dano of this to day of April, 202

Don Hall, Chairman

Jack Johnson, Commissioner

Brent Reinke, Commissioner

ATTEST

Kristina Glascock, Clerk

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