



TWIN FALLS COUNTY BUILDING DEPARTMENT

630 Addison Avenue West, Suite 1101, Twin Falls, Idaho 83301

Ph. 208-933-9279 www.twinfallscounty.org

AGRICULTURE BUILDING EXEMPTION/ SITING PERMIT APPLICATION

PROPERTY OWNER OF RECORD

Name: _____

Address: _____

City: _____

Phone: _____

Cell or other #: _____

Email: _____

APPLICANT / REPRESENTATIVE

Name: _____

Address: _____

City: _____

Phone: _____

Cell or other #: _____

Email: _____

GENERAL INFORMATION

1. **Parcel No.** _____ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office)

2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk's Office)

3. **Section:** _____ **Township:** _____ **Range:** _____ **Acreage:** _____

4. **If applicable:** Lot: _____ Block: _____ Subdivision: _____

5. **Location/Address of building** (if known): _____ **City:** _____

6. **Zone:** Rural Residential: _____ Ag Zone (40-acre zone): _____ Ag Pres (160-acre zone): _____ Commercial: _____

7. **Acreage:** _____

8. **Are there other structures on this parcel?** ☐ Yes or ☐ No **If yes, must be included on the site plan.**

9. **Corner lot:** ☐ Yes or ☐ No

10. **Is the parcel 100' or closer to a major waterway?** ☐ Yes or ☐ No **If yes, a FEMA Evaluation Certificate or flood evaluation may be required. (forms are available on FEMA website – www.fema.gov)**

11. **Is the parcel on a canyon rim?** ☐ Yes or ☐ No (setback for any structure is 100' from rim)

12. **Driving Directions:** _____

13. **Person to notify regarding application:** _____ **Contact #:** _____

14. Detailed description of use of the proposed building (livestock barn, equipment storage, storage shed, etc.): _____

15. If storage shed, list items to be stored (hay, personal items such as RV, Boat, 4-wheelers, etc.): _____

16. Building dimensions: _____ x _____ Sq ftg: _____ Height: _____ ft.

Estimated value: \$ _____

17. **Electronic Plans in PDF format are Preferred**

Submit plans via email or upload to the Citizens Connect permit portal.

- a. Site plan (see attached instructions) Stamped by South Central Health District.
- b. Floor plans with dimensions
- c. Elevation views
- d. Footing and foundation with reinforcing dimensions
- e. Typical construction detail and fire wall detail
- f. Cross section and stair detail
- g. Truss and floor joist details (if applicable)

18. **Required comment/approval letters from the following agencies:**

- A. South Central District Health Department: 1020 Washington N. (CSI Campus) Phone #: 737-5900
- 1. Septic Permit or comment letter for any proposed construction.
 - 2. Two (2) sets of stamped/approved site plans. (**Note:** Take one small site plan to SCDHD for their records.)
- B. Highway District approach permit/approval from applicable district: *
- | | | |
|--|-----------------------|-----------------|
| Buhl Hwy. District | 1500 Main Street West | phone: 543-4298 |
| Filer Hwy. District | 220 Midway | phone: 326-4415 |
| Murtaugh Hwy. District | 108 Archer | phone: 432-5469 |
| State of Idaho Dept. of Transportation | 216 S. Date, Shoshone | phone: 886-7801 |
| Twin Falls Hwy. District | 2620 Kimberly Road | phone: 733-4062 |

*If the highway district is not responsible for maintenance, provide a recorded road maintenance agreement and easement information if a private road.

- C. Canal Company/or water district approval from applicable district:
- | | | |
|----------------------------|-------------------------------|-----------------|
| Milner Irrigation District | 5294 E. 3610 N. | phone: 432-5560 |
| Twin Falls Canal Company | 357 6 th Ave. West | phone: 733-6731 |
| Salmon River Canal Company | 2700 Hwy. 93 | phone: 655-4220 |
| Dept. of Water Resources | 650 Addison Ave. W. Ste. 500 | phone: 736-3033 |
- (for the Rock Creek Water District)

- D. Fire District comment/approval from applicable district:
- | | | |
|--|--------------------------|-----------------|
| Bliss Fire Department | 120 E. Hwy. 30 | phone: 352-4320 |
| Buhl Fire Department | 201 Broadway Ave. North | phone: 543-5664 |
| Castleford Fire Department | 3590 N. 900 E. | phone: 410-3928 |
| Filer Rural Fire District | 100 Hwy 30 | phone: 326-4111 |
| Rock Creek Rural Fire District | 1559 Main St N, Kimberly | phone: 423-4336 |
| Salmon Tract Rural Fire Prot. District | 2411 E. 2450 N. | phone: 655-4222 |
| Twin Falls Rural Fire District | 345 2nd Ave. East | phone: 735-7232 |

I understand that this building structure shall be in compliance with all building setback requirements, road setbacks, and any utility easements.

I understand this structure shall not be used as a place of human habitation or a place of employment, commercial use, or where agriculture products are processed, treated, or packaged, nor is it a place used by the public.

In addition, **I understand** that this exemption does not apply to the State of Idaho requirements to obtain an electrical or plumbing permit.

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

Signature of Property Owner – *Must be signed by Property Owner*

Date

Signature of Applicant / Representative

Date

You will be notified by mail and/or email once a decision has been made on your application.

1. If Approved:

- a. Prior to construction you must sign and record the enclosed statement with your deed
- b. Provide a copy of your recorded statement and pay the appropriate fee.
- c. A preliminary inspection is required. The applicant shall stake the property lines and the proposed building location. The applicant will then contact the Building Department to schedule a site inspection. The Building Inspector will, within a reasonable period of time, inspect the proposed building location for compliance with county setbacks.
- d. Upon completion of construction the applicant will contact the Building Department to schedule a final site inspection

2. If Denied:

- a. You will need to submit for a full building permit using the enclosed application. (Some of the information provided with your Ag Exemption application may be used with this application.)

SITE PLAN INSTRUCTIONS

- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.", "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

EXAMPLE SITE PLAN ---

Site plan must be computer-generated, to scale, and on a minimum of 11" x 17" paper.

