



**TWIN FALLS COUNTY COMMUNITY DEVELOPMENT SERVICES**

630 Addison Avenue West, Suite 1100, Twin Falls, Idaho 83301  
Ph. 208-734-9490 Fax. 208-733-9645 www.twinfallscounty.org

**AGRICULTURE BUILDING EXEMPTION / SITING PERMIT**  
**APPLICATION**

Application Fee: \$ \_\_\_\_\_

Check #/Receipt #: \_\_\_\_\_

Date Received: \_\_\_\_\_

**PROPERTY OWNER OF RECORD**

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Phone: \_\_\_\_\_  
Cell or other #: \_\_\_\_\_

**APPLICANT / REPRESENTATIVE**

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Phone: \_\_\_\_\_  
Cell or other #: \_\_\_\_\_

**GENERAL INFORMATION**

1. **Parcel No.** \_\_\_\_\_ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office)
2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk's Office)
3. **Section:** \_\_\_\_\_ **Township:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_
4. **If applicable:** Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_
5. **Location/Address of building** (if known): \_\_\_\_\_ **City:** \_\_\_\_\_
6. **Zone:** Rural Residential: \_\_\_\_\_ Ag Zone (40-acre zone): \_\_\_\_\_ Ag Pres (160-acre zone): \_\_\_\_\_ Commercial: \_\_\_\_\_
7. **Acreage:** \_\_\_\_\_ (if less than the acreage listed above for the zone, provide a copy of County Planning & Zoning approval.)
8. **Are there other structures on this parcel?**  Yes or  No **If yes, must be included on the site plan.**
9. **Corner lot:**  Yes or  No
10. **Is the parcel 100' or closer to a major waterway?**  Yes or  No **If yes, a FEMA Evaluation Certificate or flood evaluation may be required. (forms are available on FEMA website – www.fema.gov)**
11. **Is the parcel on a canyon rim?**  Yes or  No (setback for any structure is 100' from rim)
12. **Driving Directions:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. **Person to notify regarding application:** \_\_\_\_\_ **Contact #:** \_\_\_\_\_

14. Detailed description of use of the proposed building (livestock barn, equipment storage, storage shed, etc.): \_\_\_\_\_

15. If storage shed, list items to be stored (hay, personal items such as RV, Boat, 4-wheelers, etc.): \_\_\_\_\_

16. Building dimensions: \_\_\_\_\_ x \_\_\_\_\_ Sq ftg: \_\_\_\_\_ Height: \_\_\_\_\_ ft.

Estimated value: \$ \_\_\_\_\_

17. Two (2) full sets of plans (minimum 11" x 17") including:

- a. Site plan (see attached instructions) Stamped by South Central Health District.
- b. Floor plans with dimensions
- c. Elevation views
- d. Footing and foundation with reinforcing dimensions
- e. Typical construction detail and fire wall detail
- f. Cross section and stair detail
- g. Truss and floor joist details (if applicable)

18. Required comment/approval letters from the following agencies: (make agencies state approval for both siting permit & building permit)

- A. South Central District Health Department: 1020 Washington N. (CSI Campus) Phone #: 737-5918
- 1. Septic Permit or comment letter for any proposed construction.
  - 2. Two (2) sets of stamped/approved site plans. (Note: Take one small site plan to SCDHD for their records.)

B. Highway District approach permit/approval from applicable district: \*

- |  |                       |                 |
|--|-----------------------|-----------------|
| Buhl Hwy. District                     | 1500 Main Street West | phone: 543-4298 |
| Filer Hwy. District                    | 220 Midway            | phone: 326-4415 |
| Murtaugh Hwy. District                 | 108 Archer            | phone: 432-5469 |
| State of Idaho Dept. of Transportation | 216 S. Date, Shoshone | phone: 886-7801 |
| Twin Falls Hwy. District               | 2620 Kimberly Road    | phone: 733-4062 |

\*If the highway district is not responsible for maintenance, provide a recorded road maintenance agreement and easement information if a private road.

C. Canal Company/or water district approval from applicable district:

- |                            |                               |                 |
|----------------------------|-------------------------------|-----------------|
| Milner Irrigation District | 5294 E. 3610 N.               | phone: 432-5560 |
| Twin Falls Canal Company   | 357 6 <sup>th</sup> Ave. West | phone: 733-6731 |
| Salmon River Canal Company | 2700 Hwy. 93                  | phone: 655-4220 |
| Dept. of Water Resources   | 650 Addison Ave. W. Ste. 500  | phone: 736-3033 |
- (for the Rock Creek Water District)

D. Fire District comment/approval from applicable district:

- |  |                          |                                       |
|--|--------------------------|---------------------------------------|
| Bliss Fire Department  | 120 E. Hwy. 30           | phone: 352-4320 or<br>phone: 320-0132 |
| Buhl Fire Department   | 201 Broadway Ave. North  | phone: 543-5664                       |
| Castleford Fire Department                                     | 3590 N. 900 E.           | phone: 420-0301                       |
| Filer Rural Fire District                                      | 300 Main St.             | phone: 326-4111                       |
| Rock Creek Rural Fire District<br>(Murtaugh, Kimberly, Hansen) | 1559 Main St N, Kimberly | phone: 423-4336                       |
| Salmon Tract Rural Fire Prot. District                         | 2411 E. 2450 N.          | phone: 655-4222                       |
| Twin Falls Rural Fire District                                 | 345 2nd Ave. East        | phone: 735-7232                       |

**I understand** that this building structure shall be in compliance with all building setback requirements, road setbacks, and any utility easements.

**I understand** this structure shall not be used as a place of human habitation or a place of employment, commercial use, or where agriculture products are processed, treated, or packaged, nor is it a place used by the public.

In addition, **I understand** that this exemption does not apply to the State of Idaho requirements to obtain an electrical or plumbing permit.

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant / Representative

\_\_\_\_\_  
Date

**You will be notified by mail once a decision has been made on your application.**

**1. If Approved:**

- a. Prior to construction you must sign and record the enclosed statement with your deed
- b. Provide a copy of your recorded statement and pay the appropriate fee.
- c. A preliminary inspection is required. The applicant shall stake the property lines and the proposed building location. The applicant will then contact the CDS Department to schedule a site inspection.
- d. Upon completion of construction the applicant will contact the CDS Department to schedule a final site inspection

**2. If Denied:**

- a. You will need to submit for a full building permit using the enclosed application. (Some of the information provided with your Ag Exemption application may be used with this application.)

## SITE PLAN INSTRUCTIONS

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- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.," "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

### EXAMPLE SITE PLAN ---

**Site plan to scale and on a minimum of 8.50" x 11.00" paper.**

