

Twin Falls, Idaho
REGULAR APRIL MEETING
April 1, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of March 31, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hawkins met with Cody Cantrell, Veteran's Service Office, for a department update.

Commissioner Hawkins met with Val Stotts, Safe House Director, for a department update.

Commissioners met with Kristina Glascock, Clerk, Grant Loeb, Prosecutor, and Jack Johnson, Sheriff, to discuss County office space.

There being no further business, the Board recessed until 8:00 a.m., April 2, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 2, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 1, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Elaine Mollignoni, Human Resources Director, for a department update.

Commissioner Reinke attended a Kiwanis meeting.
Commissioners met with Bob Beer, Facilities Director, for a department update.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Hawkins SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent Agenda to include status sheets for the Prosecutor's Office, Elections, CDS, Commissioner's Office, Treatment Courts; and alcohol catering permits for the Log Tavern on June 13, 2026 at the Filer Fairgrounds and the Stonehouse on April 11, 2026 at the Filer Fairgrounds. Motion passed unanimously.

In the Matter of RESOLUTIONS

Commissioners considered the proposed Resolution #2026-022 recognizing CSI and Community College Month.

Commissioner Hawkins read the proposed resolution for the record. Jonathan Lord, VP for Student Affairs and Enrollment Management spoke and thanked the Board for supporting CSI.

Commissioner Hawkins made a MOTION to approve Resolution #2026-022 recognizing CSI and Community College Month. Commissioner Matthews SECONDED. Motion passed unanimously.

RESOLUTION NO. 2026-022

**A RESOLUTION OF THE TWIN FALLS COUNTY COMMISSIONERS
RECOGNIZING THE COLLEGE OF SOUTHERN IDAHO IN CELEBRATION
OF COMMUNITY COLLEGE MONTH**

WHEREAS, April is recognized nationally as Community College Month, a time to celebrate the vital role that affordable, and high-quality education to students and communities across the United States; and

WHEREAS, the College of Southern Idaho (CSI) was established in 1964 and has proudly served the Magic Valley region and the people of south-central Idaho for more than six decades; and

WHEREAS, CSI offers a comprehensive range of academic programs, workforce training, professional-technical education, and continuing education courses that empower students to achieve their educational and career goals; and

WHEREAS, CSI provides affordable pathways to associate degrees, certificates, and university transfer opportunities, enabling students of all backgrounds and walks of life to access higher education close to home; and

WHEREAS, CSI serves thousands of students annually, including recent high school graduates, working adults, returning students, and dual-enrollment high school students, reflecting the college's broad commitment to lifelong learning; and

WHEREAS, CSI is a significant economic driver for the region, partnering with local businesses and industries to develop a skilled workforce that strengthens our communities and supports economic growth; and

WHEREAS, CSI's campus serves as a cultural and community hub for the Magic Valley, hosting events, athletic competitions, fine arts performances, and public programs that enrich the quality of life for residents throughout the region; and

WHEREAS, the faculty, staff, and administration of CSI are dedicated professionals who invest in student success and in the well-being of the communities they serve; and

WHEREAS, community colleges like CSI represent one of America's greatest democratic institutions — places where opportunity, innovation, and community come together;

NOW, THEREFORE, BE IT RESOLVED by THE Twin Falls County Board of Commissioners, State of Idaho, as follows:

SECTION 1. The County hereby recognizes and honors the College of Southern Idaho during Community College Month in April 2026, in acknowledgment of its extraordinary contributions to education, workforce development, and community enrichment in the Magic Valley.

SECTION 2. The County expresses its deep appreciation and gratitude to the students, faculty, staff, administration, and trustees of CSI for their continued dedication, service, and commitment to excellence.

SECTION 3. The County encourages all residents to learn about and take advantage of the programs and opportunities offered by the College of Southern Idaho, and to support the college's mission of advancing education and opportunity for all.

DATED this 2nd day of April, 2026.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Brent Reinke
Brent Reinke, Chairman

/s/ Rocky Matthews
Rocky Matthews, Commissioner

/s/ Suzanne Hawkins
Suzanne Hawkins, Commissioner

ATTEST:

/s/ Kristina Glascock
Kristina Glascock, Clerk

In the Matter of PUBLIC REQUESTS

Commissioners considered a request from Jody Revai to place flags on the Courthouse lawn on July 4th.

Jody Revai noted that he is part of the America250TFC committee and they would like to place flags on the Courthouse lawn during Western Days. Mr. Revai reviewed the plan and the request with the Board. Mr. Revai noted the flag display will travel around the Magic Valley throughout 2026. There was discussion on locating sprinkler lines and coordination with the Parks Department for mowing and watering. Commissioner Matthews noted that he felt it was an appropriate thing to do during Western Days and had no concerns. Commissioner Reinke noted that Tom Wangeman and Wendy French are the official ambassadors through the state for the America250 TFC. Commissioner Matthews noted that it was not noted on the agenda as an action item so it would need to be properly agenda'd. Mr. Revai noted that he does not have any political affiliation and is asking as a participant in the America250 celebration. The item will be put on the agenda for Tuesday, April 7, 2026.

No action taken.

There being no further business, the Board recessed until 8:00 a.m., April 3, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 3, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 2, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a West End Men's Association meeting.
Commissioners met with Kevin Sandau, Juvenile Probation, for a department update.
Commissioner Hawkins attended a Board of Community Guardians meeting.

There being no further business, the Board recessed until 8:00 a.m., April 6, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 6, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 3, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a Farm Managers meeting.

Commissioners attended a staff meeting.

Commissioners met with Legal for a department update.

Commissioners met with JP O'Donnell, I.T. Director, for a department update.

Commissioners attended an Elected Officials meeting.

Commissioners met with Nathan Jerke for the Magic Valley Metropolitan Planning Organization's Long Range Plan presentation.

Commissioner Matthews attended a Parks & Waterways Board meeting.

In the Matter of COMMISSIONER PROCEEDINGS

Commissioner Matthews made a MOTION to go into executive session at 9:03 a.m. pursuant to Idaho Code §74-206 (B) records exempt from disclosure – evaluation, dismissal or discipline of staff. Commissioner Hawkins SECONDED. Motion passed after roll call vote. (Hawkins yes, Matthews yes, Reinke yes)

Commissioners returned to regular session at 9:12 a.m.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Hawkins made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins reviewed the items in

the consent agenda to include alcohol catering permits for the Depot Grill at the Twin Falls County Fairgrounds on April 24, 2026 and May 31, 2026. Motion passed unanimously.

In the Matter of COMMISSIONER PROCEEDINGS

Commissioners removed the proposal from Interior Environments from the table for further consideration.

Commissioner Matthews made a MOTION to remove the proposal from Interior Environments from the table for further consideration. Commissioner Hawkins SECONDED. Motion passed unanimously.

In the Matter of CONTRACTS

Commissioners considered a BYU Idaho Master Internship Agreement.

Kevin Sandau, Juvenile Services Director, reviewed the internship agreement with the Board. Mr. Sandau noted that Legal has reviewed the agreement and had no concerns.

Commissioner Hawkins made a MOTION to approve the BYU Idaho Master Internship Agreement and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Motion passed unanimously.

Commissioners considered a Forage Production Study Agreement with Lori Satterwhite-Turner.

Commissioner Reinke reviewed the agreement with the Board. Commissioner Matthews noted that the agreement is to review the Hub Butte area and the grazing agreement with the Cattleman's Association. Ms. Satterwhite-Turner is a member of the Cattleman's Association and so she is familiar with the area and the existing agreement. The agreement sets an hourly rate and appears appropriate. Commissioner Reinke noted that the Cattlemen's Grazing Agreement needs updated so the study will help.

Commissioner Matthews made a MOTION to approve the Forage Production Study Agreement with Lori Satterwhite-Turner. Commissioner Hawkins SECONDED. Motion passed unanimously.

Commissioners considered a proposal from Interior Environments.

Kristina Glascock, Clerk reviewed the proposal with the Board and noted that the questions about the shipping costs have been investigated. Commissioner Matthews recommended ordering a larger quantity of the material for future repairs which would have the same shipping cost. Ms. Glascock noted that she did increase the amount of material on the order.

Commissioner Matthews made a MOTION to approve the proposal from Interior Environments in the amount of \$267.60 and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hawkins SECONDED. Motion passed unanimously.

In the Matter of PROPERTY TAXES

Commissioners considered a property tax exemption application for Boot-Check Sports Ranch.

Brad Wills, Assessor, noted that he has been involved with the JAE Foundation. Mr. Wills noted that the property is currently under construction and according to a decision by the Idaho Supreme Court, the property does not qualify while it is under construction even though the end use will be a charitable use. The property use is looked at as of January 1, 2026 per state code and per state code the property must be actively used for the exempt purpose at the time it is considered. Mr. Wills noted that Legal did review the exemption application and gave guidance that it did not meet the exemption requirements.

Jim Paxton, Boot-Check Sports Ranch, stated that they have had small gatherings at the facility and asked the Board to consider the community impact that the program will have. Mr. Paxton noted that the community has needed a recreation facility for kids and this facility will have a big impact on the community. Mr. Paxton asked the Board to approve the exemption for 2026. Commissioner Reinke noted that the history of the Board has been to follow Legal's guidance and expressed his concern with setting a precedence with this property. There was discussion on the use of the property and options. The Board would like more time to further discuss with Legal the concerns for setting precedence and potential other options.

Commissioner Matthews made a MOTION to table the property tax exemption application for Boot-Check Sports Ranch. Commissioner Hawkins SECONDED. Motion passed unanimously.

Commissioners considered a property tax exemption application for Family Health Services.

Brad Wills, Assessor reviewed the property tax exemption application for Family Health Services. Mr. Wills noted that the property is not currently being used to provide services and after submitting the application to Legal for review, the property does not qualify for a property tax exemption at this time.

Commissioner Hawkins made a MOTION to approve the property tax exemption application for Family Health Services. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins recommended denial as both Legal and the Assessor have stated the property does not meet the requirements for exemption at this time. Motion failed unanimously.

In the Matter of PROCLAMATIONS

Commissioners considered a Johnny Horizon Day Proclamation.

Commissioner Hawkins read the proposed proclamation for the record.

Commissioner Hawkins made a MOTION to approve the Johnny Horizon Day Proclamation. Commissioner Matthews SECONDED. Motion passed unanimously.

Proclamation

WHEREAS, Johnny Horizon day was set in motion by the Bureau of Land Management;
and

WHEREAS, the citizens of Twin Falls County are hereby given an incentive to help keep the County clean and beautiful; and

WHEREAS, it has been a tradition in Twin Falls County for many years; and

WHEREAS, area citizens, civic groups, and youth organizations clean roadsides in the County;

NOW, THEREFORE, We, the Twin Falls County Commission, do hereby proclaim Saturday, May 2, 2026, to be:

JOHNNY HORIZON DAY

in the County of Twin Falls, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand at the Twin Falls County West Facility in Twin Falls, Idaho on this 6th day of April, 2026.

/s/ Brent Reinke
Brent Reinke, Chairman

/s/ Rocky Matthews
Rocky Matthews, Commissioner

/s/ Suzanne Hawkins
Suzanne Hawkins, Commissioner

ATTEST:

/s/ Kristina Glascock
Kristina Glascock, Clerk

In the Matter of AMBULANCE DISTRICT

The Board met as the Twin Falls County Ambulance District Board to discuss the discontinuation of Filer QRU.

Commissioner Matthews made a MOTION to leave session as the Board of County Commissioners and convene as the Twin Falls County Ambulance District Board at 3:00 p.m. Commissioner Hawkins SECONDED. Motion passed unanimously.

Phil Roberts, Filer Fire Chief, spoke with the Board regarding the intent for Filer Rural Fire Protection District to discontinue the Filer QRU and the pending discussion by the Fire District Board's meeting on April 13th. Mr. Roberts noted it has been difficult to find volunteers to fill the roster. With Magic Valley Paramedics responding from the Filer Fire Station, they are on scene before any volunteers. Mr. Roberts noted that because MVP is generally on scene volunteers feel it is not necessary to respond to provide medical services and are unable to use their skills. The

Filer Fire Department pays volunteers \$15.00 per hour when they respond to a call, however, they are unable to pay a stipend to be on call.

Andrew Stevens, Buhl Fire Department, noted that Buhl is a little different because they have full time staff that run EMS calls. Buhl will continue to run calls with their combined fire and EMS staff. They also pay volunteers to respond which equates to approximately \$41.00 per call. Buhl is looking for other sources of revenue to be able to continue providing the service.

Gary Sabin, Rock Creek Fire noted they have 3 full time staff on most of the time and are in the same situation as Buhl where the Fire District is supporting the EMS program.

Chief Roberts noted that they are unable to bill for services making it difficult to fund the EMS. Stan Roberts, MVP noted that they have an ambulance staffed 24 hours full time at the Filer Fire station. Chief Stevens noted that Buhl does not have an ambulance like Filer and Rock Creek making it important that they have EMS services available. Commissioner Matthews noted that each unit is a little different and has their own set of challenges. Chief Roberts discussed the steps and goals that the Fire District is working toward and noted that the Fire District will be available to assist MVP when needed.

Commissioner Hawkins made a MOTION to adjourn the Ambulance District Board and reconvene as the Board of County Commissioners at 3:50 p.m. Commissioner Matthews SECONDED. Motion passed unanimously.

There being no further business, the Board recessed until 8:00 a.m., April 7, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 7, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 6, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hawkins attended a Rotary Club meeting.
Commissioners attended a staff meeting.

Commissioners met with Dave Overacre, P&Z Director, for a department update.
Commissioner Hawkins attended an Airport Board meeting.
Commissioner Matthews attended a Fair Board meeting.
Commissioner Reinke attended a Mid Snake WAG meeting.
Commissioners attended a Southern Idaho Republican Women's meeting

In the Matter of INDIGENT

Commissioners considered County Assistance Applications.

Commissioner Hawkins made a MOTION to approve case number 104868 for rent assistance in the amount of \$1021.00 to Alder Apartments with a \$100.00 per month payback and 50% of future tax refunds. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins noted that the client has a lot of other debt and this may not be a good use of tax payers' money. Commissioner Matthews noted that client has the financial ability to repay the County. Motion failed. (Matthews yes, Hawkins no, Reinke no).

Commissioner Matthews made a MOTION to approve, releasing the liens on case numbers 98577 and 99403 contingent upon a signed consent to re-lien the property, with the applicant to continue her current monthly payments. Commissioner Hawkins SECONDED Motion passed unanimously.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Hawkins made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins reviewed the items in the Consent Agenda to include an employee requisition for the District Court and Commissioner minutes for March 23-27. Motion passed unanimously.

In the Matter of TAXES

Commissioners considered a request to cancel interest and late fees for Victor Cantu.

Becky Petersen, Treasurer, reviewed the request to cancel interest and late fees for Victor Cantu with the Board. Ms. Petersen noted Mr. Cantu will be making payments for the remaining taxes.

Commissioner Matthews made a MOTION to approve the cancellation of interest and late fees for Victor Cantu in the amount of \$25.66 for late fees and \$438.71 for interest for a total cancellation of \$464.37 on parcel RPT50610060150A. Commissioner Hawkins SECONDED. Motion passed unanimously.

Commissioners considered a cancellation of a homeowner exemption tax recovery as requested by the Assessor.

Brad Wills, Assessor, and Erin Porter, Chief Deputy Assessor, reviewed the cancellation of a homeowner exemption tax recovery with the Board. Ms. Porter noted this was an error from the Assessor's office for 2024 and 2025, and asked the Board to cancel late fees in the amount of

\$32.48, interest \$250.15, and 2024 taxes in the amount of \$812.19 for a total cancellation of \$1,906.83.

Commissioner Hawkins made a MOTION to approve cancellation of late charges in the amount of \$32.48 and interest in the amount of \$250.15 for a total cancellation of \$282.63. Commissioner Matthews SECONDED. Discussion Commissioner Matthews noted that the 2024 taxes in the amount of \$812.19 would still be due, however the late charges and interest fees are cancelled. Motion passed unanimously.

In the Matter of COUNTY PROPERTY

Commissioners considered a request from Jody Revai to place flags on the Courthouse lawn for the Western Days Celebration May 29th - May 31st, 2026.

Jody Revai presented his request to place flags on the Courthouse lawn for the Western Days Celebration taking place May 29–May 31, 2026. Mr. Revai explained that the goal is to display the flags in recognition of America250 and then distribute and display the flags throughout the Magic Valley.

Commissioner Matthews expressed concerns about potential property damage from placing a large number of flag stakes in the lawn, specifically regarding the sprinkler system. He advised Mr. Revai that he will need to coordinate with Kali Sherrell, Parks and Waterways Director, to determine proper placement and mitigate these issues.

Commissioner Matthews also raised a question related to House Bill 561. Mr. Revai stated he is unsure whether the Colonial-style flags are addressed under the bill but noted that the company producing the flags is associated with the America250 initiative.

Commissioner Hawkins mentioned concerns about public use of the Courthouse lawn during the parade. Mr. Revai explained that he has a plan to arrange the flags in a way that still allows public access to the lawn during parade activities.

Commissioner Matthews made a MOTION to approve Jody Revai's request to place flags on the Courthouse lawn for the Western Days Celebration May 29th - May 31st, 2026 to include the necessary set up and tear down time. Commissioner Hawkins SECONDED. Motion passed unanimously.

In the Matter of EMPLOYEE REQUESTS

Commissioners considered a vacation bank extension request for Kelton Brown.

Neal Nakamura, Juvenile Detention Manager, reviewed the vacation bank extension request for Kelton Brown with the Board. Mr. Nakamura noted they are in employee crisis mode with multiple vacant positions and Mr. Brown will still be losing hours even with this extension.

Commissioner Hawkins made a MOTION to approve the vacation bank extension request for Kelton Brown for 90 days. Commissioner Matthews SECONDED. Motion passed unanimously.

In the Matter of GRANTS

Commissioners considered an America250 in Idaho Celebration Fund Grant Agreement.

Gary Andersen, R&D Manager, reviewed the America250 in Idaho Celebration Fund Grant Agreement with the Board. Mr. Andersen noted that the grant is for \$2,500 to be used for displays of America250 signage and education with the grant time frame from March 31, 2026 – December 31, 2026. Tom Longman, America250 Ambassador, feels that this is a great opportunity to educate kids about the history of America. There will be a display up during the summer at a public location as well.

Commissioner Matthews made a MOTION to approve the America250 in Idaho Celebration Fund Grant Agreement and authorize the Chairman to sign the documents on behalf of the Board and for Gary Andersen to electronically sign as necessary. Commissioner Hawkins SECONDED. Motion passed unanimously.

Commissioners considered a Right-of-Way Grant/Temporary Use Permit with the BLM.

Commissioner Matthews reviewed the BLM Right-of-Way Grant/Temporary Use Permit with the Board. Commissioner Matthews noted this has been in the works for over 3 years and is for an easement to access Centennial Park. The BLM is requesting a maintenance fee of \$1,113.00, which the Commissioner's office has requested be waived.

Commissioner Matthews made a MOTION to approve the Right-of-Way Grant/Temporary Use Permit with the BLM for property in Centennial Park pending approval of the maintenance fee waiver and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hawkins SECONDED. Motion passed unanimously.

In the Matter of RESOLUTIONS

Commissioners considered proposed Resolution #2026-023 Declaring a Drought Emergency.

Commissioner Hawkins read the proposed proclamation for the record.

Commissioner Hawkins made a MOTION to approve the Resolution #2026-023 Declaring a Drought Emergency. Commissioner Matthews SECONDED. Motion passed unanimously.

RESOLUTION NO. 2026-023

A Resolution Declaring a Drought Emergency in Twin Falls County

WHEREAS, Twin Falls County is currently experiencing severe drought conditions; and

WHEREAS, drought conditions threaten crops and property in the County; and

WHEREAS, Idaho Code § 46-1011 authorizes the Board of County Commissioners to declare a local disaster emergency; and

WHEREAS, Idaho Code § 46-1002 (2) provides, in part, that a “disaster” includes the imminent threat of widespread or severe damage or loss of property resulting from any natural or manmade cause; and

WHEREAS, Idaho Code § 46-1002 (3) provides, in part, that an “emergency” includes the imminent threat of a “disaster” or condition threatening property that requires state emergency assistance to supplement local efforts to protect property or to avert or lessen the threat of “disaster.”; and

WHEREAS, the drought conditions in Twin Falls County are so severe that State emergency assistance is required to supplement local efforts to protect property and lessen the threat of disaster; and

WHEREAS, Idaho Code § 42-222A authorizes the Director of the Department of Water Resources and the Governor of the State of Idaho to declare a drought emergency for an area which allows temporary changes to the use of water rights in accordance with Idaho Code:

NOW, THEREFORE, BE IT RESOLVED, by the Twin Falls County Board of Commissioners that the current drought in Twin Falls County is hereby declared a local disaster emergency and that this emergency will remain in effect until the end of the 2026 irrigation season or until otherwise terminated by resolution of the Board; and

That the Board hereby requests that the Director of the Department of Water Resources and the Governor of the State of Idaho declare a drought emergency for Twin Falls County and take administrative actions to lessen the severe impacts of drought conditions in Twin Falls County.

Approved and adopted this 7th day of April, 2026.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Brent Reinke
Brent Reinke, Chairman

/s/ Rocky Matthews
Rocky Matthews, Commissioner

/s/ Suzanne Hawkins
Suzanne Hawkins, Commissioner

ATTEST:

/s/ Kristina Glascock
Kristina Glascock, Clerk

There being no further business, the Board recessed until 8:00 a.m., April 8, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 8, 2026, 8:00 a.m.

Vice-Chairman Matthews called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 7, 2026.

PRESENT: Commissioner Rocky Matthews
and Commissioner Suzanne Hawkins.

ABSENT: Commissioner Brent Reinke.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioner Hawkins attended a URA Special meeting.

Commissioner Hawkins attended a Museum Board meeting.

Commissioner Matthews attended a Salmon Tract water forecast meeting.

Commissioner Hawkins attended a Republican Central Committee meeting.

There being no further business, the Board recessed until 8:00 a.m., April 10, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 9, 2026, 8:00 a.m.

Commissioners attended the IAC Spring County Officials Institute.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 10, 2026, 8:00 a.m.

Vice-Chairman Matthews called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 9, 2026.

PRESENT: Commissioner Rocky Matthews
and Commissioner Suzanne Hawkins.

ABSENT: Commissioner Brent Reinke.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hawkins attended an Idaho Tax Commission Legislative Review webinar.
Commissioners attended a Court Security Committee meeting.

There being no further business, the Board recessed until 8:00 a.m., April 13, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 13, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 10, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioners met with Legal for a department update.

Commissioners met with Elaine Mollignoni, Human Resources Director, and Neil Nakamura, Juvenile Detention Manager, to discuss staffing.

Commissioners met with Gary Anderson, Research and Development Manager, for a department update.

Commissioner Hawkins attended a Historic Preservation Commission meeting.

In the Matter of CONSENT AGENDA

Commissioners considered Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Hawkins SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent Agenda to include status sheets for Family Court Services and TARC; and requisitions for TARC, the Fair Board, and the Maintenance Department. Motion passed unanimously.

In the Matter of BIDS

Commissioners considered the bid award and purchase order for the Wright Ave Jail Detention Furniture.

Bob Beer, Facilities Director, reviewed the bid award and purchase order for the Wright Ave Jail Detention Furniture Project with the Board. Mr. Beer noted that Southern Folger's bid in the amount of \$291,376, met all the requirements.

Commissioner Hawkins made a MOTION to approve the bid award and purchase order for the Wright Ave Jail Detention Furniture Project with Southern Folger's in the amount of \$291,376 and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Motion passed unanimously.

In the Matter of ELECTIONS

Commissioners considered the designated polling places for the May 19th election.

Sabrina Harrison, Elections Supervisor, & Kristina Glascock, Clerk, reviewed the designated polling places for the May 19th election with the Board. Ms. Harrison noted all the locations will stay the same from the 2025 November election with the addition of a Castleford location.

Commissioner Matthews made a MOTION to approve the designated polling places for the May 19th election as presented. Commissioner Hawkins SECONDED. Motion passed unanimously.

There being no further business, the Board recessed until 8:00 a.m., April 14, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 14, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 13, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hawkins attended a Rotary Club meeting.

Commissioner Reinke attended a Greater Twin Falls Area Transportation Committee meeting.

Commissioners met with Kevin Sandau, Juvenile Services Director, Magistrate Probation, and Juvenile Detention Supervisors for a department update.

Commissioner Reinke attended a Twin Falls Canal Company meeting.

Commissioners attended a Local Emergency Planning Committee meeting.

Commissioners conducted an interview for the Ag Protection Area Committee.

In the Matter of CONSENT AGENDA

Commissioners considered Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Hawkins SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent Agenda to include a status sheet for the Maintenance Department. Motion passed unanimously.

In the Matter of BOARDS

Commissioners considered an appointment to the Twin Falls County Fair Board.

Commissioner Matthews reviewed the applications submitted for the Twin Falls County Fair Board opening with the Board. Commissioner Matthews noted that there were 3 applicants and all were interviewed. The Fair Board recommended Steven Lott be appointed which Commissioner Matthews agreed with.

Commissioner Matthews made a MOTION to approve the appointment of Steven Lott to the Twin Falls County Fair Board to finish out Jerry Christopherson's current term. Commissioner Hawkins SECONDED. Motion passed unanimously.

In the Matter of PROJECTS

Commissioners considered the Wright Ave. Jail Project change order #OCO-0001.

Bob Beer, Facilities Director, reviewed the Wright Ave. Jail Project change order #OCO-0001 with the Board. Mr. Beer noted that the change was for additional work which was required by the City Building Department for fire safety items. The change order is for the amount of \$104,118.00.

Commissioner Matthews made a MOTION to approve the Wright Ave. Jail Project change order #OCO-0001 in the amount of \$104,118.00 and authorize the Chairman to sign the documents on behalf of the Board. Commissioner Hawkins SECONDED. Motion passed unanimously.

There being no further business, the Board recessed until 8:00 a.m., April 15, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 15, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 14, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioners met with Ray and Gary Perron to discuss their request to utilize the Centennial Park boat ramp.

Commissioners attended a Juvenile Joint Powers Board meeting.

Commissioners attended an Idaho Transportation Department Board meeting.

Commissioner Reinke attended a South Central Public Health Board meeting.

Commissioner Hawkins attended a Twin Falls County Health Initiatives Trust Board meeting.

Commissioner Matthew attended a Salmon Tract Water Forecast meeting.

There being no further business, the Board recessed until 8:00 a.m., April 16, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 16, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 15, 2026.

PRESENT: Commissioner Rocky Matthews and Commissioner Brent Reinke.

ABSENT: Commissioner Suzanne Hawkins.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Elaine Molognoni, Human Resources Director, for a department update.
Commissioner Reinke attended a Kiwanis meeting.
Commissioners met with Bob Beer, Facilities Director, for a department update.

In the Matter of CONSENT

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Reinke SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent Agenda to include status sheets for the Parks Department, Misdemeanor Probation, and the Assessor's Office; and an employee requisition for Adult Probation. Motion passed unanimously. (Hawkins absent)

In the Matter of GRANTS

Commissioners considered a RHY Harm Reduction Letter.

Gary Andersen, Research and Development Manager, reviewed the RHY Harm Reduction Letter with the Board. Val Stotts, Safe House Director, noted that the letter is a clarification letter that is required for the Safe House to qualify for certain grants.

Commissioner Matthews made a MOTION to approve the RHY Harm Reduction Letter as presented and authorize the Chairman to sign the document on behalf of the Board. Commissioner Reinke SECONDED. Motion passed unanimously. (Hawkins absent)

There being no further business, the Board recessed until 8:00 a.m., April 17, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 17, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 16, 2026.

PRESENT: Commissioner Rocky Matthews and Commissioner Brent Reinke.

ABSENT: Commissioner Suzanne Hawkins.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended a West End Men's Association meeting.

Commissioner Reinke attended a Southern Idaho Regional Communications Center meeting.

Commissioners Reinke attended an Idaho Association of Counties Education Committee meeting.

There being no further business, the Board recessed until 8:00 a.m., April 20, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 20, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 17, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioners met with Legal for a department update.

Commissioner Reinke met with Kevin Sandau, Juvenile Probation Director, for a department update.

Commissioner Reinke attended a Castleford Men's Club meeting.

Commissioner Hawkins attended an Urban Renewal Agency of Twin Falls meeting.

Commissioners met with Nathan Murray for an Idaho Power program update.

Commissioner Matthews attended a Pest Abatement District Board meeting.

Commissioner Hawkins attended the Spring 2026 Health Initiatives Trust Programs and Grants Committee meeting.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Hawkins made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins reviewed the items in the Consent Agenda to include a status sheet for District Court and Commissioners minutes for March 30- April 3. Motion passed unanimously.

In the Matter of RESOLUTIONS

Considered a proposed Resolution #2026-024, Records Destruction-Juvenile Detention.

Neil Nakamura, Juvenile Detention Manager, reviewed Resolution #2026-024, Records Destruction-Juvenile Detention with the Board.

Commissioner Matthews made a MOTION to approve Resolution #2026-024, Records Destruction-Juvenile Detention. Commissioner Hawkins SECONDED. Motion passed unanimously.

RESOLUTION NO. 2026-024

WHEREAS, the Twin Falls County Juvenile Detention has files that are in need of destruction; and;

WHEREAS, Idaho Code § 31-871 governs the retention and destruction of county records and classifies records as permanent, semi-permanent, and temporary, and further directs the county commissioners to classify records not specifically listed in that code; and

WHEREAS, Idaho Code § 31-871(2) requires that permanent records be retained for not less than 10 years; semi-permanent records be retained for not less than five years after the date of issuance or completion of the matter contained within the record; and temporary records shall be retained for not less than two years; and

WHEREAS, Idaho Code § 31-817(2) states that records may be destroyed by Resolution of the Board of County Commissioners after regular audit and upon the advice of the Prosecuting Attorney;

NOW, THEREFORE, BE IT RESOLVED by the Twin Falls County Board of Commissioners that the Juvenile Detention records, as outlined in Exhibit A attached to this resolution, are classified as semi-permanent and may be destroyed based on the record's age and classification. All records as outlined in Exhibit A have been maintained for at least 5 years after the date of completion and all records involve juveniles who have now turned the age of eighteen (18).

DATED this 20th day of April, 2026.

TWIN FALLS COUNTY BOARD OF COMMISSIONERS

/s/ Brent Reinke
Brent Reinke, Chairman

/s/ Rocky Matthews
Rocky Matthews, Commissioner

ATTEST:

/s/ Suzanne Hawkins
Suzanne Hawkins, Commissioner

/s/ Kristina Glascock
Kristina Glascock, Clerk

There being no further business, the Board recessed until 8:00 a.m., April 21, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 21, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 20, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of INDIGENT

Commissioners considered County Assistance Applications.

Commissioner Hawkins made a MOTION to approve a release of liens contingent upon consent to liens on the new property for case numbers 101851 and 104356 with continued payments to Advanced Collection for case number 101851 and monthly payments to the County for case number 104356; and removal of the previous partner from case number 101851 and the addition of his current spouse to both cases. Commissioner Reinke SECONDED. Motion passed unanimously. (Matthews absent)

In the Matter of MEETINGS

Commissioner Hawkins attended a Rotary Club meeting.

Commissioner Reinke attended a Joining Forces Magic Valley meeting.

Commissioners attended a staff meeting.

Commissioner Hawkins attended a Twin Falls Area Chamber of Commerce Board meeting.

Commissioner Reinke met with Cory Tverdy, Maintenance Director, for a department update.

Commissioner Reinke attended a monthly Service Provider meeting.

Commissioners attended a public test of the ballot counting machines.

Commissioners met with Elaine Molognoni, HR Director and Jaci Urie, TARC Director, for a Board of Community Guardians update meeting.

Commissioners attended a Board of Community Guardians meeting.

In the Matter of CONSENT

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

No items to consider.

In the Matter of PROPERTY TAX EXEMPTIONS

Commissioners considered a property tax exemption application for Boot-Check Sports Ranch.

Boot-Check representatives did not show for the meeting. No action taken.

In the Matter of BUDGETS

Commissioners considered the March accounts payables.

Kristina Glascock, Clerk reviewed the March accounts payables with the Board in the amount of \$9,138,978.97.

Commissioner Matthews made a MOTION to approve the March accounts payables in the amount of \$9,138,978.97. Commissioner Hawkins SECONDED. Motion passed unanimously.

There being no further business, the Board recessed until 8:00 a.m., April 22, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 22, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 21, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioners Reinke attended a Solid Waste Board meeting.

Commissioners Hawkins attended an Airport Board meeting.

There being no further business, the Board recessed until 8:00 a.m., April 23, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 23, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 22, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended the Idaho Association of Counties Board of Director's meeting. Commissioners attended the Chamber Business Day breakfast meeting. Commissioners met with Elaine Molignoni, Human Resources Director, for a department update. Commissioners met with Bob Beer, Facilities Director, for a department update.

In the Matter of CONSENT

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Hawkins made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins reviewed the items in the Consent Agenda to include status sheets for Juvenile Probation, Parks and Waterways, DMV Sheriff's Office, Noxious Weeds, the Clerk's Office, the Sheriff's Office; employee requisitions for the Sheriff's Office and Problem Solving Courts; and alcohol license number 2026-204 for Hong Kong. Motion passed unanimously. (Reinke absent)

In the Matter of BOARDS

Commissioners considered the appointment of Amber Lafayette to the Ag Protection Area Commission.

David Overacre, Planning and Zoning Director, reviewed his request for the Board to appoint Amber Lafayette to the Ag Protection Area Commission and the process followed to bring the request before the Board. Mr. Overacre noted that Ms. Lafayette has extensive experience in the ag field and will be a great addition to the Commission.

Commissioner Hawkins made a MOTION to approve the appointment of Amber Lafayette to the Ag Protection Commission for a three-year term. Commissioner Matthews SECONDED. Discussion Commissioner Matthews thanked Ms. Lafayette for her willingness to serve her community. Motion passed unanimously. (Reinke absent)

In the Matter of AGREEMENTS

Commissioners considered the Forest Service Area 42 Grooming Performance Agreement Reports.

Kali Sherill, Parks and Waterways Director, reviewed the agreement with the Board and noted that the reports had previously been done by the Snowmobile group but hadn't been done for a few years. The reports close out the previous agreement with the Forest Service.

Commissioner Hawkins made a MOTION to approve the Forest Service Area 42 Grooming Performance Agreement Interim Reports for 2023, 2024 and 2025 and authorize the Vice-Chairman to sign the documents on behalf of the Board. Commissioners Matthews SECONDED. Motion passed unanimously. (Reinke absent)

There being no further business, the Board recessed until 8:00 a.m., April 24, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 24, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 23, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Reinke attended an Idaho Association of Counties Board of Director's meeting.
Commissioner Reinke attended a Youth Crisis Center Advisory Board meeting.
Commissioners attended the SCCAP Empty Bowls Fundraiser.

There being no further business, the Board recessed until 8:00 a.m., April 27, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 27, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 24, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioners met with Legal for a department update.

Commissioners met with Jon Laux, Building Department Director, for a department update.

Commissioners met with Thomas Tillotson to discuss a drag raceway proposal.

Commissioners met with Michael Kukuk, Williams Pipeline, for a program update.

In the Matter of CONSENT

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Matthews made a MOTION to approve the Consent Agenda as presented. Commissioner Hawkins SECONDED. Discussion Commissioner Matthews reviewed the items in the Consent Agenda to include status sheets for Parks and Waterways, Treatment Courts, Noxious Weeds, Sheriff's Office Jail and Sheriff's Office Patrol. Motion passed unanimously.

In the Matter of BAORDS

Commissioners considered the re-appointment of John Noh to the Animal Damage Control Board.

John Noh requested that the Board reappoint him to represent Twin Falls County on the Animal Damage Control Board and thanked the Board for the opportunity to serve. Mr. Noh reviewed the work that the Animal Damage Control Board does as well as the funding for the Board. Billy Conant, Wildlife Specialist with the Department of Agriculture reviewed the work that he has been doing in Twin Falls County. There was discussion regarding issues of feral cats within county parks.

Commissioner Matthews made a MOTION to approve the reappointment of John Noh to the Animal Damage Control Board for a 2-year term. Commissioner Hawkins SECONDED. Discussion Commissioner Matthews thanked Mr. Noh for his willingness to serve. Motion passed unanimously.

In the Matter of GRANTS

Commissioners considered a Memorandum of Understanding with the City of Twin Falls for the Edward Byrne Memorial Justice Assistance Grant Program.

Gary Andersen, Research and Development Supervisor reviewed the Memorandum of Understanding with the Board. Mr. Andersen noted that the MOU is required for the grant application. The awarded funds will be split between the Twin Falls County Sheriff's Office and the City of Twin Falls Police Department.

Commissioner Hawkins made a MOTION to approve the Memorandum of Understanding with the City of Twin Falls for the Edward Byrne Memorial Justice Assistance Grant Program FY2025. Commissioner Matthews SECONDED. Commissioner Hawkins noted that she is familiar with the MOU from her time with the Twin Falls City Council. Commissioner Reinke noted that the County has seen some positive outcomes through the funds provided by the grant. Motion passed unanimously.

Commissioners considered the Edward Byrne Memorial Justice Assistance Grant Application.

Gary Andersen, Research and Development Supervisor reviewed the Edward Byrne Memorial Justice Assistance Grant Application with the Board. Mr. Andersen noted that the MOU is required for the grant application. The awarded funds will be split between the Twin Falls County Sheriff's Office and the City of Twin Falls Police Department. Twin Falls County will be using the funds to purchase additional tasers and the City will use the funds for career development and conference costs for their officers.

Commissioner Hawkins made a MOTION to approve the Edward Byrne Memorial Justice Assistance Grant Application and authorize the Chairman to sign the necessary documents on behalf of the Board and authorize Mr. Andersen to electronically submit the application. Commissioner Matthews SECONDED. Motion passed unanimously.

In the Matter of BUDGETS

Commissioners met with South Central Public Health District staff for a FY2027 Budget Presentation.

There being no further business, the Board recessed until 8:00 a.m., April 28, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING

April 28, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 27, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke, and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerks Shannon Carter and Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioner Hawkins attended a Rotary Club meeting.

Commissioners attended a staff meeting.

Commissioner Reinke met with County West Security staff for a department update.

Commissioners met with Major James Anderson, Army National Guard, for a program update.

Commissioner Hawkins attended a St. Lukes Magic Valley/Jerome Community Board meeting.

In the Matter of INDIGENT

Commissioners considered County Assistance applications.

Commissioner Hawkins made a MOTION to approve the settlement offer in the amount of \$4,000.00 for case number 96354. Commissioner Matthews SECONDED. Motion failed unanimously.

Commissioner Matthews made a MOTION to approve the settlement offer in the amount of \$3,300.00 for case number 97929. Commissioner Hawkins SECONDED. Discussion Commissioner Matthews noted that the Board typically only consider settlements of more than 50% of the remaining account balance. Motion failed unanimously.

Commissioner Hawkins made a MOTION to approve case number 104869 for rental assistance in the amount of \$1,000.00 with monthly payments of \$25.00 starting June 15, 2026. Commissioner Matthews SECONDED. Motion passed unanimously.

Commissioner Matthews made a MOTION to approve case number 104870 for cremation in the amount of \$950.00 to Wilks Funeral Home with the social security survivor benefit of \$255.00 to be paid to the County. Commissioner Hawkins SECONDED. Motion passed unanimously.

Commissioner Hawkins made a MOTION to approve case number 104871 for rental assistance in the amount of \$1,200.00 with monthly payments of \$35.00 and 50% of any future tax refunds. Commissioner Matthews SECONDED. Motion passed unanimously.

Commissioner Matthews made a MOTION to approve case number 104872 for cremation in the amount of \$950.00 to Demaray Funeral Services Inc. Commissioner Hawkins SECONDED. Motion passed unanimously.

In the Matter of CONSENT

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

No items to consider.

In the Matter of BUDGET

Kristina Glascock, Clerk, presented the Quarterly Statement.
Becky Peterson, Treasurer presented the March Joint/Quarterly report.

In the Matter of RESOLUTIONS

Commissioners considered a Resolution of Public or Government Unit or Agency with D.L. Evans Bank.

Becky Petersen, Treasurer reviewed the Resolution of Public or Government Unit or Agency with D.L. Evans Bank with the Board. Ms. Petersen noted that the County has been working with DL Evans since 2018. The document updates the commissioner names on the account.

Commissioner Hawkins made a MOTION to approve the Resolution of Public or Government Unit or Agency with D.L. Evans Bank. Commissioner Matthews SECONDED. Motion passed unanimously.

In the Matter of RESOLUTIONS

Commissioners considered proposed Resolution #2026-025 Amending the On Call Pay Policy.

Elaine Molignoni, HR Director, reviewed the proposed change to the On Call Pay Policy with the Board. Ms. Molignoni noted that the change adds the Board of Community Guardians/TARC to the list of departments that are authorized to receive pay for on call service. Commissioner Hawkins noted that she felt it was appropriate to update the policy to pay the employees who are providing needed service to the Board of Community Guardian wards.

Commissioner Hawkins made a MOTION to approve Resolution #2026-025 Amending the On Call Pay Policy as presented. Commissioner Matthews SECONDED. Discussion Commissioner Matthews noted that he felt it was appropriate to compensate the employees for the work they are being asked to do. Motion passed unanimously.

RESOLUTION NO. 2026-025

A RESOLUTION AMMENDING SECTION 423 (ON-CALL PAY POLICY) TO THE TWIN FALLS COUNTY PERSONNEL MANUAL.

WHEREAS, Twin Falls County adopted a Personnel Manual that established the policies and procedures for Twin Falls County employees on September 14, 2014; and

WHEREAS, current Twin Falls County policies require updating from time to time; and

WHEREAS, Twin Falls County has an on-call policy for employees in several Twin Falls County departments, and

WHEREAS, the Twin Falls County Treatment and Recovery Center (TARC) has requested an on-call policy for the Board of Community Guardians Coordinator and for other employees in the department to provide back-up coverage to that position, and

WHEREAS, the Twin Falls County Commissioners tabled the proposed policy on October 14, 2025,

NOW THEREFORE BE IT RESOLVED that Twin Falls County shall amend Section 423 "On-Call Pay" policy incorporated herein for reference effective retroactively to the beginning of FY'26 fiscal year, September 15, 2025 and to compensate any on-call hours due to employees from September 15, 2025 to present.

BE IT FURTHER RESOLVED that these policies will be available to all current and future County employees.

DATED this 28th day of April, 2026.

TWIN FALLS COUNTY BOARD OF
COMMISSIONERS

/s/ Brent Reinke
Brent Reinke, Chairman

/s/ Rocky Matthews
Rocky Matthews, Commissioner

/s/ Suzanne Hawkins
Suzanne Hawkins, Commissioner

ATTEST:

/s/ Kristina Glascock
Kristina Glascock, Clerk

In the Matter of PROPERTY TAX

Commissioners considered a property tax exemption application for Boot-Check Sports Ranch.

Present - Jim Paxton, Gerald Martens and Josie Schmitz for Boot-Check Sports Ranch and Erin Porter and Brad Wills, Assessor's Office.

Mr. Paxton reviewed his request for the exemption for Boot-Check Sports Ranch. Mr. Paxton discussed his position on the comparison of JR Simplot's project in Boise and stated that he felt that the Boot-Check project qualified for the exemption as they were approved for phase 1 occupancy which allowed them to have their annual fundraiser last week. Mr. Paxton noted that he felt the comparison with churches that are denied the exemption when they are not being used was inaccurate. The economic impact that the Boot-Check Sports Ranch will bring into the community should be considered. Gerald Martens spoke and noted there was a big community need for the services that will be provided. Mr. Martens noted that the property will continue to be in the County and will bring business to the community. Josie Schmitz reviewed her involvement with the ranch and the planned use of the project with the Board.

Commissioner Reinke noted that state code is clear on the exemption requirements. Brad Wills, Assessor noted that specific codes for exemptions require an annual application. The exemption requires that they look at the use of the property on January 1 of each year. Mr. Wills noted that he felt there was a conflict due to his relationship with the foundation so he had his staff do the inspection of the property. He also had Legal review the application and their recommendation was that as of January 1, 2026 the property did not qualify for the exemption. Erin Porter, Deputy Assessor noted that because the property was still under construction it was not actively being used exclusively for the purposes as per Idaho Code 63-602C. Commissioner Hawkins noted that she would like further discussion with Legal regarding the use of the property during construction. Commissioner Matthews noted that he felt that the purpose definition was met as Ms. Schmitz noted they had a Cool to Care youth activity in October 2025 and there have been a few other activities since. Ms. Porter discussed her concern with the purpose of the facility not being clear.

No action taken.

There being no further business, the Board recessed until 8:00 a.m., April 29, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 29, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 28, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Shannon Carter.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners attended a staff meeting.

Commissioner Reinke attended a Southern Idaho Solid Waste Board meeting.

Commissioner Hawkins met with St. Lukes Board staff for a program update.

There being no further business, the Board recessed until 8:00 a.m., April 30, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

Twin Falls, Idaho
REGULAR APRIL MEETING
April 30, 2026, 8:00 a.m.

Chairman Reinke called the Board of County Commissioners to order at 8:00 a.m. in regular session, pursuant to the recess of April 29, 2026.

PRESENT: Commissioner Rocky Matthews, Commissioner Brent Reinke,
and Commissioner Suzanne Hawkins.

ABSENT: None.

STAFF: Deputy Clerk Amy Allred.

The following proceedings were held to wit:

In the Matter of MEETINGS

Commissioners met with Bob Beer, Facilities Director, for a department update.

Commissioners attended the Filer Capital For a Day open house.

Commissioners attended the Filer Capital For a Day Leadership Lunch at TrueLeap.

Commissioners attended an Elected Officials and Department Head meeting.

Commissioner met with the CSI Government Class.

In the Matter of CONSENT AGENDA

Commissioners considered the Consent Agenda; items may include status sheets, employee requisitions, alcohol licenses, tax cancellations, Sheriff's Office Security Agreements, and Commissioner minutes.

Commissioner Hawkins made a MOTION to approve the Consent Agenda as presented. Commissioner Matthews SECONDED. Discussion Commissioner Hawkins reviewed the items in the Consent Agenda to include status sheets for Assessor's Office, Misdemeanor Probation, & the Coroner's Office; employee requisitions for the Fair Grounds, Maintenance Department and the Coroner's Office; alcohol catering permits for Rock Creek Restaurant on May 9th at the Filer Fairgrounds and Scooters on May 7th at the Jae Foundation Ranch; alcohol license numbers 2026-

205, 2026-206, & 2026-207 for Maverick Group LLC.; and Commissioners Minutes for April 6 - 10 , 2026. Motion passed unanimously. (Reinke absent)

In the Matter of BOARDS

Commissioners Considered the appointment of Pamela McClain to the Health Initiatives Trust Board.

Arlen Blaylock, Twin Falls County HIT Board Chairman, reviewed the request to appoint Pamela McClain to the Health Initiatives Trust Board with the Board.

Commissioner Hawkins made a MOTION to approve the appointment of Pamela McClain to the Health Initiatives Trust Board. Commissioner Matthews SECONDED. Motion passed unanimously. (Reinke absent)

In the Matter of EMPLOYEE BENEFITS

Commissioners considered the Select Health Medical Contract.

Kristina Glascock, Clerk, reviewed the Select Health Medical Contract with the Board. Ms. Glascock noted that the contract has been reviewed by Legal and all documents are in order to be considered by the Board.

Commissioner Hawkins made a MOTION to approve the Select Health Medical Contract as presented and authorize the Vice Chairman to sign the documents on behalf of the Board. Commissioner Matthews SECONDED. Motion passed unanimously. (Reinke absent)

There being no further business, the Board recessed until 8:00 a.m., May 1, 2026, at the Commissioners Chambers, second floor of the Twin Falls County West Facility, 630 Addison Ave West, Ste. 2300, Twin Falls, Idaho, for the transaction of further business of the Board.

In the Matter of ACCOUNTS PAYABLE

Expenditures by fund for April 2026:

Fund 100	Current Expense	1,946,478.70
Fund 102	Tort	3,495.00
Fund 104	Agricultural Fair District	0.00
Fund 106	Safehouse	37,256.66
Fund 108	Capital Projects Fund	115,179.11
Fund 113	Weeds	20,451.95
Fund 114	Parks and Recreation	37,903.40
Fund 115	Solid Waste	0.00
Fund 116	Ad Valorem	85,090.86
Fund 118	District Court	103,718.29
Fund 130	Indigent Fund	13,450.47
Fund 131	Public Health	168,085.34
Fund 132	Revenue Sharing	0.00
Fund 137	Election Consolidation	51,516.06
Fund 174	County Boat License Fund	3,863.41

Fund 175	Snowmobiles	6,750.00
Fund 196	Justice Fund	1,073,482.17
Fund 601	TARC Grants	0.00
Fund 602	IDJC Safe Teen FY25	0.00
Fund 604	Federal Drug Seizures	0.00
Fund 605	Byrne Jag-Car Cameras	0.00
Fund 607	IDJC Safe Teen Assessment Grant	6,503.51
Fund 608	Juvenile Correction Act Funds	13,224.09
Fund 609	Tobacco Tax Grant	17,142.57
Fund 610	Boat Grant Waterways Match	0.00
Fund 611	Adult Probation Grants	272.00
Fund 612	ASAT	0.00
Fund 613	R.S.A.T. Grant	17,093.92
Fund 614	ISDA – Invasive Centennial Park	0.00
Fund 615	S.U.D. Funds	1,170.47
Fund 616	SCAAP	0.00
Fund 617	OHV Law Enforcement	7,591.15
Fund 618	BCP Basic-Safehouse Grant	17,658.22
Fund 619	IDJC Equine Therapy Grant	0.00
Fund 621	DOE EECBG Aware	0.00
Fund 626	ARPA Recovery Fund	0.00
Fund 627	ARPA Revenue Sharing Fund	0.00
Fund 628	OPIOD Abatement Account	26,971.66
Fund 635	Parks-Grants	2,199.92
Fund 644	S.O.R. Sheriff	75.00
Fund 645	JAG Grant	0.00
Fund 651	Sheriff Donation Fund	0.00
Fund 652	Sheriff Drug Seizure Money	77.42
Fund 659	Prosecutor's Drug Seizure Money	0.00
Fund 660	CRT Facility Fund	2,015.50
Fund 663	Sheriff's Youth Plate	0.00
Fund 666	Sheriff-Vests	0.00
Fund 667	Prosecutor Drug Reimb	8,346.85
Fund 671	TF Co Sheriff Search & Rescue	38.71
Fund 673	Juvenile Probation Misc.	915.99
Fund 676	VOCA/ICDVVA Grant	1,901.65
Fund 681	Treatment Courts	43,594.97
Fund 683	District Court-CAO	234.00
Fund 684	District Court-FCS	1,620.73
Fund 687	Sheriff's Grants	<u>3,174.81</u>
TOTAL		3,838,544.56