



TWIN FALLS COUNTY COMMUNITY DEVELOPMENT SERVICES

630 Addison Avenue West, Suite 1100, Twin Falls, Idaho 83301
Ph. 208-734-9490 Fax. 208-733-9645 www.twinfallscounty.org

AGRICULTURE BUILDING EXEMPTION / SITING PERMIT APPLICATION

Application Fee: \$ _____

Check #/Receipt #: _____

Date Received: _____

PROPERTY OWNER OF RECORD

Name: _____
Address: _____
City: _____
Phone: _____
Cell or other #: _____

APPLICANT / REPRESENTATIVE

Name: _____
Address: _____
City: _____
Phone: _____
Cell or other #: _____

GENERAL INFORMATION

1. **Parcel No.** _____ (i.e. RP10S18E150000 or RPOK3838999100 - obtained on your tax information or from the County Assessor's Office)
2. **Copy of deed showing ownership including legal description** (Obtained from the County Clerk's Office)
3. **Section:** _____ **Township:** _____ **Range:** _____ **Acreage:** _____
4. **If applicable:** Lot: _____ Block: _____ Subdivision: _____
5. **Location/Address of building** (if known): _____ **City:** _____
6. **Zone:** Rural Residential: _____ Ag Zone (40-acre zone): _____ Ag Pres (160-acre zone): _____ Commercial: _____
7. **Acreage:** _____ (if less than the acreage listed above for the zone, provide a copy of County Planning & Zoning approval.)
8. **Are there other structures on this parcel?** Yes or No **If yes, must be included on the site plan.**
9. **Corner lot:** Yes or No
10. **Is the parcel 100' or closer to a major waterway?** Yes or No **If yes, a FEMA Evaluation Certificate or flood evaluation may be required. (forms are available on FEMA website – www.fema.gov)**
11. **Is the parcel on a canyon rim?** Yes or No (setback for any structure is 100' from rim)
12. **Driving Directions:** _____

13. **Person to notify regarding application:** _____ **Contact #:** _____

14. Detailed description of use of the proposed building (livestock barn, equipment storage, storage shed, etc.): _____

15. If storage shed, list items to be stored (hay, personal items such as RV, Boat, 4-wheelers, etc.): _____

16. Building dimensions: _____ x _____ Sq ftg: _____ Height: _____ ft.

Estimated value: \$ _____

17. Two (2) full sets of plans (minimum 11" x 17") including:

- a. Site plan (see attached instructions) Stamped by South Central Health District.
- b. Floor plans with dimensions
- c. Elevation views
- d. Footing and foundation with reinforcing dimensions
- e. Typical construction detail and fire wall detail
- f. Cross section and stair detail
- g. Truss and floor joist details (if applicable)

18. Required comment/approval letters from the following agencies: (make agencies state approval for both siting permit & building permit)

- A. South Central District Health Department: 1020 Washington N. (CSI Campus) Phone #: 737-5918
- 1. Septic Permit or comment letter for any proposed construction.
 - 2. Two (2) sets of stamped/approved site plans. (Note: Take one small site plan to SCDHD for their records.)

B. Highway District approach permit/approval from applicable district: *

Buhl Hwy. District	1500 Main Street West	phone: 543-4298
Filer Hwy. District	220 Midway	phone: 326-4415
Murtaugh Hwy. District	108 Archer	phone: 432-5469
State of Idaho Dept. of Transportation	216 S. Date, Shoshone	phone: 886-7801
Twin Falls Hwy. District	2620 Kimberly Road	phone: 733-4062

*If the highway district is not responsible for maintenance, provide a recorded road maintenance agreement and easement information if a private road.

C. Canal Company/or water district approval from applicable district:

Milner Irrigation District	5294 E. 3610 N.	phone: 432-5560
Twin Falls Canal Company	357 6 th Ave. West	phone: 733-6731
Salmon River Canal Company	2700 Hwy. 93	phone: 655-4220
Dept. of Water Resources	650 Addison Ave. W. Ste. 500	phone: 736-3033

(for the Rock Creek Water District)

D. Fire District comment/approval from applicable district:

Bliss Fire Department	120 E. Hwy. 30	phone: 352-4320 or phone: 320-0132
Buhl Fire Department	201 Broadway Ave. North	phone: 543-5664
Castleford Fire Department	3590 N. 900 E.	phone: 420-0301
Filer Rural Fire District	300 Main St.	phone: 326-4111
Rock Creek Rural Fire District (Murtaugh, Kimberly, Hansen)	1559 Main St N, Kimberly	phone: 423-4336
Salmon Tract Rural Fire Prot. District	2411 E. 2450 N.	phone: 655-4222
Twin Falls Rural Fire District	345 2nd Ave. East	phone: 735-7232

I understand that this building structure shall be in compliance with all building setback requirements, road setbacks, and any utility easements.

I understand this structure shall not be used as a place of human habitation or a place of employment, commercial use, or where agriculture products are processed, treated, or packaged, nor is it a place used by the public.

In addition, **I understand** that this exemption does not apply to the State of Idaho requirements to obtain an electrical or plumbing permit.

I hereby apply for the above permit and acknowledge that I have read this application and hereby certify that the information I have provided is correct.

Signature of Property Owner

Date

Signature of Applicant / Representative

Date

You will be notified by mail once a decision has been made on your application.

1. If Approved:

- a. Prior to construction you must sign and record the enclosed statement with your deed
- b. Provide a copy of your recorded statement and pay the appropriate fee.
- c. A preliminary inspection is required. The applicant shall stake the property lines and the proposed building location. The applicant will then contact the Building Department to schedule a site inspection. The Building Inspector will, within a reasonable period of time, inspect the proposed building location for compliance with county setbacks.
- d. Upon completion of construction the applicant will contact the Building Department to schedule a final site inspection

2. If Denied:

- a. You will need to submit for a full building permit using the enclosed application. (Some of the information provided with your Ag Exemption application may be used with this application.)

SITE PLAN INSTRUCTIONS

- A. The site plan must be a Mechanical Drawing drawn with descriptive precision using the aid of drafting implements such as ruler, T squares, compasses, French Curves, etc. May be drawn either by hand or computer generated.
- B. Must be to scale using an accurate drawing scale (for example: "1 in. = 10 ft.," "1 in. = 100 ft." etc.) and on a minimum of 11" x 17" paper. Should additional sheets be needed, please use match points.
- C. Show the boundaries of the parcel, including the dimensions (found on the survey).
- D. Show the location and dimensions of all existing buildings and structures.
- E. Show the location of the proposed project or division, including the structure dimensions and distances to property lines and existing buildings and structures.
- F. Show the location of all proposed and existing utilities, including power, phone, water, sewer systems, reserve drainfields, etc.
- G. Show the location and dimensions of all existing and proposed roads, driveways, parking areas, rights-of-ways, and easements.
- H. Show the location of any distinguishing physical features located on or adjacent to the property, including, but not limited to: streams, culverts, drainage ways, wetlands, slopes, bluffs, etc.
- I. If you have questions regarding these instructions, please see the example provided below. If you have questions not covered in the example, please call (208) 734-9490, for assistance.

EXAMPLE SITE PLAN ---

Site plan must be computer-generated, to scale, and on a minimum of 11" x 17" paper.

